

RECEIVED
MAY 19 2004
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7929
Date Received: 5/19/2004
Receipt No: C073927
Received By: MK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 21 2004
WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

BEAVER LODGE INC Phone: (208)864-2132
PO BOX 44
ATLANTA ID USA 83601

2. Date of Priority: 02/04/1974

3. Source: SPRING Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	11E	3	SW NE	ELMORE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	11E	3	SW NE	DOMESTIC	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

1 HOME ONLY. LOT 7, BLK 3, ATLANTA TOWNSITE SUBDIVISION NO. 3.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
BEAVER lodge, INC, that I have signed the foregoing
Organization
document in the space below as President of
Title
BEAVER Lodge INC and that the statements contained in the
Organization
foregoing document are true and correct. R. G. Beaver
Signature of Authorized Agent

President
Title and Organization
5/19/04
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of May 2004 S. Sherman

Notary Public

Residing at Boise ID
My commission Expires 11-14-04

