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MAY 20 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSDEPARTMENT OF
WATER RESOURCESIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 29-13666Date Received 4-26-04Receipt Number C073615NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Sarah Davis Phone (208) 254-9254Mailing Address P.O. Box 119, McAmmon Zip 832502. Date of Priority (Only one per claim) 11/1965 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other ☒ (a) Spring
which is tributary to (b) Sinks Name or kind of source4. Location of point of diversion is: Township 9S Range 36ESection 22, NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot 9, BM.,County of Bannock

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. underground buried 1" PVC pipe

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from 11 Month/Day to 12/31 Month/Day amount 0.01 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.01 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) horse & cattle 10 head total

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10. Place of use is: Township: 9S Range 36E
Section 22, NW 1/4 of SW 1/4, Govt. Lot 9, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct. See back of page for notarization

Signature of Claimant (s) [Signature] Date 4/19/03

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____ that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 19th day of November 19 2003

Notary Public Cindy E. Bird

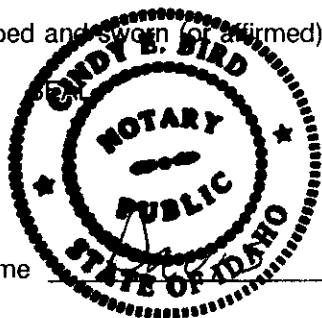
Residing at Tava Hot Springs

My Commission Expires 5-1-03 5-1-2007

Last Name _____ Ident No. 29-13666

Copies: White-State, Yellow-Claimant

CB 4/24/04



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68 1/2" NE
SOUTH MTN.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

112°15'
42°37'30"

398000m E.

399

400

12'30"

4719000m N.

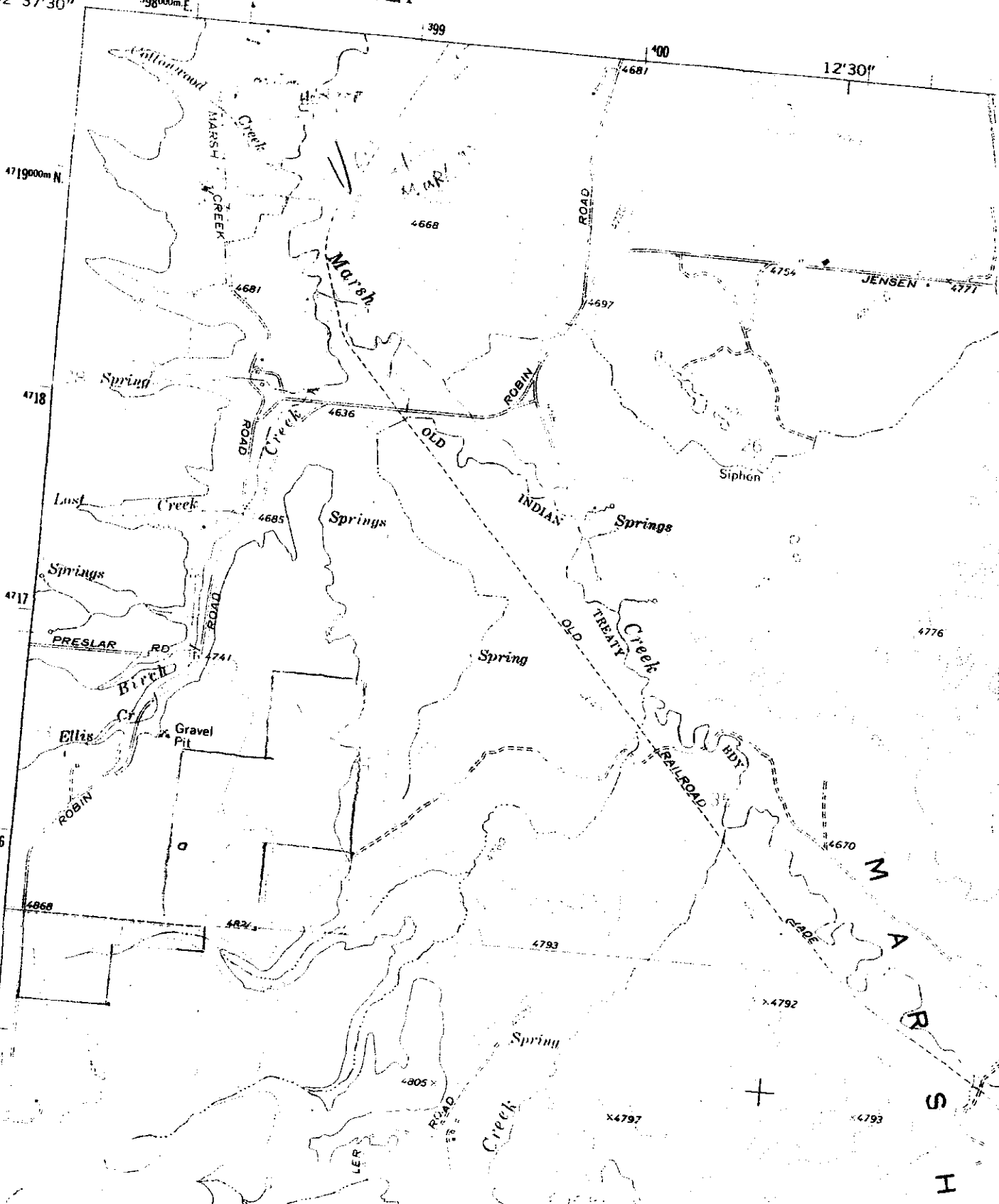
4718

4717

4716

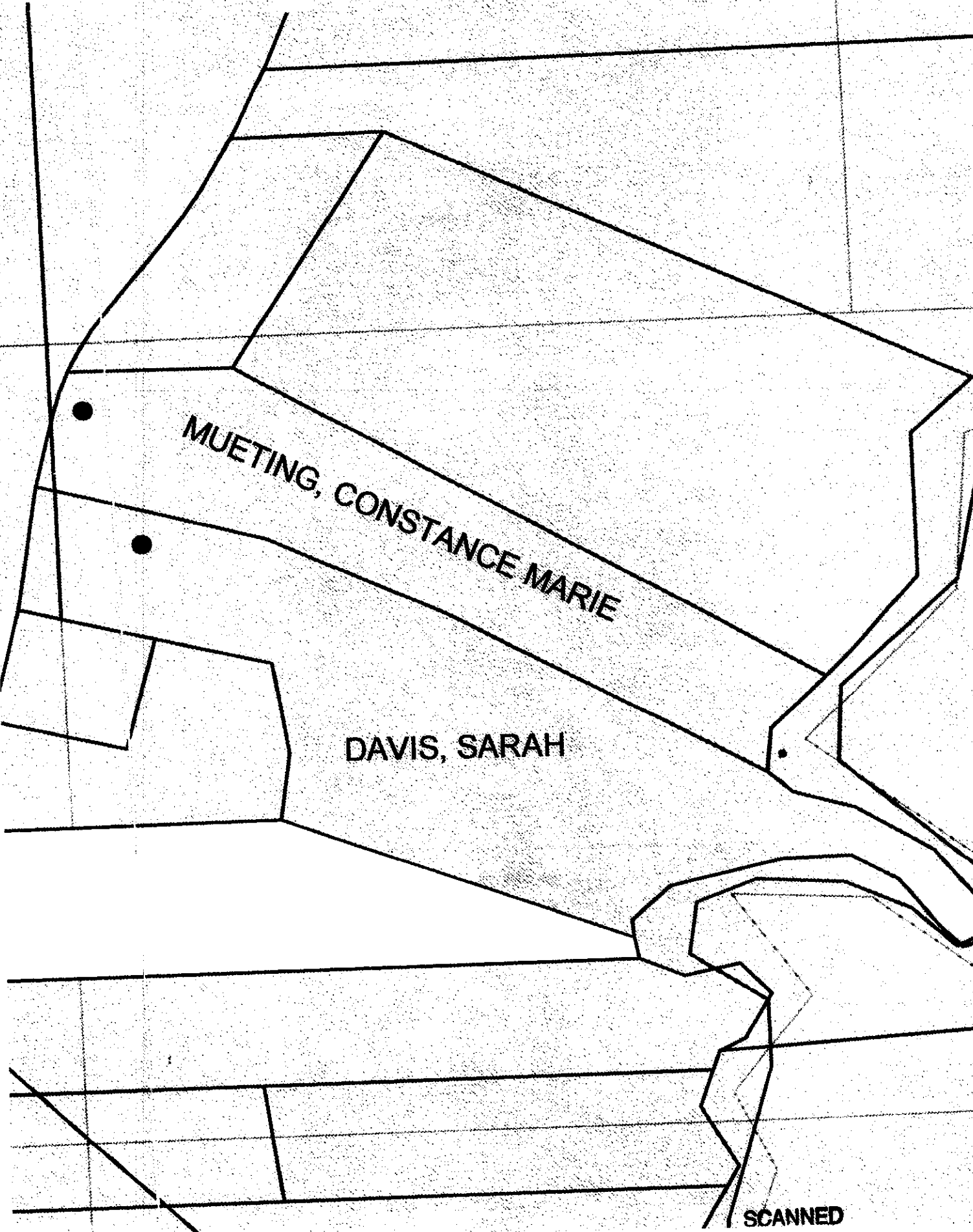
35'

4715



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MUETING, CONSTANCE MARIE

DAVIS, SARAH

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APR 23 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 3, 2004

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MAY 20 2004

DEPARTMENT OF
WATER RESOURCES

SARAH DAVIS
PO BOX 119
MC CAMMON ID 83250

RE: Snake River Basin Adjudication (SRBA)
Late Notice of Claim to a Water Right #29-13666

Dear Claimant:

We are returning the Notice of Claim referenced above because we need your assistance. The signature at Item #16 must match the Claimant name at Item #1.

Please sign the claim in front of a Notary Public so your signature, as opposed to Mr. Field's, is notarized, make a copy for your file, and return the claim to this office as soon as possible.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff, Manager
Adjudication Technical Section

DVS:ss:region
Enclosure:

Notice of Claim #29-13666