



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 11/27/90

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ SEE ATTACHED
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. LEGAL DESCRIPTION
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 37-4383, 37-4384, 37-4385, 37-4386, 37-4099
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Paul T. Walton and Helen B. Walton
175 So. Main St., #1102
Salt Lake City, UT 84111
- ☐ New Owner/Claimant (Purchaser): Paul T. Walton 1990 Revocable Trust
- ☐ New Mailing Address: Star Route Box 325
Jackson, WY 83001
- ☐ New Telephone Number: (307) 773 - 3828
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe Warranty Deeds evidencing transfer to Paul T. Walton & Helen B. Walton; Warranty Deed evidencing transfer to Paul T. Walton
proof attached: Revocable Trust

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Paul T. Walton Date 7/2/91
Helen B. Walton Date 7/2/91

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 03-01-91 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

OK per 3/1/91 original owner signature

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Department of Water Resources
Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

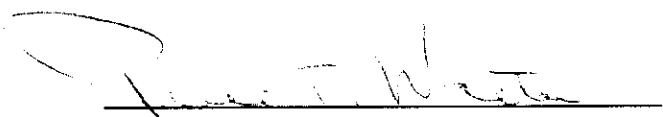
FOR VALUE RECEIVED, PAUL T. WALTON and HELEN B. WALTON, husband and wife, ("Grantors"), do hereby grant, bargain, sell and convey unto Paul T. Walton as Trustee under the Paul T. Walton 1990 Revocable Trust Agreement dated Nov 14, 1990, whose address is Star Route, Box 325, Jackson, WY 83001 ("Grantee"), the real property located in Gooding County, Idaho, and described on Exhibits "A" and "B" hereto and incorporated herein by this reference, hereinafter referred to as the "premises".

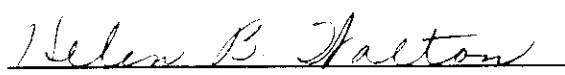
TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, it heirs, successors and assigns forever.

And the Grantors do hereby covenant to and with the Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except those shown on Exhibit "C" attached hereto and incorporated herein, and that they will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantors have executed this Deed effective as of the 27th day of November, 1990.

"Grantors"


Paul T. Walton


Helen B. Walton

145058

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc

35 min. past 9 o'clock A. M. this 3

of June, 1991.

JOHN A. MYERS, Recorder

By Arvita Siler Date Jul 21.00

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JUL 10 1991

Department of Water Resources

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EXHIBIT "A"

TOWNSHIP 4 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 25: S½SE¼;

Section 36: NE¼; E½NW¼;

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 30: Lot 3;

Section 31: Lot 3 and that part of the NE¼SW¼ lying West of
Thorn Creek.

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

A parcel of land located in Sections 30 and 31, more particu-
larly described as follows:

Commencing at the West quarter corner of Section 31 and being
THE TRUE POINT OF BEGINNING;

Thence North 0°03'51" West along the West boundary of Section
31 for a distance of 2638.23 feet to the Northwest corner
of Section 31;

Thence North 0°11'51" West along the West boundary of Section
30 for a distance of 1317.80 feet to the Northwest corner
of the SW¼SW¼ of Section 30;

Thence South 89°58'28" East along the North boundary of the
S¼SW¼ of Section 30 for a distance of 2564.64 feet to the
center of Preacher Creek;

Thence along the center of Preacher Creek on the following
courses:

South 29°31'14" West, 53.02 feet;
South 42°35'33" West, 75.06 feet;
South 36°04'40" West, 129.01 feet;
South 26°55'26" East, 84.12 feet;
South 25°15'58" West, 66.62 feet;
South 15°06'01" East, 136.13 feet;
South 2°32'04" East, 79.51 feet;
South 25°14'16" West, 130.95 feet;
South 3°48'48" West, 148.10 feet;
South 36°19'28" West, 29.68 feet;
South 8°57'11" West, 136.38 feet;
South 21°18'00" East, 118.28 feet;
South 59°22'56" West, 211.41 feet;
South 15°54'25" East, 168.03 feet;
South 37°32'13" East, 265.16 feet;
South 54°20'46" East, 71.47 feet;
South 32°33'05" East, 231.75 feet;
South 0°59'11" West, 86.50 feet;
South 23°17'30" West, 123.41 feet;
South 28°34'58" East, 52.36 feet;
South 66°20'07" East, 110.19 feet;
South 85°11'50" East, 94.16 feet;
North 79°05'35" East, 150.27 feet;
South 59°52'59" East, 49.79 feet;
South 31°24'39" East, 27.66 feet;
South 66°14'04" East, 34.46 feet;
North 80°02'54" East, 81.70 feet;
South 51°22'45" East, 60.87 feet;
South 9°39'12" West, 36.14 feet;

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South 57°35'41" West, 139.46 feet;
 South 12°59'07" West, 106.48 feet;
 South 41°21'08" East, 74.18 feet;
 South 89°40'27" East, 127.67 feet;
 South 38°41'36" East, 67.95 feet;
 North 84°13'46" East, 40.50 feet;
 South 38°43'05" East, 24.13 feet;
 South 4°47'47" West, 37.19 feet;
 South 32°53'08" East, 78.56 feet;
 South 30°57'47" West, 93.20 feet;
 South 45°51'59" West, 55.04 feet;
 South 61°40'56" West, 45.57 feet;
 North 81°11'18" West, 130.10 feet;
 South 77°27'26" West, 56.87 feet;
 South 37°10'43" West, 121.42 feet;
 South 17°01'36" West, 68.89 feet;
 South 8°08'56" West, 70.28 feet;
 South 31°55'44" West, 39.52 feet;
 South 1°27'47" East, 72.37 feet;
 South 35°52'58" West, 22.70 feet;
 South 1°49'02" East, 57.96 feet;
 South 16°03'53" West, 38.77 feet;
 North 70°46'32" West, 24.10 feet;
 South 52°35'08" West, 70.09 feet;
 South 88°20'20" West, 71.75 feet;
 South 62°01'58" West, 55.35 feet;
 South 48°32'14" West, 31.94 feet;
 South 3°31'48" West, 194.91 feet;
 South 73°59'48" West, 49.24 feet;
 South 88°50'28" West, 52.37 feet;
 North 66°52'25" West, 48.89 feet;
 North 80°09'31" West, 66.56 feet;
 South 64°46'29" West, 24.43 feet;
 North 87°40'00" West, 23.41 feet;
 South 51°15'19" West, 25.79 feet;
 South 5°40'17" West, 45.57 feet to the junction of
 Preacher Creek and Thorn Creek;

Thence along the center of Thorn Creek on the following courses:

South 11°39'10" West, 65.79 feet;
 South 57°51'16" West, 37.67 feet;
 North 63°32'31" West, 38.11 feet;
 South 80°44'42" West, 22.04 feet;
 South 12°01'52" West, 53.55 feet;
 South 3°19'05" West, 70.74 feet;
 South 6°59'19" East, 80.14 feet;
 South 14°02'21" West, 68.86 feet;
 South 8°10'05" West, 97.04 feet to a point on the South
 boundary of the NW¼ of Section 31;

Thence leaving the center of Thorn Creek North 89°52'39" West along the South boundary of the NW¼ of Section 31 for a distance of 2188.61 feet to the West quarter corner of Section 31 and being THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide county road right of way along the Southerly boundary of the above described parcel.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 608 shares of Stock in Big Wood Canal Company, 450 acres of water rights to Thorn Creek under Claim Nos. 37-4383 and 37-4386, and 100 acres of water rights to Preacher Creek under Claim No. 37-4384 and water rights for domestic and stockwater use under Claim No. 37-4385.

TOGETHER WITH any and all grazing rights, including BLM grazing privileges for 761 AUMs.

MICROS FILMED
 FEB 24 1993

EXHIBIT "B"

TOWNSHIP 4 SOUTH, RANGE 10, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

That part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30 and the E $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ NE $\frac{1}{4}$,
and SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31, lying Easterly of the following
described line:

Beginning at a point South 89°58'28" East, 2564.64 feet from
the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30, said
point being in the center of Preacher Creek;

Thence along the center of Preacher Creek on the following
courses:

South 29°31'14" West, 53.02 feet;
South 42°35'33" West, 75.06 feet;
South 36°04'40" West, 129.01 feet;
South 26°55'26" East, 84.12 feet;
South 25°15'58" West, 66.62 feet;
South 15°06'01" East, 136.13 feet;
South 2°32'04" East, 79.51 feet;
South 25°14'16" West, 130.95 feet;
South 3°48'48" West, 148.10 feet;
South 36°19'28" West, 29.68 feet;
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South 21°18'00" East, 118.28 feet;
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South 15°54'25" East, 168.03 feet;
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South 32°33'05" East, 231.75 feet;
South 0°59'11" West, 86.50 feet;
South 23°17'30" West, 123.41 feet;
South 28°34'58" East, 52.36 feet;
South 66°20'07" East, 110.19 feet;
South 85°11'50" East, 94.16 feet;
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South 59°52'59" East, 49.79 feet;
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South 38°43'05" East, 24.13 feet;
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South 45°51'59" West, 55.04 feet;
South 61°40'56" West, 45.57 feet;
North 81°11'18" West, 130.10 feet;
South 77°27'26" West, 56.87 feet;
South 37°10'43" West, 121.42 feet;
South 17°01'36" West, 68.89 feet;
South 8°08'56" West, 70.28 feet;
South 31°55'44" West, 39.52 feet;
South 1°27'47" East, 72.37 feet;
South 35°52'58" West, 22.70 feet;
South 1°49'02" East, 57.96 feet;
South 16°03'53" West, 38.77 feet;
North 70°46'32" West, 24.10 feet;
South 52°35'08" West, 70.09 feet;
South 88°20'20" West, 71.75 feet;

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South 62°01'58" West, 55.35 feet;
South 48°32'14" West, 31.94 feet;
South 3°31'48" West, 194.91 feet;
South 73°59'48" West, 49.24 feet;
South 88°50'28" West, 52.37 feet;
North 66°52'25" West, 48.89 feet;
North 80°09'31" West, 66.56 feet;
South 64°46'29" West, 24.43 feet;
North 87°40'00" West, 23.41 feet;
South 51°15'19" West, 25.79 feet;
South 5°40'17" West, 45.57 feet to the junction of
Preacher Creek and Thorn Creek;

Thence along the center of Thorn Creek on the following
courses:

South 11°39'10" West, 65.79 feet;
South 57°51'16" West, 37.67 feet;
North 63°32'31" West, 38.11 feet;
South 80°44'42" West, 22.04 feet;
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South 3°19'05" West, 70.74 feet;
South 6°59'19" East, 80.14 feet;
South 14°02'21" West, 68.86 feet;
South 8°10'05" West, 97.04 feet to a point on the South
boundary of the NW¼ of Section 31;

SUBJECT TO a 25.0 foot wide county road right of way along
the Southerly boundary of the above described parcel.

TOGETHER WITH all water and water rights, ditches and ditch
rights used thereon or appurtenant thereto, including but not
limited to all water rights under Claim No. 37-4099 and 32
acres of water rights under Claim No. 37-4384.

TOGETHER WITH any and all grazing rights, including BLM graz-
ing privileges for 73 Active cattle AUMs, 8 Suspended cattle
AUMs and 999 Suspended sheep AUMs Rattlesnake Allotment. BLM
Allotment No. 0421.

INFORMATION
FEB 24 1993

EXHIBIT "C"

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Rights of way of Thorn Creek as disclosed by available maps.

Power Line Easement given by E. G. Gooding and Edit L. Gooding, husband and wife, to Idaho Power Company, a corporation, dated September 6, 1941, recorded November 12, 1941 in Book 4 Page 601 as Instrument Number 81916, Gooding County records, affecting Lot 2 of Section 31, Township 4 South, Range 16, East Boise Meridian, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 25, Township 4 South, Range 15, East Boise Meridian.

Power Line Easement given by D. Sid Smith and Alta G. Smith, husband and wife, to Idaho Power Company, a corporation, dated March 30, 1944, recorded October 23, 1944 in Book 5 Page 453 as Instrument Number 91488, Gooding County records, affecting a portion of Lot 1 and Lot 2 of Section 31, Township 4 South, Range 16, East Boise Meridian.

Reservation contained in State of Idaho Patent given by the State of Idaho to Edward G. Gooding dated September 26, 1950, recorded November 27, 1951 in Book 2 Page 349 as Instrument Number 116843, Gooding County records.

The effect of an Agreement by and between Thorn Creek Ranch, Inc., a corporation, first party, and Curtis R. Glasscock and Kathryn Glasscock, husband and wife, second party, dated July 30, 1970, recorded January 6, 1972 as Instrument Number 38496, Gooding County records, pertaining to waste water in the E $\frac{1}{2}$ of Section 31, Township 4 South, Range 16, East Boise Meridian.

Reservation contained in Patent given by the United States of America to George L. Moody, Jr. and Dorothy E. Moody dated August 6, 1979, recorded April 25, 1984 as Instrument Number 107756, Gooding County records.

Any question that may arise due to shifting or change in the course of the Thorn Creek herein named in that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying West of Thorn Creek, or due to said creek having changed its course.

Taxes for 1990 and subsequent years, which are not yet due and payable.

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STATE OF Utah)
) ss.
County of Salt Lake)

On this 27th day of November, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL T. WALTON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Elizabeth L. Allen
Notary Public for Salt Lake City, UT
Residing at Salt Lake City
My commission expires: 4/17/91

STATE OF Utah)
) ss.
County of Salt Lake)

On this 27th day of November, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared HELEN B. WALTON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Elizabeth L. Allen
Notary Public for Salt Lake City, UT
Residing at Salt Lake City
My commission expires: 4/17/91

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