

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
_____	63-17695	_____	_____	_____	_____
_____	63-17696	_____	_____	_____	_____
_____	63-17697	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Dennis P. Clatten

4. New Owner/Claimant(s)

14144 S Can ada Melba Rd 83641

Rev Ranch Estates Subdivision

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

14144 S Can-ada Rd-

City, State and ZIP Code

Melba Id 83641

New Telephone Number

(28) 495-2772

5. Date you acquired the property

1968

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Dennis B. Charters
(include title if applicable) Owner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by D. H. Miller AJ Date 5-17-04 WR _____ Date _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Dennis P. Charters
(include title if applicable) Owner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by <u>AKM</u> AJ	Date <u>5-19-04</u>	WR _____ Date _____



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[[Get a certificate of existence for RIO RANCH ESTATES, LLC](#)]

RIO RANCH ESTATES, LLC

14144 S CAN ADA RD
MELBA, ID 83641

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING, ANREPT SENT 04 Aug 2003

State of Origin: IDAHO

Date of Origination/Authorization: 03 Oct 2001

Current Registered Agent: DENNIS P CHARTERS
14144 S CAN ADA RD
MELBA, ID 83641

File Number: W16689

Date of Last Annual Report: 15 Oct 2003

Amendments:

Amendment filed 18 Oct 2002 NAME CHANGED TO RIO RANCH
ESTATES, LLC

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Amendment filed 03 Oct 2001 ARTICLES OF ORGANIZATION

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Annual Reports:

Report for year 2003 ANNUAL REPORT

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Report for year 2002 ANNUAL REPORT

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Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

THIS INDENTURE, Made this 14th day of May

in the year of our Lord one thousand nine hundred and sixty-nine between

CHARLES W. HAGGETT, Executor of the Estate of Pearl E. Haggett,
deceased,

of Nampa, County of Canyon, State of Idaho

the party of the first part, and HARRY CHARTERS, JR. and JACKIE CHARTERS,
husband and wife, and DENNIS CHARTERS, a married man, dealing with
his sole and separate property,

of Nampa, County of Canyon, State of Idaho

the parties of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of

TEN & NO/100 - - - - - DOLLARS.

lawful money of the United States of America, and other good and valuable
consideration to him in hand paid by the said
parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained
and sold, and by these presents do esgrant, bargain, sell, convey and confirm unto the said parties
of the second part, and to their heirs and assigns forever, all of the following described real estate,
situated in the County of Ada, State of Idaho, to-wit:

The W¹/₂ of the SE¹/₄ of the SE¹/₄ of the SW¹/₄ of Section 6,
Township 1 South, Range 1 W.B.M. in Ada County, Idaho.

Subject to all taxes and assessments for the year 1969
and all subsequent years.

9287105

ADAC 1000 FOR *Dennis*
J. DAVID *Charters*
RECORDER BY *Klason*

'92 DEC 15 PM 1 10

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with
the appurtenances unto the parties of the second part, and to their heirs and assigns forever.

And the party of the first part, and his heirs, shall and will warrant and by these presents
forever defend the premises in the quiet and peaceable possession of the parties of the second part, their
heirs and assigns, against the party of the first part, and his heirs, and against all and every
person and persons whomsoever, lawfully claiming the same shall and will WARRANT and by these presents
forever DEFEND.

QUITCLAIM DEED

FOR VALUE RECEIVED JACQUELINE D. CHARTERS, the duly appointed, qualified and acting Personal Representative of Estate of Harry M. Charters, being one and the same person as Harry Charters, Jr., Deceased, and JACQUELINE D. CHARTERS, being one and the same person as Jackie Charters, surviving widow of the said Harry M. Charters, do hereby convey, release, remise and forever quit claim individually, Route 1, Box 6 Melba, Idaho 83641,

unto DENNIS P. CHARTERS, a married man,
whose address is Route 1, Melba, Idaho 83641,

the following described premises, to-wit:

Situated in Ada County, State of Idaho,

All of Grantors' right, title and interest in and to:

The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and Lots 6 and 7, Section 6, Township 1 South, Range 1 West of the Boise Meridian, in Ada County, Idaho;

Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining;

Subject to all existing rights of way and easements;

Subject to Mortgage in favor of Federal Land Bank of Spokane;

94007658
Dennis Charters
NOTARY PUBLIC
J. DAVIS, CLERK
BOISE, ID

'94 JUN 27 PM 1 11
FEE 3.00
RECORDED AT REQUEST OF

together with their appurtenances.

Dated: 11/28, 1984

Jacqueline D. Charters
Jacqueline D. Charters, Personal
Representative of Estate of Harry M.
Charters, aka Harry Charters, Jr., Deceased

Jacqueline D. Charters
Jacqueline D. Charters,
Individually

STATE OF IDAHO, COUNTY OF Ada
On this 28th day of Nov, 1984,
before me, a notary public in and for said State, personally
appeared Jacqueline D. Charters

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Caroline Vogel
Notary Public
Boise, Idaho
Residing at
Comm. Expires

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record
at the request of

at minutes past o'clock m.,
this day of
19, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By Deputy.
Fees \$
Mail to:



PIONEER TITLE COMPANY
OF ADA COUNTY
821 W. State St.
Boise, Idaho 83702 - 208-338-6700
Representing Pioneer National Title Insurance

WARRANTY DEED

For Value Received GLADYS CHARTERS, a widow, dealing with her
sole and separate property,

the grantor . does hereby grant, bargain, sell and convey unto

DENNIS P. CHARTERS, a single man,

the grantee . the following described premises, to-wit:

The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and Lots 6 and 7, Section 6, Township
1 South, Range 1 West of the Boise Meridian, in Ada County,
Idaho.

Subject to that certain mortgage in favor of the Federal Land
Bank of Spokane which the Grantee does agree to assume and
to pay in full.

Subject to all taxes and assessments for the year 1973 and
all subsequent years.

Reserving unto the Grantor a life estate in the North house
now located on the above described real property.

94007559
Dennis Charters
RECORDED
JAN 27 1974
BOISE

94 JAN 27 PM 7 12
D. Hall
FEE 3.00
RECORDED AT REQUEST OF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee , that she is the owner in fee simple of said premises; that said
premises are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.
Dated: April 18, 1973

Gladys Charters

STATE OF IDAHO, COUNTY OF CANYON: ss.
On this 18th day of April, 1973,
before me, a notary public in and for said State, personally
appeared GLADYS CHARTERS, a widow,
dealing with her sole and
separate property,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

[Signature]
Notary Public
Residing at Nampa, Idaho
Comm. Expires

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of
at minutes past o'clock m.,
this day of
19 , in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By _____ Deputy.
Fees \$
Mail to:

INSTRUMENT NO.