

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

MAY 21 2004

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-23818              |                              |       |                       |                              |       |
| 63-23819              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

John F. or Cleo D. Slinker

4. New Owner/Claimant(s)

Larry or Sheri Search

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

15907 Hilltop Circle

City, State and ZIP Code

Wilder, ID 83676

New Telephone Number

(208) 337-3660

5. Date you acquired the property

2-10-04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Larry Search  
(include title if applicable) Sherr Search

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                            |                     |                            |            |
|----------------------------|---------------------|----------------------------|------------|
| <b>For Office Use Only</b> |                     |                            |            |
| Received by <u>DB</u>      | Date <u>5.21.04</u> | Fee <u>\$25 - Ea.</u>      |            |
| Receipted by <u>DB</u>     | Date <u>5.21.04</u> | Receipt No. <u>W031746</u> |            |
| Processed by _____ AJ      | Date _____          | WR _____                   | Date _____ |

INSTRUMENT NO.

200408436

CC2099

# WARRANTY DEED

FOR VALUE RECEIVED Harry A. Bricker co-trustee and Louise J. Bricker co-trustee and/or trustees for the Harry A. Bricker and Louise J. Bricker Trust U/T/A dated October 23, 1992

the Grantors, do hereby grant, bargain, sell and convey unto Larry Search and Sheryl Search, husband and wife

the Grantees, whose address is 15907 Hill Top Cir., Wilder, ID, 83676

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: February 10, 2004

Harry A. Bricker co-trustee

Louise J. Bricker co-trustee

STATE OF Arizona  
COUNTY OF Yavapai

On this 2/12/04 day of February in the year 2004, before me, a Notary Public, in and for the said State, personally appeared Harry a. Bricker & Louise J. Bricker known to me to be the person whose name is subscribed to the within instrument as co-trustee and/or trustee of the Harry A. Bricker & Louise J. Bricker Trust U/T/A dated October 23, 1992 and acknowledged to me that they executed the same as such co-trustee and/or trustees.



Synde McCord  
Notary Public  
Residing at Cottonwood, Az.  
My commission expires 8/25/06

PIONEER TITLE COMPANY  
OF CANYON COUNTY  
"CANYON OFFICE"

5680 E. FRANKLIN, STE. 150  
NAMPA, IDAHO 83686

PIONEER-CALDWELL

REQUEST  
TYPE Deed FEE 6.00

CANYON CNTY RECORDER  
G. NOEL HALES  
Caldwell

FEB 13 PM 4 44

RECORDED

TEL. (208) 465-6655  
FAX. (208) 465-6556

200408436

Exhibit "A"

PARCEL 1

A part of Lot 5, Block 5, SEVEN SPRINGS PARK NO. TWO, Canyon County, Idaho, according to the Plat filed in Book 14 of Plats, Page 3, records of said County, more particularly described as follows:

BEGINNING at the most Westerly corner of said Lot 5; thence

South 53° 43' 20" East 339.78 feet along the Southerly boundary of said Lot 5; thence

South 58° 41' 40" East 145.67 feet along the Southerly boundary of said Lot 5; thence

North 263.98 feet; thence

North 70° 00' 00" West 200.70 feet; thence

North 140.45 feet along the arc of a 50-foot-radius curve right; said curve having a chord bearing North 79° 31' 40" West 98.62 feet; thence

South 56° 48' 27" West 134.81 feet to the POINT OF BEGINNING.

PARCEL 2

A portion of Lots 6 and 5, Block 5, SEVEN SPRINGS PARK NO. TWO, Canyon County, Idaho, according to the plat filed in Book 14 of Plats, Page 3, records of said County, lying in the Northeast Quarter of the Northwest Quarter of Section 13, Township 3 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Northwest Quarter; thence

South 0° 31' 47" East along the East boundary of said Northeast Quarter of the Northwest Quarter a distance of 239.18 feet; thence

North 89° 59' 31" West a distance of 40 feet to the Northeast corner of said Lot 6; thence

South 0° 31' 47" East along the East boundary of said Lot 6 a distance of 339.52 feet to the TRUE POINT OF BEGINNING; thence continuing

South 0° 31' 47" East along said East boundary a distance of 288.79 feet to the Southerly boundary of said Lot 6; thence

North 76° 59' 28" West along said Southerly boundary a distance of 120.61 feet; thence

North 58° 41' 08" West continuing along said South boundary a distance of 103.33 feet to the Southeasterly corner of said Lot 5; thence

North 58° 41' 08" West along the Southwesterly boundary of said Lot 5 a distance of 85.79 feet; thence

North 0° 00' 32" East a distance of 263.98 feet to a point on the Northerly boundary of said Lot 5; thence

South 69° 59' 28" East along the said Northerly boundary a distance of 78 feet to a point on the West boundary of said Lot 6; thence

South 69° 59' 28" East a distance of 216.12 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO all easements and rights of way existing or implied.

738930

# SEVEN SPRINGS PARK No. TWO

A PART OF THE NE 1/4 NW 1/4, SEC. 13, T.3N, R.5W, B.M. CANYON COUNTY, IDAHO

FILED

WALTER FRY  
CANYON COUNTY, IDAHO  
BY *Walter Fry*



- LEGEND
- ⊙ Brass Monument
  - ⊙ 5/8" x 30" Rebar
  - ⊙ 1/2" x 24" Rebar

Scale 1" = 100'

The SANITARY RESTRICTIONS under Title 50 Chapter 13, IDAHO CODE, are in force.

## SURVEYORS CERTIFICATE

STATE OF IDAHO  
COUNTY OF CANYON

I, John W. Hove, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have surveyed, subdivided and plotted SEVEN SPRINGS PARK No. TWO in the NE 1/4 NW 1/4, Sec. 13, T.3N, R.5W, B.M.; more particularly described as follows: BEGINNING at the North 1/4 corner of said Sec. 13, thence S89°36'00"W 1335.71' along the North boundary of said NE 1/4 NW 1/4, thence S0°09'14"E 270.09' along the West boundary of said NE 1/4 NW 1/4, thence S79°26'30"E 645.85', thence S33°40'20"E 330.78', thence S50°41'40"E 334.79', thence S77°00'00"E 461.75' to the N. 1/4 Sec. 13, thence S76°50'17"E along the East boundary of said NE 1/4 NW 1/4 to the POINT OF BEGINNING. This parcel contains 16.537 acres. The bearings are based on the Plat of SEVEN SPRINGS PARK and the SLO Township Plat.

I further certify that I made the survey under the direction of the owners hereof, and that the size of lots and the width of all streets are as shown on this plat.

## ALPHA ENGINEERS



Subscribed and sworn to before me this 17th day of Sept. 1974

*John W. Hove*  
Surveyor

Henry Public for Idaho  
Commission expires 7-14-78

## APPROVALS

I, Wayne V. Davenport, do hereby certify that I have examined the plat of SEVEN SPRINGS PARK No. TWO, and that the accuracy thereof complies with the requirements of Idaho State Law

*Wayne V. Davenport*  
CANYON COUNTY ENGINEER

17th day of Sept. 1974

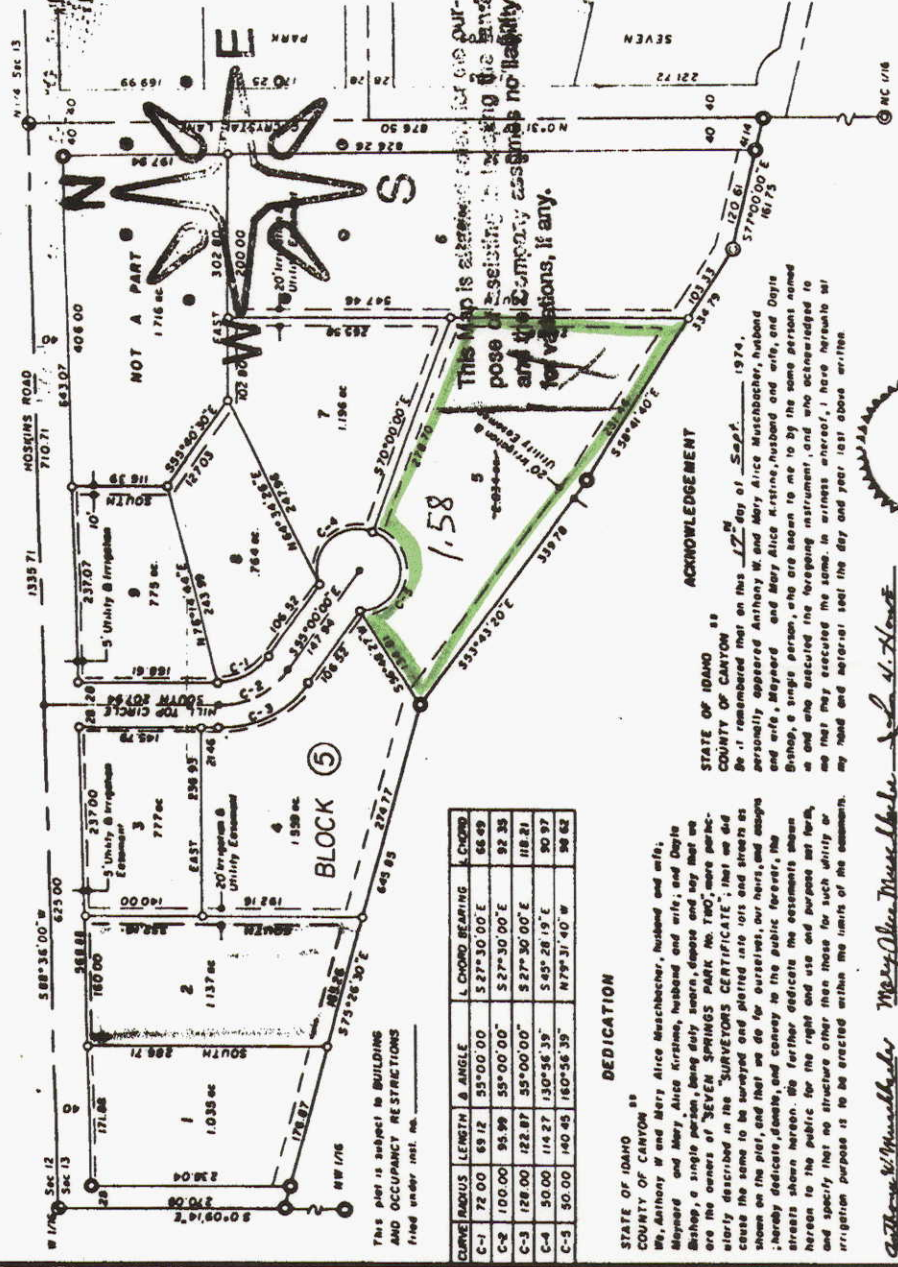
COUNTY PLANNING COMMISSION  
SECRETARY  
*Walter Fry*

## BOARD OF COUNTY COMMISSIONERS

Accepted and approved this 19th day of September 1974 by the Board of County Commissioners of Canyon County, Idaho.

*Wayne V. Davenport*  
CHAIRMAN

*Walter Fry*  
CLERK



## ACKNOWLEDGEMENT

STATE OF IDAHO  
COUNTY OF CANYON

Be it remembered that on this 17th day of Sept. 1974, personally appeared Anthony W. and Mary Alice Muschbacher, husband and wife, Maynard and Mary Alice Kristine, husband and wife, and Doyle Bishop, a single person, who are known to me to be the same persons named in and who executed the foregoing instrument, and who acknowledged to me that they executed the same in witness whereof, I have hereunto set my hand and material seal the day and year last above written.

*Anthony W. Muschbacher*  
Anthony W. Muschbacher

*Mary Alice Muschbacher*  
Mary Alice Muschbacher

*Maynard Kristine*  
Maynard Kristine

*Doyle Bishop*  
Doyle Bishop

## DEDICATION

STATE OF IDAHO  
COUNTY OF CANYON

We, Anthony W. and Mary Alice Muschbacher, husband and wife, Maynard and Mary Alice Kristine, husband and wife, and Doyle Bishop, a single person, being duly sworn, depose and say that we are the owners of SEVEN SPRINGS PARK No. TWO, more particularly described in the SURVEYORS CERTIFICATE, that we did cause the same to be surveyed and plotted into lots and streets as shown on the plat, and that we do for ourselves, our heirs, and assigns hereby dedicate, donate, and convey to the public hereof, the streets shown hereon. We further dedicate the easements shown hereon to the public for the right and use and purpose set forth, and specify that no structure other than those for such utility or irrigation purpose is to be erected within the limits of the easements.

This Map is attached solely for the purpose of enclosing in testing the land and the Company assumes no liability for variations, if any.



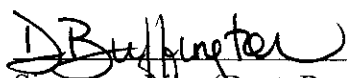
# Idaho Department of Water Resources Receipt

Receipt ID W031746

|                |                               |               |                       |        |         |        |  |
|----------------|-------------------------------|---------------|-----------------------|--------|---------|--------|--|
| Payment Amount | \$25.00                       | Date Received | 5/21/2004 12:44:52 PM | Region | Western | Status |  |
| Payment Type   | Check                         | Check Number  | 3790                  |        |         |        |  |
| Payer          | SEARCH, LARRY L (OR) SHERI D  |               |                       |        |         |        |  |
| Comment        | CHANGE OF OWNERSHIP: 63-23818 |               |                       |        |         |        |  |

## Fee Detail

| Amount  | Description                          | Fund | FD | PCA   | SO   |
|---------|--------------------------------------|------|----|-------|------|
| \$25.00 | OWNERSHIP CHANGES/SECURITY INTERESTS | 0229 | 21 | 62140 | 1155 |



Signature (Dept. Representative)