

FILED MAY -6 AM 11:48
TWIN FALLS CO. IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase Numbers 55-10288B,
) 55-10289B, 55-10290B, 55-10292B,
) 55-10293B, 55-10295, 55-10296
) 55-10297B, 55-10298, 55-10299B
) 55-10300, 55-10301B, 55-10303B,
) and 55-13451
)
) ORDER GRANTING MOTION TO
) ENLARGE TIME TO FILE NOTICE
) OF CHALLENGE
)
) NOTICE OF HEARING FOR
) SCHEDULING CONFERENCE

This matter came before the Court pursuant to LU Ranching Company's *Motion for Extension of Time to File a Notice of Challenge* to the Special Master's *Order on Motion to Alter or Amend* filed in the above-captioned subcases on April 15, 2004. The basis for the motion is the *Notice of Issuance of Special Master's Recommendation* that accompanied the Special Master's *Order on Motion to Alter or Amend* setting a deadline for filing a subsequent *Motion to Alter or Amend*, as a result of the issuance of amended recommendations. The specified time (May 28, 2004) for filing the *Motion to Alter or Amend* has not expired.

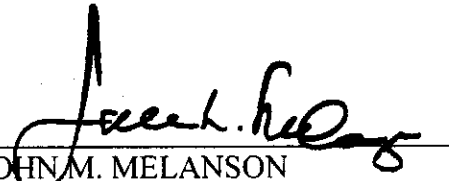
Because a *Motion to Alter or Amend* has already been filed and decided, this Court will retain the matter on challenge. The United States previously filed a *Notice of Challenge* in the matter on April 29, 2004.

THEREFORE, the following are ordered:

1. Lu Ranching Company shall have until 5:00 p.m., May 28, 2004, within which to file a *Notice of Challenge*;

2. IT IS FURTHER ORDERED that a status and scheduling conference is set for Tuesday, June 15, 2004, at 1:30 P.M. (Pacific Time) at the Nez Perce County Courthouse, Commissioners Building, 1225 Idaho Idaho, Lewiston, Idaho. Parties may participate by telephone by dialing the number 1-918-583-3445 and when prompted, entering participant code 406128. Parties should be prepared to discuss a briefing and oral argument schedule.

DATED: May 6, 2004



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO ENLARGE TIME TO FILE NOTICE OF CHALLENGE NOTICE OF HEARING was mailed on May 06, 2004, with sufficient first-class postage to the following:

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