

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-21339B
Date Received: 3/1/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DALE JEFFERS
5691 DIAMOND RIDGE WY
NAMPA ID USA 83686

Phone: (208) 463-1773

CARLA JEFFERS
5691 DIAMOND RIDGE WY
NAMPA ID USA 83686

Phone: (208) 463-1773

2. Date of Priority: 03/15/1945

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
02N	02W	30	SW	NE	NW	CANYON	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.4	

7. Total Quantity Appropriated is:
1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
02N	02W	30	NE	NW	IRRIGATION	30
			SE	NW	IRRIGATION	40
					Section Acres	70
					Total Acres	70

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 5/18/2004

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-21339, FEE PAID UNDER RECEIPT NO. C015197.

15. Basis of Claim: Beneficial Use

RECEIVED

MAY 18 2004

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-21339B				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

DEAN JEFFERS
1257 BIRCH DOUGLAS WY 82633

4. New Owner/Claimant(s)

DALE & OR CARLA JEFFERS

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5691 DIAMOND RIDGE WAY

City, State and ZIP Code

NAMPA, ID 83686

New Telephone Number

208 463-1773

5. Date you acquired the property

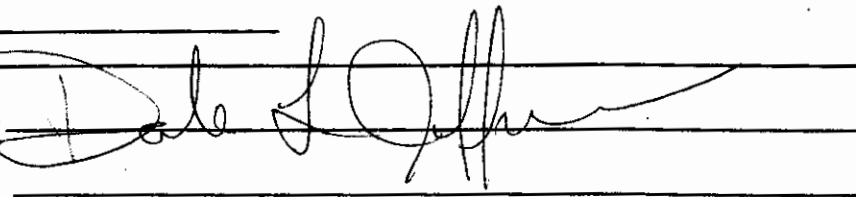
8-2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by CS/AB Date 5-18-04 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

INSTRUMENT NO.

200 339271

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS that DALE L. JEFFERS, of 5691 Diamond Ridge Way, Nampa, ID, 83686 and WAYNE S. JEFFERS, of 2205 64th Avenue, Greeley, CO, 80634, as Co-Trustees of the DEAN JEFFERS REVOCABLE TRUST, dated November 15, 2002, GRANTOR, for and in consideration of Ten Dollars (\$10.00) and other good and sufficient consideration, convey and quitclaim to DALE L. JEFFERS, a married person dealing in separate property, GRANTEE, all of GRANTOR's right, title and interest in and to the following described real estate, situate in Canyon County, State of Idaho, to wit:

See Exhibit "A" attached hereto

together with privileges, hereditaments, tenements and appurtenances thereunto belonging or in anywise appertaining thereto, hereby releasing and waiving all rights in and to said property under and by virtue of the homestead exemption laws of the State of Idaho.

DATED this 16 day of June, 2003.


DALE L. JEFFERS, Co-Trustee for the
Dean Jeffers Revocable Trust dated
November 15, 2002.

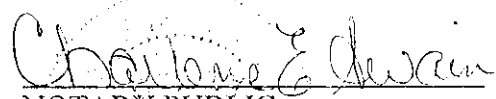

WAYNE S. JEFFERS, Co-Trustee
for the Dean Jeffers Revocable Trust
dated November 15, 2002.

STATE OF COLORADO)
)ss.
COUNTY OF WELD)

The foregoing instrument was acknowledged before me by DALE L. JEFFERS, Co-Trustee for the Dean Jeffers Revocable Trust dated November 15, 2002, this 16th day of June, 2003.

Witness my hand and official seal.

My Commission Expires 03/27/06


NOTARY PUBLIC

STATE OF COLORADO)
)ss.
COUNTY OF WELD)

The foregoing instrument was acknowledged before me by WAYNE S. JEFFERS, Co-Trustee for the Dean Jeffers Revocable Trust dated November 15, 2002, this 16th day of June, 2003.

Witness my hand and official seal.

My Commission Expires 03/27/06

Charlene Edwards
NOTARY PUBLIC

200339271

RECORDED

20 JUN 26 PM 4 12

9 NOEL JAMES
CANYON CITY RECORDER
BY Jeff. Drum

REQUEST Rob Jeffers
TYPE 14.0 FEE 9.1

EXHIBIT "A"

The following parcel of land located in Township 2 North, Range 2 West of the Boise Meridian, Canyon County, State of Idaho, to wit:

This parcel consists of the SE1/4NW1/4 and a portion of the NE1/4NW1/4 of Section 30, Township 2 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the northeast corner of said NE1/4NW1/4;

thence North 89° 32' 10" West along the north boundary of said NE1/4NW1/4 a distance of 330.98 feet to the TRUE POINT OF BEGINNING;

thence South 0° 47' 27" West a distance of 1322.68 feet to a point on the south boundary of said NE1/4NW1/4;

thence South 89° 30' 51" East along said south boundary a distance of 330.98 feet to the northeast corner of said SE1/4NW1/4;

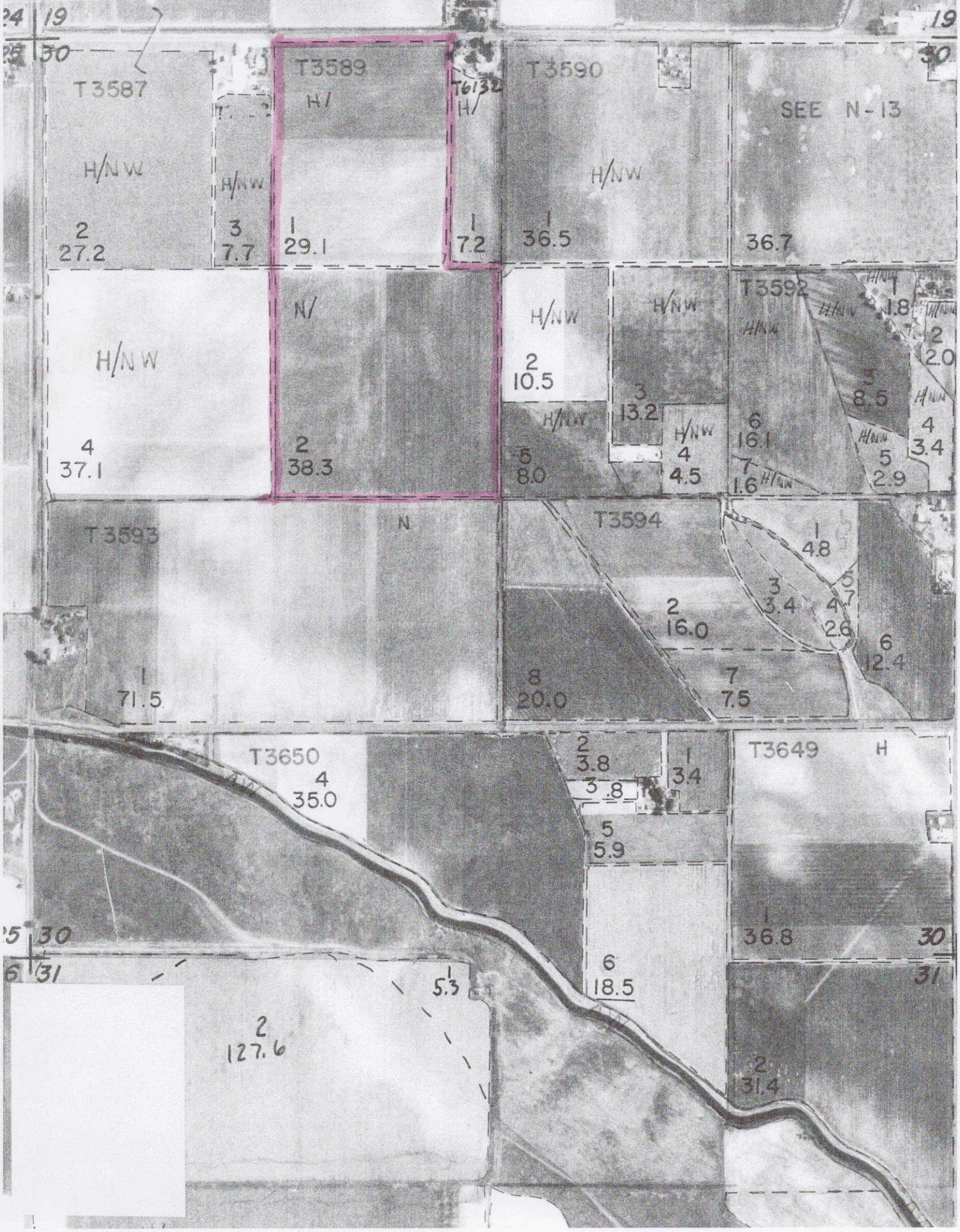
thence South 0° 47' 27" West along the east boundary of said SE1/4NW1/4 a distance of 1322.81 feet to the southeast corner of said SE1/4NW1/4;

thence North 89° 29' 31" West along the south boundary of said SE1/4NW1/4 a distance of 1329.15 feet to the southwest corner of said SE1/4NW1/4;

thence North 0° 53' 01" East along the west boundary of said SE1/4NW1/4 and said NE1/4NW1/4 a distance of 2644.62 feet to the northwest corner of said NE1/4NW1/4;

thence South 89° 32' 10" East along the north boundary of said NE1/4NW1/4 a distance of 993.90 feet to the TRUE POINT OF BEGINNING.

This parcel contains 70.53 acres, more or less, and is subject to a county road right-of-way along the north boundary.



63-21339B

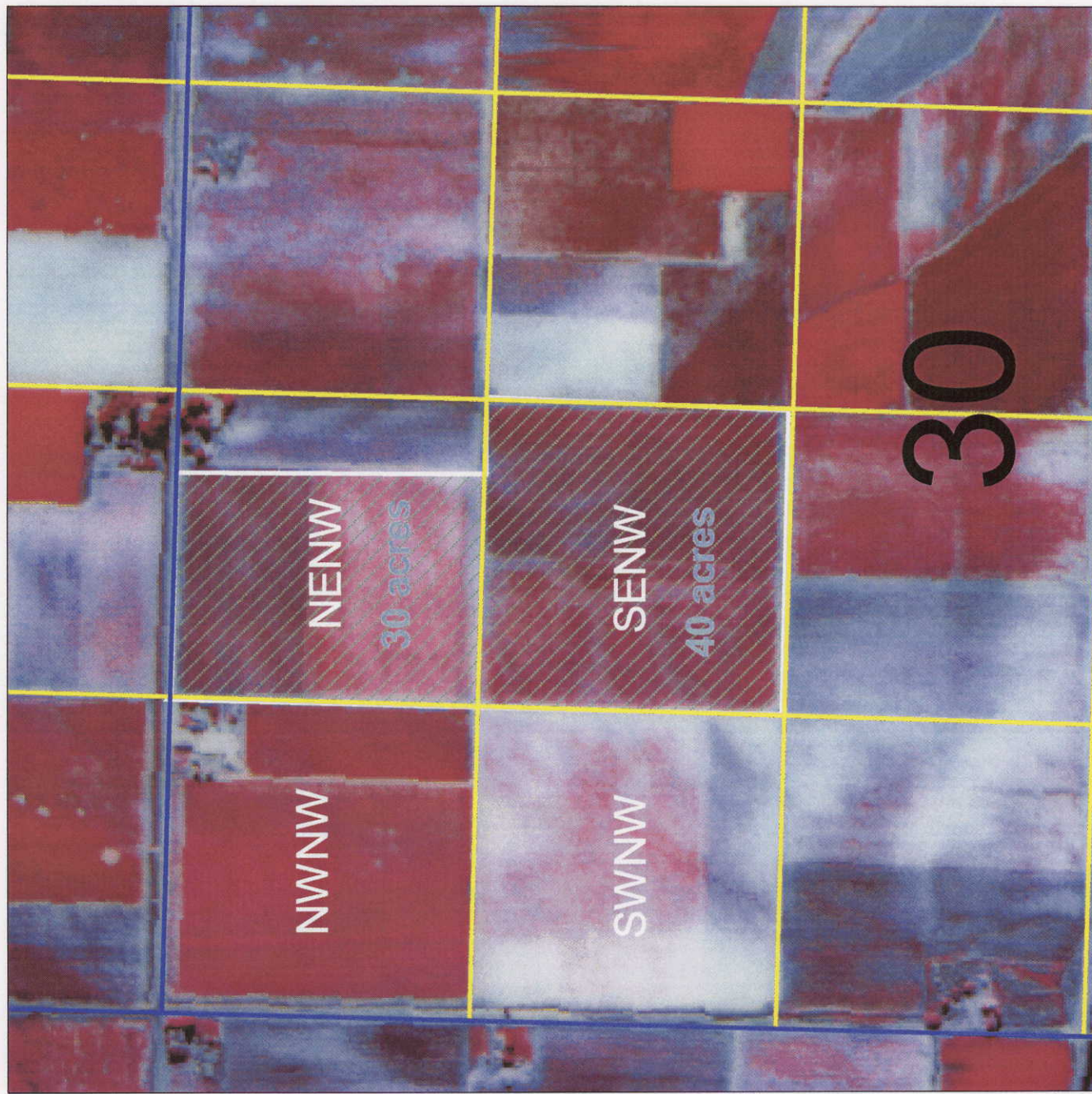
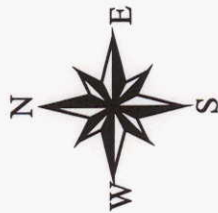
2N 2W

 Section Line

 QQ Lines

 Tax Lot Data

 Metes & bounds description



0.05 0 0.05 0.1 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-21339B**
Date Received: 3/ 1/1990
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DEAN JEFFERS 307-358-3596
Address: 1257 BIRCH
DOUGLAS WY 82633

2. Date of Priority: MAR 15, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	30	SW	NE	NW		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	02W	30	NE	NW		IRR	30.0
			SE	NW		IRR	40.0

Section Acres 70.0

10. Place of Use: Continued

Total Acres 70.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 SUPPLEMENTAL TO BROOKS LATERAL WATER

14. Remarks:
 THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
 CLAIM NO. A63-21339, FEE PAID UNDER RECEIPT NO. C015197.

15. Basis of Claim: BENEFICIAL USE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 29 1996

Please print or type
(see instructions on back of page)

DATE OF CLOSING: January 24, 1996

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township see attached deed Range see attached deed
 Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block, , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JAN 30 1996

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A63-21339

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Clyde D. Schuster11518 Missouri Road, Nampa, ID 83686Dean Jeffers

☐ New Owner/Claimant
(Purchaser):

☐ New Mailing Address:

1257 BirchDouglas, WY 82633

☐ New Telephone Number:

(307) 358-5596

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Copy of Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Dean JeffersDate Jan 22, 1996

Date

☐ Signature of Former
Owner/Claimant(s):

Clyde D. SchusterDate 1/23/96

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 01/30/1996 By: TTT

Further Action Needed:

Deeds to split - CONTACT

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

PN 37455

WARRANTY DEED

RECEIVED

JAN 29 1996

FOR VALUE RECEIVED CLYDE D. SCHUSTER, an unmarried man

Department of Water Resources

the Grantors, do hereby grant, bargain, sell and convey unto DEAN JEFFERS, a married man, as his sole and separate property

the Grantee, whose address is 1257 Birch Street, Douglas, WY 82633

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1996 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: January 22, 1996

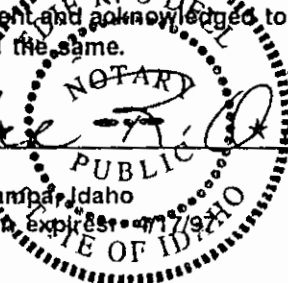
Clyde D. Schuster
CLYDE D. SCHUSTER

~~CLYDE D. SCHUSTER~~

STATE OF IDAHO
COUNTY OF CANYON

On this 23 day of January, 1996, before me a notary public, personally appeared CLYDE D. SCHUSTER AND FAELY SCHUSTER, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.

Edie F. O'Neil
Notary Public
Residing at Pampa, Idaho
My commission expires 7/7/98



RECEIVED

JAN 30 1996

WATER RESOURCES
WESTERN REGION

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

2

9602665

P1137455

RECEIVED

JAN 30 1996

WATER RESOURCES
WESTERN REGION

PERSONAL REPRESENTATIVE'S DEED

CLYDE D. SCHUSTER, as Personal Representative of the Estate of FAE V. SCHUSTER, deceased, of Nampa, Canyon County, Idaho, hereby CONVEYS, GRANTS and WARRANTS to DEAN J. JEFFERS, a married man dealing with his sole and separate property, GRANTEE, whose current address is 5755 Dry Lake Road, Nampa, Canyon County, Idaho 83686, the following described tract(s) of land in Canyon County, Idaho:

See Exhibit "A," attached hereto and made a part hereof.

Location of above described property: Missouri Rd., Nampa, ID 83686

WITNESS the hand of said Grantor this 23 day of January, 1996.

Clyde D. Schuster

CLYDE D. SCHUSTER
Personal Representative of the Estate of
FAE V. SCHUSTER, deceased

STATE OF IDAHO

)
)ss.
)

County of Canyon

On this 23rd day of January, 1996, personally appeared before me, the undersigned, CLYDE D. SCHUSTER, Personal Representative of the Estate of FAE V. SCHUSTER, deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument as Personal Representative of the Estate of FAE V. SCHUSTER, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Edie R. O'Dell
NOTARY PUBLIC FOR IDAHO
Residence: Nampa, ID
My Commission Expires: 4/17/97
STATE OF IDAHO

*SEAL

EXHIBIT "A"

This parcel consists of the Southeast Quarter, of the Northwest Quarter and a portion of the Northeast Quarter of the Northwest Quarter of Section 30, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northeast corner of said Northeast Quarter of the Northwest Quarter; thence North 89° 32' 10" West along the North boundary of said Northeast Quarter of the Northwest Quarter a distance of 341.12 feet to the TRUE POINT OF BEGINNING; thence

South 0° 05' 16" East a distance of 1322.73 feet to a point on the South boundary of said Northeast Quarter of the Northwest Quarter; thence

South 89° 30' 51" East along said South boundary a distance of 320.84 feet to the Northeast corner of said Southeast Quarter of the Northwest Quarter; thence

South 0° 47' 27" West along the East boundary of said Southeast Quarter of the Northwest Quarter a distance of 1322.81 feet to the Southeast corner of said Southeast Quarter of the Northwest Quarter; thence

North 89° 29' 31" West along the South boundary of said Southeast Quarter of the Northwest Quarter a distance of 1329.15 feet to the Southwest corner of said Southeast Quarter of the Northwest Quarter; thence

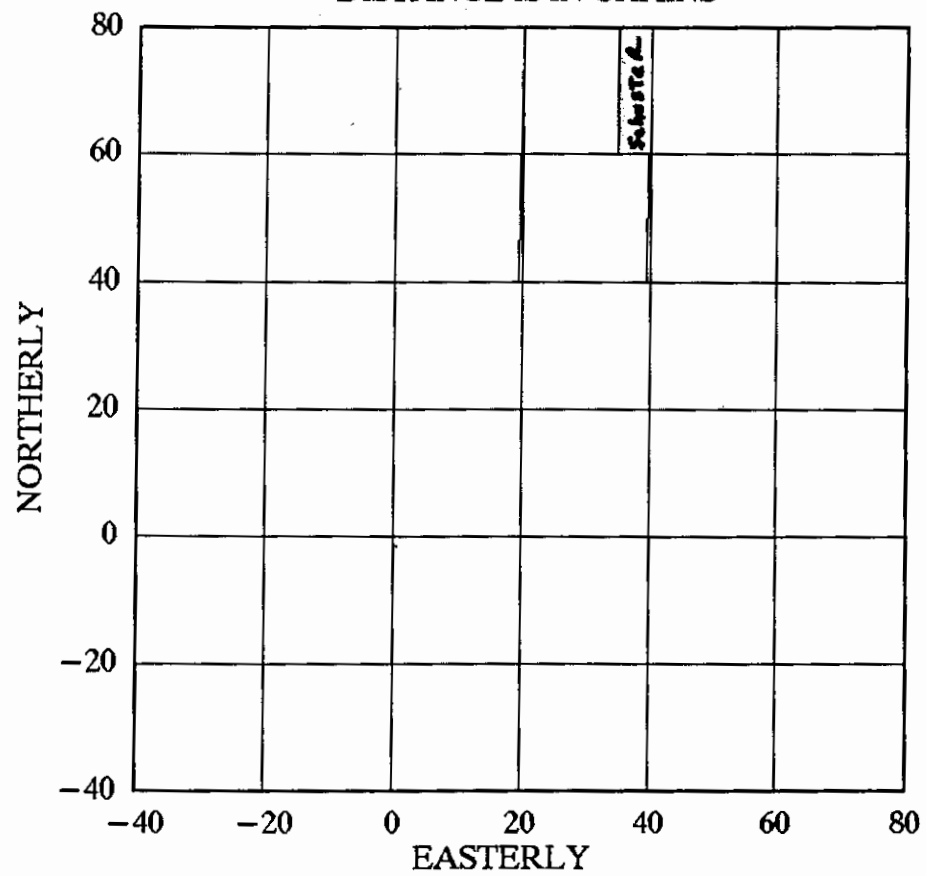
North 0° 53' 01" East along the West boundary of said Southeast Quarter of the Northwest Quarter and said Northeast Quarter of the Northwest Quarter a distance of 2844.82 feet to the Northwest corner of said Northeast Quarter of the Northwest Quarter; thence

South 89° 32' 10" East along the North boundary of said Northeast Quarter of the Northwest Quarter a distance of 983.76 feet to the TRUE POINT OF BEGINNING.

96 JUN 24 AM 11 33
RECORDED
NEED PIONEER
CANYON CNT. RECORDER
BY *John J. Munn*
REQUEST Deed PIONEER - NANCY
TYPE Deed FEE 6.02

9602665

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



Schuster → JEFFERS

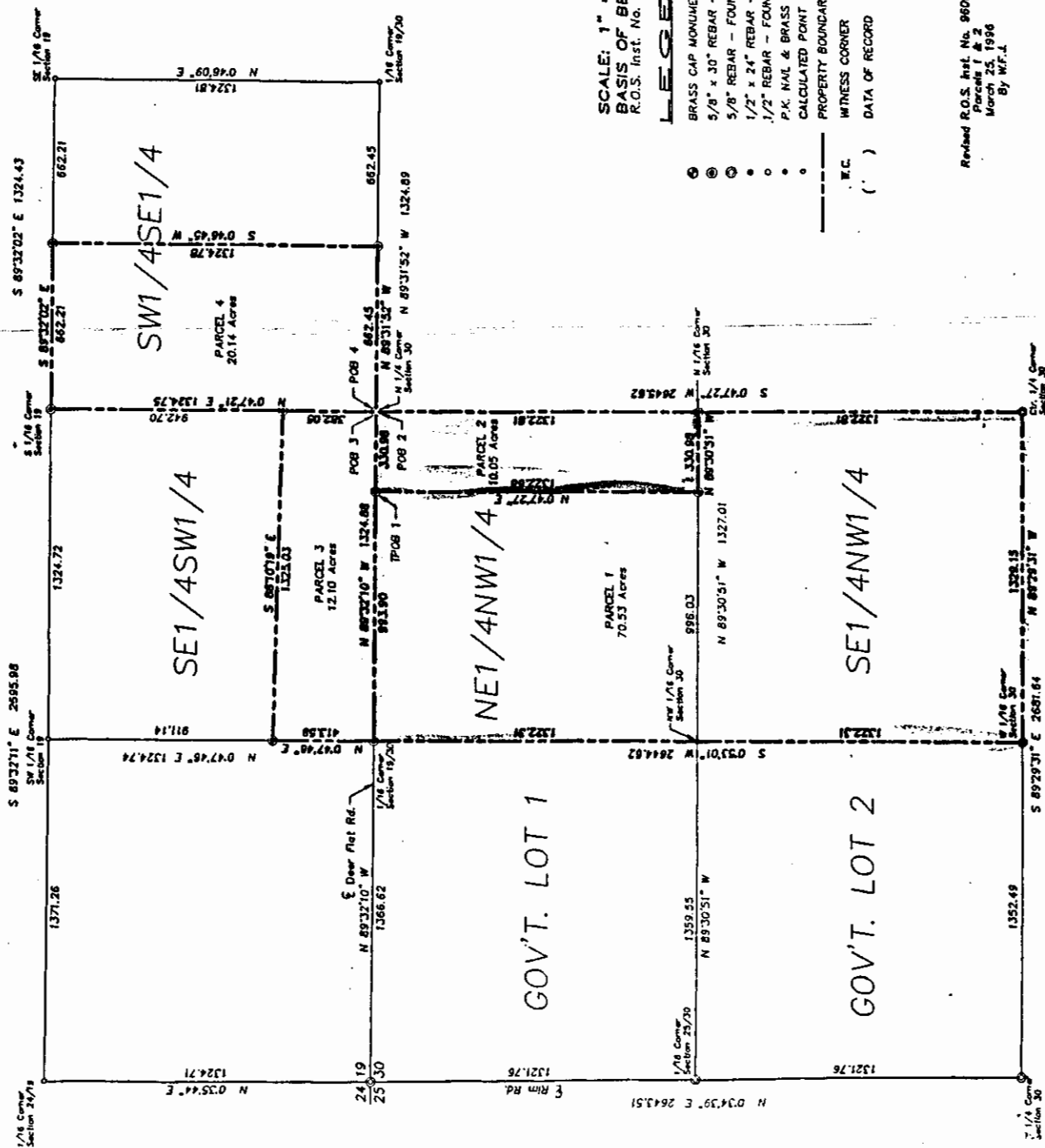
VIAGRANT 1650

DTC 9602604

Red 5/23/96

RECORD OF SURVEY

A PORTION OF THE SE1/4SW1/4 AND OF THE
W1/2SW1/4SE1/4 OF SECTION 19 AND OF THE
E1/2NW1/4 OF SECTION 30
TOWNSHIP 2 NORTH, RANGE 2 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO



SCALE: 1" = 300'
BASIS OF BEARING:
R.O.S. Inst. No. 9308264

LEGEND

- BRASS CAP MONUMENT - FOUND
- 5/8" x 30" REBAR - SET
- 5/8" REBAR - FOUND
- 1/2" x 24" REBAR - SET
- 1/2" REBAR - FOUND
- P.K. NAIL & BRASS WASHER
- CALCULATED POINT
- PROPERTY BOUNDARY LINE
- W.C. WITNESS CORNER
- () DATA OF RECORD

CERTIFICATION

I, Greg L. Shinner, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map was made under my supervision and that this map is an accurate representation of said survey, and that it is in conformity with the Corner of Perpetuation Act, Idaho Code 55-1801 through 55-1812.



224-19-3-2-0-00-00
224-19-3-3-0-00-00
224-30-4-1-0-00-00
224-30-4-2-0-00-00
INDEX NO. 224-30-4-2-0-00-00
SURVEY FOR

CLYDE SCHUSTER

Drawn by W.F.L.
Date: JAN. 24, 1996
Book:
Job No. J40396



Revised R.O.S. Inst. No. 9606306
Parcels 1 & 2
March 25, 1996
By W.F.L.



Skinner, Earl &
Associates, Inc.

314 Badiola Street
Caldwell, ID 83605
(208) 454-0933

Rec'd
5/23/96
Roy Peterson

Greg L. Skinner PLS
Gerald L. Earl PLS
Brent A. Claiborn PE

March 22, 1996

Description for
Clyde Schuster
Job No. JA0596

Parcel 1

This parcel consists of the SE1/4NW1/4 and a portion of the NE1/4NW1/4 of Section 30, Township 2 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the northeast corner of said NE1/4NW1/4;

thence North 89° 32' 10" West along the north boundary of said NE1/4NW1/4 a distance of 330.98 feet to the TRUE POINT OF BEGINNING;

thence South 0° 47' 27" West a distance of 1322.68 feet to a point on the south boundary of said NE1/4NW1/4;

thence South 89° 30' 51" East along said south boundary a distance of 330.98 feet to the northeast corner of said SE1/4NW1/4;

thence South 0° 47' 27" West along the east boundary of said SE1/4NW1/4 a distance of 1322.81 feet to the southeast corner of said SE1/4NW1/4;

thence North 89° 29' 31" West along the south boundary of said SE1/4NW1/4 a distance of 1329.15 feet to the southwest corner of said SE1/4NW1/4;

thence North 0° 53' 01" East along the west boundary of said SE1/4NW1/4 and said NE1/4NW1/4 a distance of 2644.62 feet to the northwest corner of said NE1/4NW1/4;

thence South 89° 32' 10" East along the north boundary of said NE1/4NW1/4 a distance of 993.90 feet to the TRUE POINT OF BEGINNING.

This parcel contains 70.53 acres, more or less, and is subject to a county road right-of-way along the north boundary.



Skinner, Earl &
Associates, Inc.

314 Badiola Street
Caldwell, ID 83605
(208) 454-0933

Rec'd 5/23/96
From Ray Refers
Greg L. Skinner PLS
Gerald L. Earl PLS
Brent A. Claiborn PE

March 22, 1996

Description for
Clyde Schuster
Job No. JA0596

Parcel 2

This parcel is a portion of the NE1/4NW1/4 of Section 30, Township 2 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the northeast corner of said NE1/4NW1/4;

thence South 0° 47' 27" West along the east boundary of said NE1/4NW1/4 a distance of 1322.81 feet to the southeast corner of said NE1/4NW1/4;

thence North 89° 30' 51" West along the south boundary of said NE1/4NW1/4 a distance of 330.98 feet;

thence North 0° 47' 27" East a distance of 1322.68 feet to a point on the north boundary of said NE1/4NW1/4;

thence South 89° 32' 10" East along said north boundary a distance of 330.98 feet to the **POINT OF BEGINNING**.

This parcel contains 10.05 acres, more or less, and is subject to a county road right-of-way along the north boundary.

AD-1026A (Supplemental to AD-1026)

1. STATE: IDAHO 16 2. COUNTY: CANYON 027 3. CROP YEAR: 96 4. ID NO. 521-48-4893

5. PRODUCER NAME & ADDRESS TELEPHONE 6. COUNTY OFFICE NAME & ADDRESS TELEPHONE

DEAN JEFFERS CANYON COUNTY FSA OFFICE (208) 454-8695

1257 BIRCH 510 ARTHUR STREET

DOUGLAS, WY 82633 CALDWELL ID 83605-3798

FARMING INTEREST (Completed by producer)

7. Circle each tract for which a "YES" answer applies to the tract for Items 8, 9, or 10 on AD-1026. (OP = Operator, OW = Owner, OO = Owner-Operator).

FARM	OP/	TRACT	CROPLAND	OWNER	PHOTO/GRID	-SCS DETERMINATIONS-
NO	OW/	NO				8. 9. 10. 11.
	OO					HEL 027 A027 Wetland
4441	OW	3589	67.4	DEAN JEFFERS	*N14 30 2	Y Y Y

2. You are recorded as a tenant or sharecropper on the farm numbers listed below. Please specify the tracts that apply to you by completing items (a) and (b).

- (a) Circle "YES" or "NO" in the "FARMING INTEREST" column beside each tract number below to indicate whether you have a farming interest in the tract. The HELC and WC provisions will apply to all land in which you have a farming interest.
- (b) If any "YES" answer to questions 8, 9, or 10 on AD-1026 applies to your land listed below, circle the applicable tract in the "Tract No" column.

FARM	TRACT	FARMING	CROPLAND	OWNER	PHOTO/GRID	-SCS DETERMINATIONS-
NO	NO	INTEREST				8. 9. 10. 11.
						HEL 027 A027 Wetland
NONE FOUND						

13. MULTIPLE COUNTY INTEREST: (CONTROL COUNTY: ~~NONE~~)
- OTHER COUNTIES & STATES: Larimer Co
Colorado
- NONE

0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21339
Date Received: 3/01/1990
Receipt No: 0015197
Received By: CHET

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLYDE D. SCHUSTER 208-466-5874
Address: 11518 MISSOURI RD.
NAMPA, ID 83686

OR
Name: WFAE V. SCHUSTER 208-466-5874
Address: 11518 MISSOURI RD.
NAMPA, ID 83686

2. Date of Priority: MAR 15, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	30	SW	NE	NW		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.560		

7. Total Quantity Appropriated is:
1.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 273.0 Acre Feet Per Annum.

9. Non-irrigation uses:

~~MICROFILMED~~
~~SEP 11 1991~~

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	30	NE	NW		IRR	38.0
			SE	NW		IRR	40.0
Section Acres							78.0
Total Acres							78.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SUPPLEMENTAL TO BROOKS LATERAL WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: Y March 1
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of March 19 90

[Signature]
Notary Public

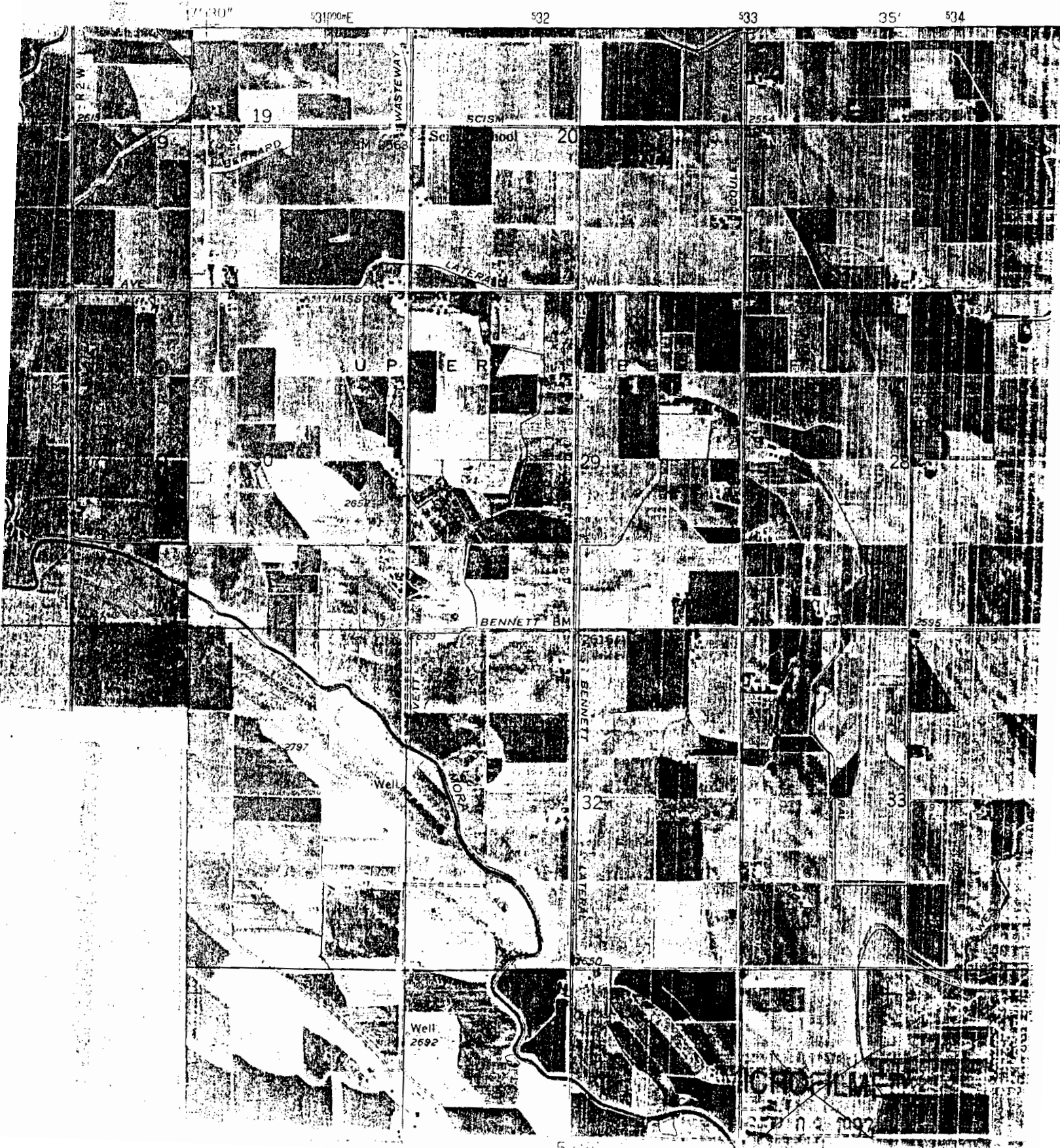
Seal

Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires

~~MICROFILMED~~
~~SEP 01 1991~~

AL-3-21339

State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-21339B

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
<u>PRIORITY*</u>						
<u>PT. OF DIV.</u>						
<u>SOURCE</u>						
<u>PL. OF USE</u>						
<u>DIV. AMOUNT CFS/AF</u>						
<u>CONSUMPTIVE USE</u>						
<u>NATURE OF USE</u>						
<u>PERIOD OF USE</u>						
<u>BASIS OF CLAIM</u>						
<u>REMARKS</u>						

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:54:17
12/24/96
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A63-21339B

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN JEFFERS	03/15/1945	IRRIGATION	03-15 11-15	1.40 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	1.40 CFS	245.00 AFA
Water Source: GROUNDWATER			Stage: BENEFICIAL USE			
Point(s) of Diversion:			CANYON County			
T02N R02W S30			SW1/4NW			
Place of use Legal Description for:			Tributary to:			
NE IRRIGATION			SW			
NENE NW1/4 SENE : NENW NW1/4 SENW : NESH NW1/4 SWSW : NENE NW1/4 SESE :			SESE :			
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :			SUM			
02N 02W 30 :			70-0-67.4			
30			TOTAL ACRES			
40			70-0-67.4			

POU County: CANYON

Other Rights: SUPPLEMENTAL TO BROOKS LATERAL WATER

Remarks: GEN THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-21339, FEE PAID UNDER RECEIPT NO. C015197. *to common*

Dates: Exam Made Date: 12/24/1996 Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

See ASCS map in claim stack.

07:52:38
12/24/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A63-213398

LAST: SCHUSTER

ADDRESS: 11518 MISSOURI RD
CITY: NAMPA
PHONE NUMBER: 208-466-5874

STATE: ID ZIP: 83686

OWNER CODE: 0

LAST: SCHUSTER

ADDRESS: 11518 MISSOURI RD
CITY: NAMPA
PHONE NUMBER: 208-466-5874

FIRST: FAE V

STATE: ID ZIP: 83686

OWNER CODE: 0

LAST: JEFFERS

ADDRESS: 1257 BIRCH
CITY: DOUGLAS
PHONE NUMBER: 307-358-3596

FIRST: DEAN

STATE: WY ZIP: 82633

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE YES
FIELD EXAMINER YES

CLAIM REMARKS: GEN THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-21339, FEE PAID UNDER RECEIPT NO. C015197.

Field exam info page (pg 2) has been deleted. In-office exam 12/24/1996. DTR

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A63-213398 PRIORITY DATE: 03-15-1945 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.		RGE.		SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
02N	02W	30	SW	NE	NW					CANYON		
—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—

SOURCE: _____ TRIB: _____

REVIEWED BY: _____ DATE: _____
SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A63-21339A
A63-21339B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	02W	30	NE	NW		JEFFERS, DEAN	A63-21339B / 30.0	- /			
			NE	NW		SCHUSTER, FAE V	A63-21340 /	- /			
			NE	NW		SCHUSTER, CLYDE D	A63-21339A / 8.0	- /			42.0
02N	02W	30	SE	NW		JEFFERS, DEAN	A63-21339B / 40.0	- /			39.0

ADDITIONAL POU FOUND

TOTAL ACRES A63-213398 70.00 81.00

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-21339B	GROUNDWATER	JEFFERS, DEAN	1.400	0.020		
A63-21339A	GROUNDWATER	SCHUSTER, CLYDE D	0.160	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-21340	DOMESTIC	SCHUSTER, FAE V	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SUPPLEMENTAL TO BROOKS LATERAL WATER

Y() N()

E.	IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?	N/A() Y() N()
	* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.	
F.	CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?	N/A() Y() N()
G.	SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?	Y() N()
H.	IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?	Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ **N/A()** _____

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-21339B IRRIGATION	FROM 03-15 TO 11-15	1,400 CFS	
TOTAL DIVERSION RATE/VOLUME		1,400 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 1.400 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

FLOW MEASUREMENT

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ = _____

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 245.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ = _____

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

[illegible]

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE
	FROM	TO		DATABASE EXAMINER	DATABASE EXAMINER	
IRRIGATION	03-15	11-15	DATABASE 1.400		245.0	
TOTAL FOR THIS RIGHT						

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-21339

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A63-21339	A63-21339A	0.160	-	-	-	-
-	A63-21339B	1.400	-	-	-	-

TOTAL CFS 1.560

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:52:38
12/24/96

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A63-21339B

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 23, 1996

DEAN JEFFERS
1257 BIRCH
DOUGLAS WY 82633

Original Notice of Claim No. A63-21339

Renumbered Notice of Claim No. A63-21339B

Dear Mr. Jeffers:

We have received and processed your change of ownership form submitted for the original Notice of Claim as referenced above. This change required a split of the original claim, resulting in a renumbering of the original claim by adding alpha suffixes to represent each split.

The new Notice of Claim which represents your portion of the original claim is referenced above, and a copy is included with this letter. Please keep this copy for your files and reference the new number in any correspondence.

An approved Application for Transfer must be received from this Department before any element of the water right can be changed. Please notify this office immediately if you intend on changing any aspect of the water right.

If you have any questions about this letter or the enclosed Notice of Claim, please do not hesitate to contact this office.

Sincerely,

Maria Minicucci
Sr. Water Agent

MM:m
Enc: A63-21339B

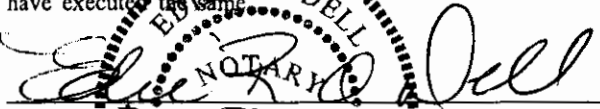
To: Idaho Department of Water Resources

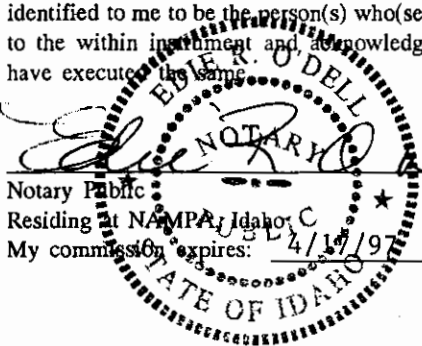
I, Clyde D. Schuster, owned and lived on the property when the well under file number A63-21339 was drilled in 1945.


Clyde D. Schuster

STATE OF IDAHO
COUNTY OF CANYON

On this 23 day of January, 1996, before me a notary public, personally appeared CLYDE D. SCHUSTER, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.


Notary Public
Residing at NAMPA, Idaho, C
My commission expires: 4/14/97





Marked 6/30/1996

State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 30, 1996

CLYDE D SCHUSTER
11518 MISSOURI RD
NAMPA ID 83686

RE: Change of ownership for Notice of Claim to a Water Right No. A63-21339

Dear Mr. Schuster:

This office has received the above referenced change of ownership form for a portion of your original claim. A copy of the change of ownership form is enclosed, along with a report which summarizes your original claim.

The parcel described in the warranty deed submitted to this office was plotted on a map. Unfortunately it is not possible to tell how many irrigated acres were sold to Mr. Jeffers, especially in the NE $\frac{1}{4}$ NW $\frac{1}{4}$.

At this time we request that you send information to us about the number of irrigated acres that you sold to Mr. Jeffers. Specifically, we need to know how many acres represented in the water right claim were sold so that we can split the claim accurately.

Please send this information to this office, to my attention. You can draw out a map or simply write a note as to how you intended to split the water right when you sold the parcel.

Thank you for your assistance in this matter. If you have any questions please do not hesitate to contact me at our office.

Sincerely,

Maria Minicucci

Sr. Water Agent, Adjudication Bureau

MM:m

Enc: Profile report, A63-21339; Copy of change of ownership form, Schuster to Jeffers

P.S. We also received your affidavit indicating that the well was drilled in 1945. In order to make the information in our recommendation more complete, IDWR also needs to know what the well was used for 1945 (domestic, irrigation, etc) and where the water was used. Please send IDWR an affidavit which details the original use of the water from the well. Again, please call if you have any questions.

ADJUDICATION MEMORANDUM

CLAIM NO.: A63-21339SUBJECT: CUSTOMER INQUIRYEMPLOYEE: JAN JHUKTEDATE: 1-3-96

A realtor and buyer came in to inquire about water rights for the E¹/₂ NW¹/₄, S. 30, T. 2N, R. 2W, in the name of Clyde Johnson. I located this claim and upon review of the map he indicated the well is actually located in the southern end of the property, in the SE NW rather than NE NW. He also indicated the sale will result in a split of the claim w/ approx 8 acres in the NE NW going to a relative. They will submit a change of ownership after the sale is completed. Actual well location will be examined.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

Re: Claim No(s). A63-21339

A63-21339
CLYDE D SCHUSTER
FAE V SCHUSTER
11518 MISSOURI RD
NAMPA ID 83686

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures