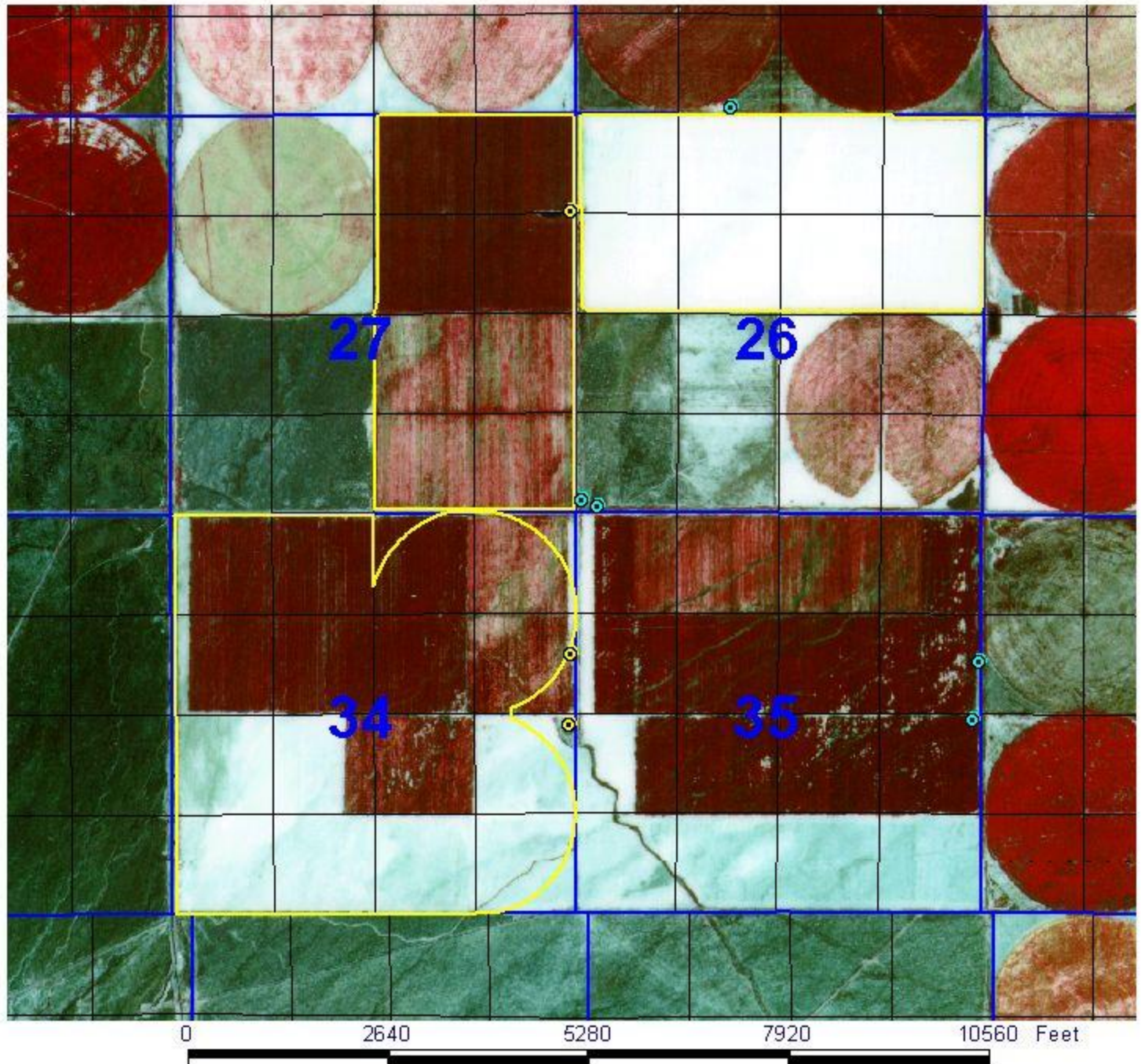


Idaho Department of Water Resources

**RIGHTS: 45-7196B, 45-7345B, 45-13418
45-13440, 45-13442, 45-13444**

**RECOMMENDED PLACE OF USE
TWP 12S, RNG 21E,
PREPARED MARCH 19 2003**



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER SECTION LINES**



**GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY**

PREPARED BY VIKIE HANCOCK