

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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APR 27 2004
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	37-748	-			
	37-1178	-			
	37-1179	-			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lawrence C. & Darla M. Kimball
PO Box 275, Carey, ID 83320

4. New Owner/Claimant(s)

James F. & Linda R. Peppcorn

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

332 S. 200 W.

City, State and ZIP Code

Rupert, Id. 83350

New Telephone Number

208-436-9075

5. Date you acquired the property

June 7, 2000

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APR 30 2004

Department of Water Resources

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

K23427

WARRANTY DEED

For Value Received Lawrence C. Kimball, a married man as his sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

James F. Pepcom and Linda Pepcom, husband and wife, and James F. Pepcom Jr, and Christina Pepcom, husband and wife.

whose address is: 332 South, 200 West, Rupert, ID 83350

Hereinafter called the Grantee, the following described premises situated in Blaine County, ID, to-wit:

See Attached Exhibit "A"

Together with 200 inches of Water Right Number 37-01179.

Instrument # 440443

HAILEY BLAINE, IDAHO

2000-06-22 03:55:00 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE

MARSHA RIEMANN Fee: 6.00

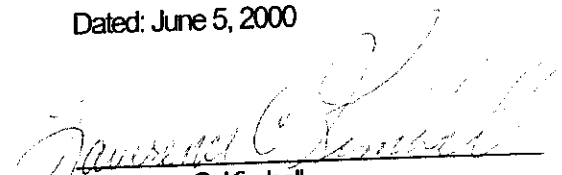
Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

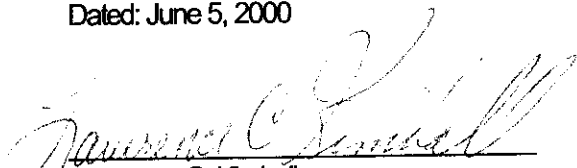
Dated: June 5, 2000


Lawrence C. Kimball

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

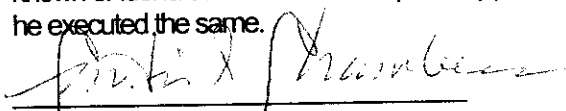
Dated: June 5, 2000

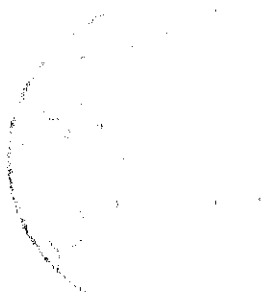

Lawrence C. Kimball

STATE OF Idaho

COUNTY OF Blaine

On this 20th day of June, 2000, before me, a Notary Public in and for said State, personally appeared Lawrence C. Kimball, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that he executed the same.


Notary Public of Idaho
Residing at: Hailey, ID
Commission Expires: 05/15/04



Legal Description
Order No. 23427

Exhibit "A"

A parcel of property, which is in the S1/2NE1/4 of Section 17, T1S, R22E, B.M., Blaine County, Idaho, which parcel is more particularly described as follows:

Beginning at the Northeast corner of said Section 17, thence;
S 0°22'23"E 1,333.151' to the North 1/16th corner between Sections 16 and 17, which is the
initial point of beginning; thence
S 0°22'23"E 1,333.151' to the 1/4 corner between Sections 16 and 17, thence
S 89°58'02"W 1,312.691' to a point on the center section line, thence
N 0°12'32"W 1,325.430' to a point on the North line of said S1/2NE1/4, thence
N 89°37'48"E 1,308.848' back to the initial point of beginning.

QUITCLAIM DEED

Instrument # 455308

HAILEY, BLAINE, IDAHO
2001-09-10 02:10:00 No. of Pages: 1
Recorded for: J PEPCORN
MARSHA RIEMANN
Ex-Officio Recorder Deputy
Index to: WTTGCCORP DEED Fee: 3.00

For Value Received
James F. Pepecorn & Linda Pepecorn and
James F. Pepecorn, Jr. Christina Pepecorn

do hereby convey, release, remise and forever quitclaim unto
James F. Pepecorn & Linda Pepecorn. Husband & Wife
whose current address is 332 South, 200 West - Rupert, ID 83350
the following described premises, to-wit:

A parcel of property, being all of SE $\frac{1}{4}$ NE $\frac{1}{4}$ and a part of SW $\frac{1}{4}$ NE $\frac{1}{4}$ within Section 17,
T 1 S, R 22 E, B.M., Blaine County, Idaho, which parcel is more particularly described as
follows:

Beginning at the East $\frac{1}{4}$ corner of said Section 17, which is the initial point of beginning,

thence	S 89°58'02" W	1332.850'	along the center of Section line to a point on the South line of SW $\frac{1}{4}$ NE $\frac{1}{4}$,
thence	N 0°12'32" W	1325.311'	to a point on the North line of SW $\frac{1}{4}$ NE $\frac{1}{4}$,
thence	N 89°37'48" E	1329.035'	to the Northeast corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$,
thence	S 0°22'23" E	1333.151'	section line back to point of beginning,

Which parcel contains some 40.61333 acres.

together with their appurtenances.

Dated: 9-6-01

James F. Pepecorn Jr.
Christina S. Pepecorn

James F. Pepecorn
Linda A. Pepecorn

STATE OF IDAHO, COUNTY OF
On this 6th day of September, A.D. 2001,
before me, a Notary Public in and for the said State, personally
appeared
James F. Pepecorn
James F. Pepecorn Jr.
Christina S. Pepecorn

known to me to be the persons whose names
subscribed to the within instrument, and acknowledged to me that
executed the same.

Kathi Peck
Residing at Carey Idaho
Comm. Expires 8/31/07
Notary Public,
Idaho

before me appeared *James F. Pepecorn Jr.* and *Christina S. Pepecorn*
I hereby certify that this instrument was filed for record at the
request of
At _____ minutes past _____ o'clock A.M.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy

Fees \$
Paid to: