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MAY 14 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	79-7126	B			

2. The following **REQUIRED** information must be submitted with this form:

~~A. The appropriate **FILING FEE**. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

James + Joyce Paul

HC 1 Box 157

4. New Owner/Claimant(s)

Whitebird Idaho 83554

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

Howard R. + Martha Yvonne Jordan

City, State and ZIP Code

HC 1 Box 157 Whitebird, Idaho 83554

New Telephone Number

(208) 839-2662

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Howard R. Jordan

Martha Yvonne Jordan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

05/11/2004

WATER RIGHT NO. 79-7126B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAMES L PAUL
Current Owner	JOYCE M PAUL
	PO BOX 152
	WHITE BIRD, ID 83554
Original Owner	DARRELL BENTZ
Original Owner	RUSSELL BENTZ
Original Owner	HOWARD M PILANT
	PO BOX 183
	WHITE BIRD, ID 83554

Priority Date: 04/05/1983

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	0.03 CFS	4 AFA
Total Diversion			0.03 CFS	

Location of Point(s) of Diversion:

SALMON RIVER|SWNE Lt 5|Sec. 27|Township 28N|Range 01E|IDAHO County

DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

Place(s) of use:

Place of Use Legal Description: IRRIGATION IDAHO County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
28N	01E	27	5	SWNE	1									

Total Acres: 1

Conditions of Approval:

1. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
2. R51 This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.

Remarks:

1. General CLAIM AMENDED PER LICENSE, APPROVED 10/27/1992. THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A79-07126 FEE PAID UNDER RECEIPT NO. C000894. RDH 11/14/96.

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

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MAY 14 2004

434858

WARRANTY DEED

Department of Water Resources

For good and valuable consideration JAMES L. PAUL and JOYCE M. PAUL, husband and wife, as GRANTORS, do hereby grant and convey unto HOWARD R. JORDAN and MARTHA YVONNE JORDAN, husband and wife, whose address is: HC 2 Box 555, Pollock, ID 83547, as GRANTEES, the following described real property situate in Idaho County, State of Idaho, to wit:

SEE EXHIBIT "A" ATTACHED
HERETO AND INCORPORATED HEREIN
BY REFERENCE.

SUBJECT TO:

1. Taxes for 2004 which are an accruing lien and not yet due and payable; and
2. Easement, including the terms and conditions thereof, by and between R.V. Remington, E.I. Remington, Maude Calkins and C. May Hill, Grantors, and Pacific Telephone & Telegraph Co., a corporation, recorded February 11, 1931, under Instrument No. 94937, Book 59, page 214; and
 - a. Assigned to Pacific Northwest Bell Telephone Company, by Instrument recorded in Book 109, Page 178, on September 30, 1968; and
 - b. Further assigned to Citizens Telecommunications Company of Idaho, a Delaware corporation, by Quitclaim Deed, recorded March 15, 1994, under Instrument No. 373279,

all being records of Idaho County, State of Idaho.

TO HAVE AND HOLD the premises, with all appurtenances, to GRANTEES, and their heirs, successors and assigns forever. GRANTORS do hereby covenant that GRANTORS are the owners of said property in fee simple, that the premises is free from encumbrances except as set forth herein-above, and that GRANTORS will defend the same from all lawful claims except general taxes for the year 2004 and the above-stated encumbrances, and interests of record or in use.

WARRANTY DEED - 1 of 2

STATE of IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at	11:55 A.m. on 4-16-04
ROSE E. GEHRING	
By	Deputy
Fees \$	09.00

m/pu

Except as otherwise expressly provided in this instrument, GRANTORS hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in the event GRANTORS shall have permitted or suffered at any time prior to the making of this instrument, any person or entity to possess, use or occupy the above-described premises, or any portion thereof, for any purpose, with or without the knowledge of GRANTORS, it was not the intent of GRANTORS, by permitting or suffering such possession, use or occupation, to thereby define property boundaries or ownership thereof.

DATED this 16 day of April, 2004.

GRANTORS:

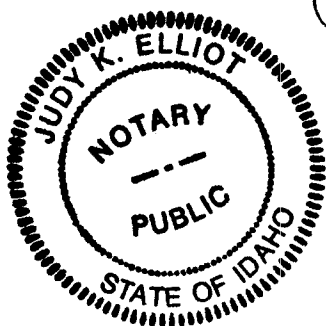
James L. Paul
JAMES L. PAUL

Joyce M. Paul
JOYCE M. PAUL

STATE OF IDAHO)
 : ss.
County Of Idaho)

On this 16th day of April, 2004, before me personally appeared JAMES L. PAUL and JOYCE M. PAUL, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first written above.



Judy K. Elliot

Notary Public, in and for the
State of Idaho, residing at
Grangeville, therein.
My Commission Expires: 3.26.10

EXHIBIT "A"
Paul/Jordan Property Description

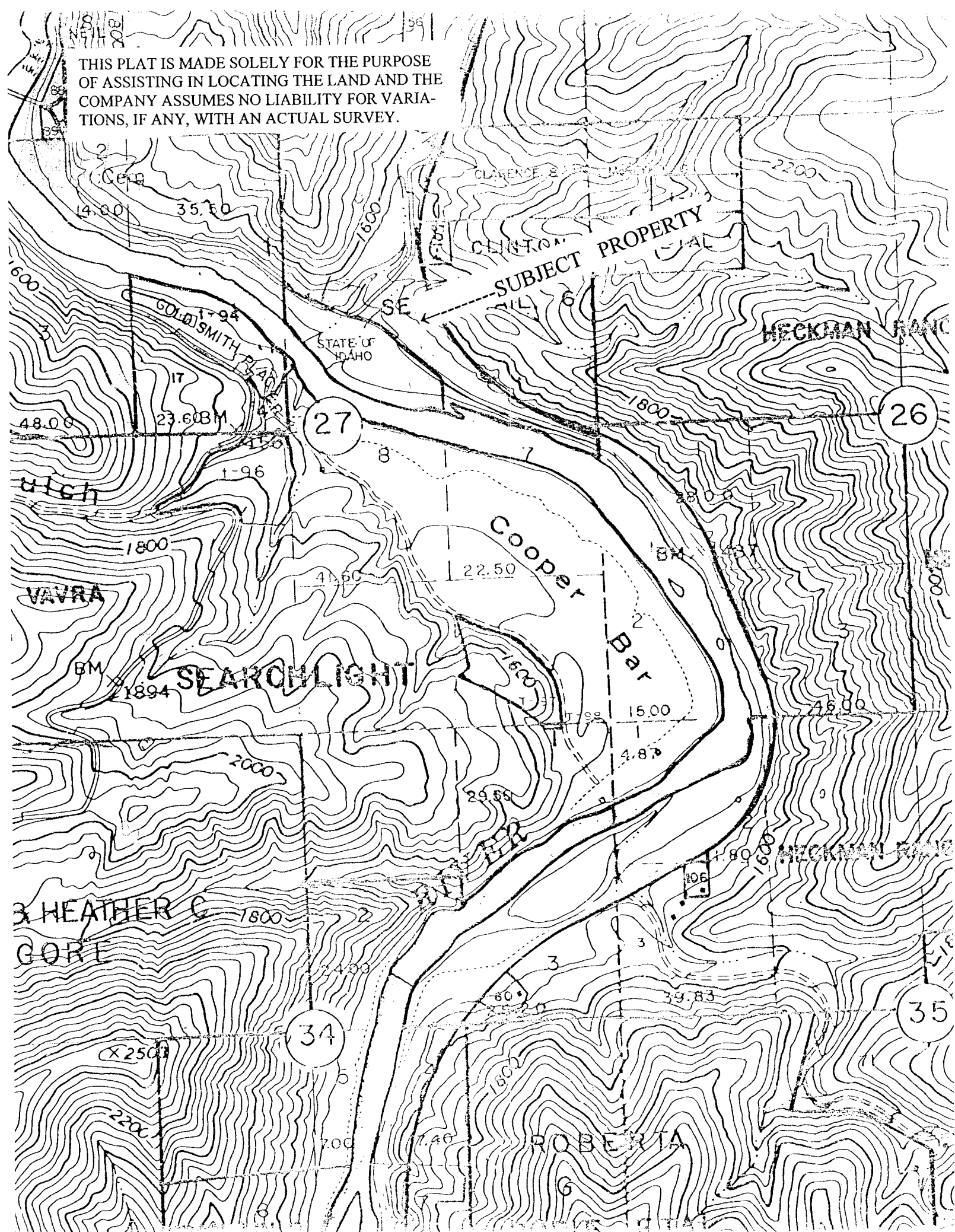
File No. 17577

SCHEDULE C

Township 28 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 27: A parcel of land situated in Government Lot 5, more particularly described as follows:

Commencing at the East $\frac{1}{4}$ corner of said Section 27, a brass cap monument;
thence N $64^{\circ}14'12''$ W, 1536.30 feet to monument for Westerly 150 foot R.O.W. of U.S. 95 sta 387+09.09 the TRUE POINT OF BEGINNING;
thence S $59^{\circ}52'11''$ W, 61.52 feet to 60 foot R.O.W. monument on Northerly R.O.W. of Old U.S. 95, which is now a county road;
thence N $47^{\circ}19'00''$ W, on said Northerly R.O.W., 242.65 feet to a $\frac{5}{8}$ "x30" IR with plastic cap marked PLS 5165;
thence on a curve having a Δ of $09^{\circ}30'00''$, a R of 1205.92 feet, a T of 100.20 feet, a L of 199.95 feet, a ch bearing of N $52^{\circ}04'00''$ W, a ch distance of 199.72 feet to a $\frac{5}{8}$ "x30" IR with plastic cap marked PLS 5165;
thence N $56^{\circ}49'00''$ W, on said Northerly R.O.W., 102.87 feet to a 60 foot R.O.W. monument;
thence N $75^{\circ}46'30''$ E, leaving said R.O.W., 316.87 feet to R.O.W. monument 150.000 feet Westerly from centerline of U.S. 95;
thence on said 150 foot R.O.W. on a curve having a Δ of $13^{\circ}39'53''$, a R of 1787.02 feet, a T of 214.11 feet, a L of 426.20 feet, a chord bearing of S $23^{\circ}16'47''$ E, a chord distance of 425.19 feet to the TRUE POINT OF BEGINNING.

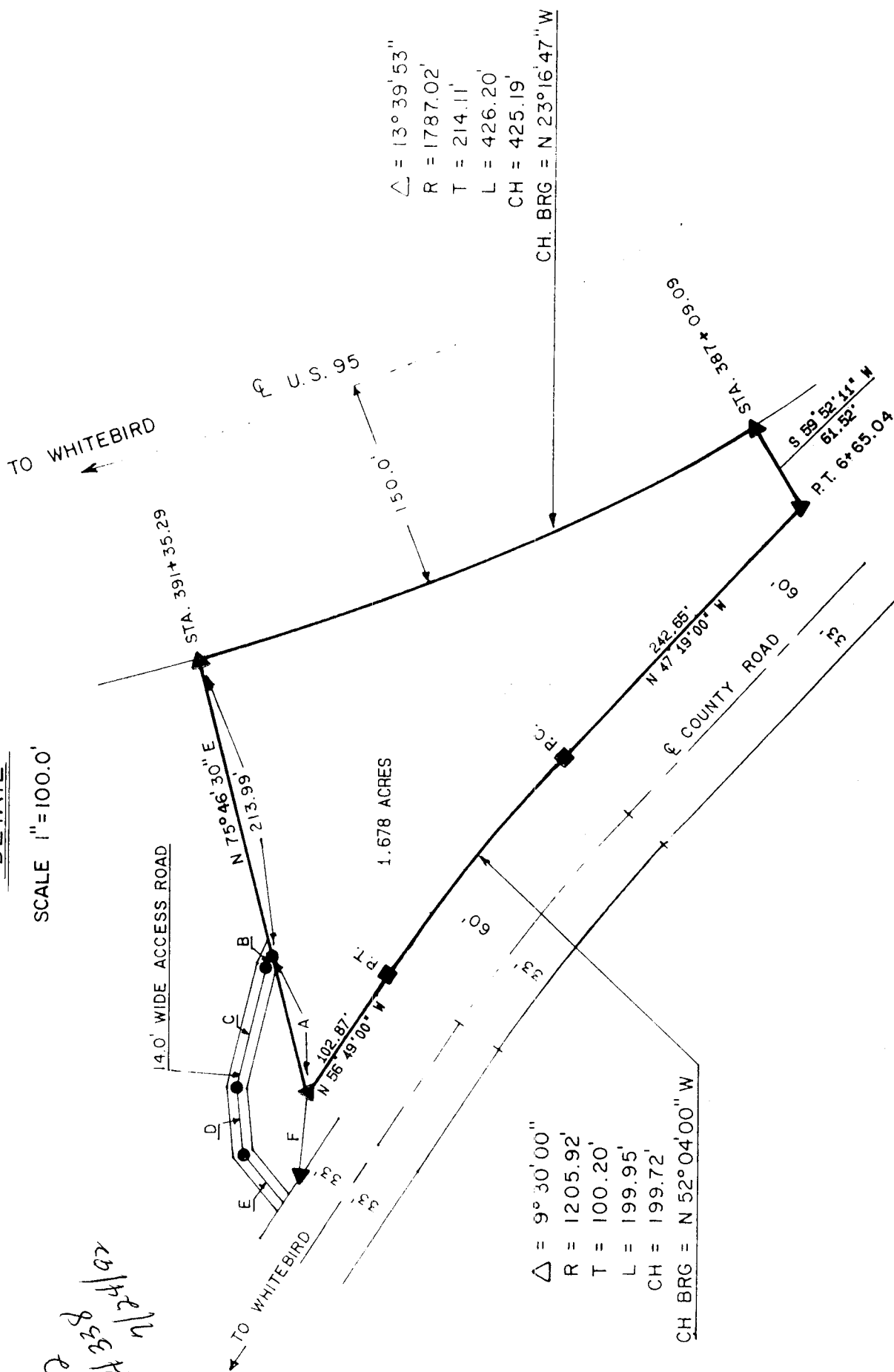
THIS PLAT IS MADE SOLELY FOR THE PURPOSE
OF ASSISTING IN LOCATING THE LAND AND THE
COMPANY ASSUMES NO LIABILITY FOR VARIA-
TIONS, IF ANY, WITH AN ACTUAL SURVEY.



DETAIL

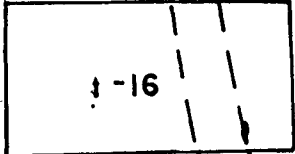
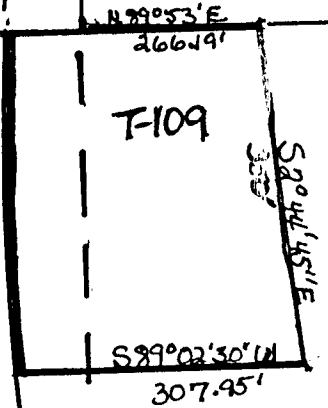
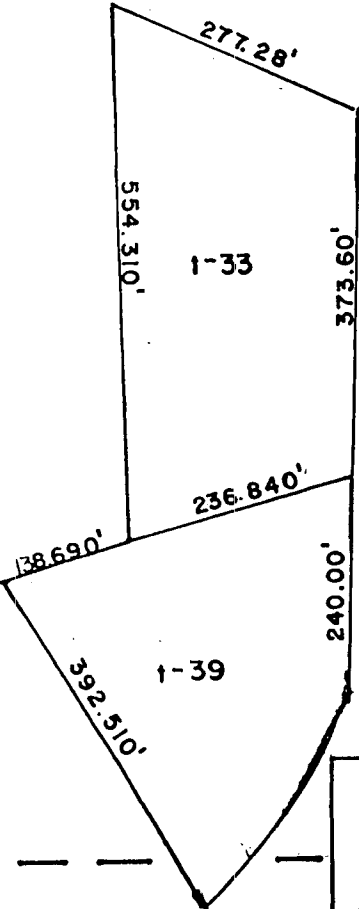
SCALE 1"=100.0'

5-17-20
23388
12/10/20

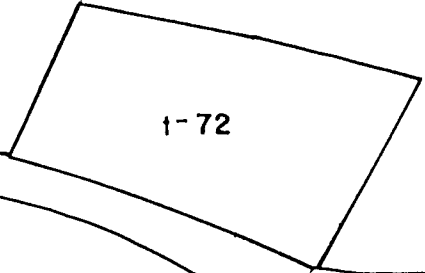


CLINTON BENTZ Et al

CLAF



LOT 5



CLIN

OLD HWY 95

316.870'

1-93



STATE OF IDAHO

SALMON RIVER

POINT OF DIVERSION