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MAY 19 2004

WATER RESOURCES  
WESTERN REGION

2376 Hwy 95  
Midvale, ID 83645  
May 14, 2004

IDWR:

Due to divorce, I am the sole owner  
of the property at the above address.  
Please change the water rights to my name  
only. Thank you

→ Pauline D. Jensen

67-14361  
67-14363  
67-14365

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WATER RESOURCES  
WESTERN REGION

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 67-14361              |                              | X     |                       |                              |       |
| 67-14363              |                              |       |                       |                              |       |
| 67-14365              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate ~~FILING FEE~~. See instructions for fee amounts. *NO Fee*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.  
*Divorce Decree and/or Warranty deed*
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former  
Owner/Claimant(s)

*Philip J and Marlise D Jensen*

4. New Owner/Claimant(s)

*Marlise D. Jensen*

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

*(same)*

*2376 US Hwy 95*

City, State and ZIP Code

*Midvale, ID 83645*

New Telephone Number

*(208) 355-2867*

5. Date you acquired the property

*11-2001*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                              |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                | _____                                                                      | _____                                                        |
| Stock                                                                     | _____                                                                      | _____                                                        |
| Domestic                                                                  | _____                                                                      | _____                                                        |
| Other                                                                     | _____                                                                      | _____                                                        |
| Total                                                                     | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                              |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                | _____                                                                      | _____                                                        |
| Stock                                                                     | _____                                                                      | _____                                                        |
| Domestic                                                                  | _____                                                                      | _____                                                        |
| Other                                                                     | _____                                                                      | _____                                                        |
| Total                                                                     | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Melissa D. Jensen*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

## For Office Use Only

Received by DB Date 5-19-04 Fee 0  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

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188247

MAY 19 2004

WATER RESOURCES  
WESTERN REGION

R. DAVID BUTLER II  
Butler & Looney, P.C.  
P.O. Box 430  
Vale, Oregon 97918  
Telephone (541) 473-3111  
Facsimile (541) 473-3731  
ISB No. 4089

Attorney for Plaintiff

Filed 8-27-02  
SHARON WIDNER 11:10 A.M.  
Clark District Court  
By Ellie Ibarra Deputy

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF WASHINGTON  
MAGISTRATE DIVISION

MARLISE DIANE GROFF JENSON,

Plaintiff

vs.

PHILIP JAMES JENSON,

Defendant.

) Case No. CV 02 - 00703

) DEFAULT DECREE

) Instrument # 188247

) WEISER, WASHINGTON, IDAHO

) 2003-01-06 04:49:00 No. of Pages: 16

) Recorded for : MARLISE JENSON

) SHARON WIDNER Fee: 48.00

) Ex-Officio Recorder Deputy *Ellie Ibarra*

) Index to: DEED - DECREE

The Default of the Defendant having been duly entered on July  
9<sup>th</sup>, 2002, and good cause appearing,

NOW THEREFORE, it is hereby, ORDERED and this does ORDER as  
follows:

1. Plaintiff and Defendant are hereby granted an absolute Decree  
of Divorce from each other on the grounds of irreconcilable  
differences. Each party is restored to the status of a single  
person.

2. That the parties are hereby awarded joint legal custody of  
JEREMY J. JENSON, a son born September 11, 1985, CASSANDRA A. JENSON,

|                                                   |                   |
|---------------------------------------------------|-------------------|
| USAA MC                                           | \$6,507.00        |
| Wachovia VISA                                     | \$6,215.00        |
| Chase VISA                                        | \$700.00          |
| Dr. Sakimoto (Orthodontist)                       | \$2,100.00        |
| Case International (Bailer)                       | \$3,556.00        |
| Mike Mahoney (Defendant's attorney fees - Oregon) | \$2,100.00        |
| 1 <sup>st</sup> National Bank                     | \$9,400.00        |
| Cabela's                                          | <u>\$5,500.00</u> |
| TOTAL DEBT DISTRIBUTION:                          | \$150,211.00      |

Defendant shall pay and hold the Plaintiff harmless from the following community debts and obligations:

|                                     |              |
|-------------------------------------|--------------|
| <u>DEFENDANT'S COMMUNITY DEBTS:</u> | <u>None.</u> |
| TOTAL DEBT DISTRIBUTION:            | None.        |

7. The parties have an interest in real property acquired during the course of the marriage, more specifically described in Schedule "1" attached hereto. Said real property is hereby awarded to the Plaintiff free of any claim thereof by the Defendant.

8. Each party shall execute such documents, and such additional Orders shall enter, as are necessary to place each person in possession of, and with good title to, the property awarded to such party as set forth by this Decree.

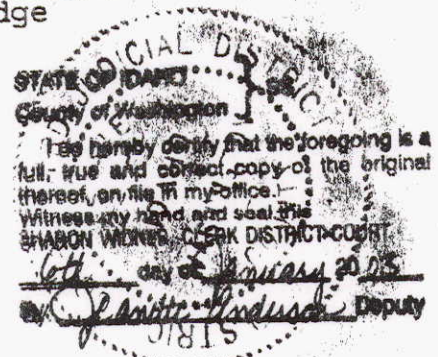
9. That the Plaintiff may retain the surname of "Jenson".

10. That each party shall pay their own attorneys fees and court costs in connection with this action.

DATED this 26 day of Aug, 2002.

**GREGORY F. FRATES**

Magistrate Judge



## EXHIBIT "A"

IN TOWNSHIP 14 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

Sec. 33: All that part of the SE1/4SW1/4, SW1/4SW1/4 and SW1/4SE1/4 lying northwesterly of the Weiser River and southeasterly of the South line of a 200 foot wide strip of land which was the subject of a grant to the Pacific and Idaho Northern Railway under provisions of the Act of Congress approved March 3, 1875;

IN TOWNSHIP 13 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

Sec. 4: All that part of Lots 3 and 4 lying northwesterly of Weiser River and southeasterly of the right-of-way of the Pacific and Idaho Northern Railway;

Sec. 5: All that part of the NE1/4 lying northwesterly of Weiser River and southeasterly of the right-of-way of State Highway #95;

All that part of the SE1/4 lying northwesterly of Weiser River;

All that part of the SE1/4NW1/4 lying southeasterly of the right-of-way of State Highway #95;

The NE1/4SW1/4;

All that part of the SE1/4SW1/4 lying northwesterly of Weiser River;

SAVE AND EXCEPT:

Commencing at the NW corner of Government Lot 2 of Sec. 5, Twp. 13 N., R3W; thence S 89°10'20" E along the North line of Gov. Lot 2 and 1 a distance of 1721.41 feet to the southeasterly right-of-way line of State Highway No. 95;

thence S 89°10'20" E along the North line of Gov. Lot 1 a distance of 75.32 feet to the True Point of Beginning;

thence S 49°14'06" W along the southeasterly right-of-way line a distance of 480.30 feet;

thence S 48°49'51" E to a point on the northwesterly right-of-way line of the Pacific and Idaho Northern Railway;

Thence Northeasterly along said right-of-way line to the East line of said Gov. Lot 1;

Thence North along the East line of said Gov. Lot 1 to the NE corner of said Gov. Lot 1;

Thence West along the North line of said Gov. Lot 1 to the True Point of Beginning.

CONTINUED

## EXHIBIT "A" CONTINUED

## ALSO EXCEPTING:

A parcel of land situated in Section 5, Township 13 North, Range 3 West of the Boise Meridian, Washington County, Idaho, being more particularly described as follows:

Commencing at the West one-quarter corner of said Section 5, thence South 89°37'51" East, 1537.08 feet to a point on the easterly right-of-way of State Highway No. 95;

thence along said right-of-way, along the arc of a 2191.83 foot radius curve to the right, through a central angle of 12°05'02" (the long chord of which bears North 36°42'39" East 461.40 feet) an arc distance of 462.26 feet to the TRUE POINT OF BEGINNING;

thence continuing along said right-of-way, along the arc of a 2191.83 foot radius curve to the right, through a central angle of 06°51'40" (the long chord of which bears North 46°11'00" East, 262.31 feet) an arc distance 262.47;

thence leaving said right-of-way, South 50°53'49" East, 74.12 feet;  
thence South 30°22'54" East, 104.86 feet;  
thence South 30°09'35" West, 43.35 feet;  
thence South 16°54'19" East, 103.41 feet;  
thence South 05°48'05" East, 116.63 feet;  
thence South 45°48'00" East, 59.09 feet;  
thence South 75°01'41" East, 108.64 feet;  
thence North 71°26'50" East, 65.38 feet;  
thence South 51°47'49" East, 104.04 feet;  
thence South 30°34'28" East, 68.68 feet;  
thence South 28°44'16" West, 52.97 feet;  
thence South 21°58'20" East, 151.23 feet;  
thence South 66°08'16" East, 59.96 feet;  
thence South 25°15'36" East, 113.51 feet;  
thence South 24°27'54" West, 41.02 feet to a point on the westerly, as constructed railroad right-of-way line;  
thence along said right-of-way, South 69°53'17" West, 329.70 feet;  
thence leaving said right-of-way, North 30°47'57" West, 10.68 feet;  
thence North 20°56'56" East, 215.03 feet;  
thence North 54°34'07" West, 157.40 feet;  
thence North 13°18'28" West, 164.62 feet to a point of curvature;  
thence along the arc of a 182.94 foot radius curve to the left, through a central angle of 58°29'58" (the long chord of which bears North 45°41'11" West, 178.77 feet) an arc distance of 186.78 feet to a point of tangency;  
thence North 76°01'09" West, 83.91 feet to a point of curvature;  
thence along the arc of a 136.97 foot radius curve to the right, through a central angle of 74°37'24" (the long chord of which bears North 37°25'55" West, 166.05 feet) an arc distance of 178.39 feet to a point of reverse curvature;  
thence along the arc of a 191.28 foot radius curve to the left, through a central angle of 35°27'31" (the long chord of which bears North 24°42'38" West, 116.50 feet) an arc distance of 118.38 feet to the point of beginning.

## ALSO EXCEPTING:

A parcel of land located in the W1/2 of Section 5 and the N1/2NW1/4 of Section 8, Township 13 North, Range 3 West of the Boise Meridian, Washington County, Idaho, more particularly described as follows:

Commencing at a 5/8 inch iron pin marking the Northwest corner of said Sec. 8;

thence S 00°42'07" W a distance of 1323.77 feet along the west line of the N1/2NW1/4 of said Sec. 8 to a point on the south line of the N1/2NW1/4 of said Sec. 8;

thence S 89°40'44" E a distance of 848.28 feet along said south line to a point on the easterly right-of-way line of State Highway 95, said point being the TRUE POINT OF BEGINNING;

thence along said easterly right-of-way line the following courses and distances:

N 15°26'32" E a distance of 234.26 feet;

N 8°36'49" E a distance of 418.15 feet;

S 82°44'47" E a distance of 30.18 feet to a point of curve;

thence a distance of 81.37 feet along the arc of a 2945.00 foot radius curve to the left (through a central angle of 1°34'59", the chord which bears N 6°20'36" E a distance of 81.37 feet);

N 5°33'06" E a distance of 218.90 feet;

N 84°26'54" W a distance of 24.00 feet;

N 10°13'14" E a distance of 602.00 feet;

N 84°26'54" W a distance of 5.00 feet;

N 5°33'06" E a distance of 30.83 feet;

thence leaving said right-of-way line North 12°26'56" East, a distance of 1023.74 feet along the as constructed railroad right-of-way line to a point on the easterly line of the W1/2SW1/4 of said Section 5;

thence North 00°01'46" East a distance of 886.92 feet along said easterly line to a point on the easterly right-of-way line of said State Highway No. 95;

thence a distance of 1016.61 feet along the arc of a 2191.83 foot radius curve to the right (through a central angle of 26°34'29", the chord which bears North 29°27'56" East a distance of 1007.52 feet;

thence leaving said right-of-way line along the following courses and distances;

a distance of 118.38 feet along the arc of a 191.28 foot radius curve to the right (through a central angle of 35°27'31", the chord which bears S 24°42'38" E a distance of 116.50 feet);

a distance of 178.39 feet along the arc of a 136.97 foot radius curve to the left (through a central angle of 74°37'24", the chord of which bears S 37°25'55" E a distance of 166.05 feet);

S 76°01'09" E a distance of 83.91 feet to a point of curve;

a distance of 186.78 feet along the arc of a 182.94 foot radius curve to the right (through a central angle of 58°29'58", the chord which bears S 45°41'11" E a distance of 178.77 feet);

S 13°18'28" E a distance of 164.62 feet;

S 54°34'07" E a distance of 157.40 feet;

S 20°56'56" W a distance of 216.91 feet;

S 32°48'46" E a distance of 42.00 feet;

S 30°47'57" E a distance of 178.78 feet;

S 5°08'08" E a distance of 116.23 feet;

S 33°28'18" E a distance of 249.51 feet;  
S 16°33'28" E a distance of 143.16 feet;  
S 29°43'17" W a distance of 158.32 feet;  
S 31°09'47" W a distance of 350.72 feet;  
S 36°38'01" E a distance of 129.05 feet;  
S 57°31'37" E a distance of 58.56 feet;  
N 71°16'33" E a distance of 43.52 feet;  
N 4°49'42" E a distance of 42.86 feet;  
N 55°35'25" E a distance of 23.03 feet;  
S 57°28'45" E a distance of 27.94 feet;  
S 23°27'48" E a distance of 136.34 feet;  
S 13°32'41" W a distance of 57.48 feet;  
N 66°53'08" W a distance of 91.24 feet;  
S 39°47'01" W a distance of 162.21 feet to a point on the centerline of the Weiser River;

thence along said centerline the following courses and distances:

N 66°53'08" W a distance of 91.24 feet;  
N 61°59'39" W a distance of 88.29 feet;  
S 74°28'07" W a distance of 159.78 feet;  
S 58°44'12" W a distance of 127.37 feet;  
S 59°32'44" W a distance of 115.59 feet;  
S 47°54'48" W a distance of 99.65 feet;  
S 37°01'01" W a distance of 123.90 feet;  
S 28°33'46" W a distance of 129.37 feet;  
S 27°54'05" W a distance of 154.02 feet;  
S 12°41'20" W a distance of 144.83 feet;  
S 11°13'56" E a distance of 91.98 feet;  
S 37°40'35" E a distance of 121.05 feet;  
S 44°10'49" E a distance of 162.57 feet;  
S 60°31'21" E a distance of 78.82 feet;  
S 42°53'51" E a distance of 86.14 feet;  
S 00°45'48" E a distance of 58.65 feet;  
S 32°56'51" W a distance of 74.17 feet;  
S 50°16'10" W a distance of 518.11 feet;  
S 46°01'05" W a distance of 405.68 feet;  
S 38°34'50" W a distance of 89.47 feet;  
S 32°16'44" W a distance of 92.04 feet;  
S 19°28'00" W a distance of 124.35 feet to a point on the south line of the N1/2NW1/4 of said Sec. 8;  
thence N 89°40'44" W a distance of 157.87 feet along said south line to the POINT OF BEGINNING, said point being on the easterly right-of-way line of State Highway No. 95.

EXCEPT therefrom that certain strip of land which was subject of a grant to the Pacific and Idaho Northern Railway, under provisions of an Act of Congress approved March 3, 1875.