

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

APR 16 2004

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 75-4023                      | \$25  |                       |                              |       |
|                       | 75-4024                      |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

William + Lucille BishopSalmon ID 83467

4. New Owner/Claimant(s)

Anthony F. FioriName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

40 Kelsey RD

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

208) 894-4595

5. Date you acquired the property

9-3-2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Anthony F. Fini  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by JC Date 4-20-04 Fee \$25-  
 Received by JC Date 4-20-04 Receipt No. E029744  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

**PERSONAL REPRESENTATIVE'S DEED****1. Date**

September 3, 2003.

**2. Parties**

Transferor: Paul B. Withers, Personal Representative of decedent's estate filed as Lemhi County case number CV-03-49.

Decedent: Lucille Bishop.

Current address of Transferor: 1301 Main Street, Suite 6, Salmon, Idaho 83467.

Transferee: Anthony F. Fiori, a married man dealing with his sole and separate property.

Current address of Transferee: 22551 Bass Place, Canyon Lake, California 92587.

**3. Property**

Transferred interest: All.

Idaho County: Lemhi.

Description:

**PARCEL I:**

A FRACTION OF LOT 7, SECTION 27, T. 19N., R. 21 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHERLY 1/4 CORNER OF SAID SECTION 27, RUN THENCE N. 0 DEGREES 02' W. 1320.0 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF LOT 7; THENCE S. 89 DEGREES 48' E. ALONG THE NORTHERLY BOUNDARY OF LOT 7 A DISTANCE OF 482.5 FEET TO THE POINT OF BEGINNING AND THE NORTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE S. 23 DEGREES 32' W. 508.7 FEET, THENCE S. 84 DEGREES 39' E. 168.9 FEET TO A POINT ON THE WESTERLY BANK OF THE SALMON RIVER, THENCE NORTHERLY ALONG THE WESTERLY BANK OF THE SALMON RIVER 587.4 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY BOUNDARY OF LOT 7; THENCE N. 89 DEGREES 48' W. ALONG THE NORTHERLY BOUNDARY OF LOT 7 A DISTANCE OF 302.2 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

## PARCEL II:

A FRACTION OF LOT 7, SECTION 27, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHERLY QUARTER CORNER OF SAID SECTION 27, RUN THENCE NORTH 0 DEGREES 02' WEST 565.0 FEET TO THE POINT OF BEGINNING AND THE SOUTHWESTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE NORTH 0 DEGREES 02' WEST 755.0 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF LOT 7; THENCE SOUTH 89 DEGREES 48' EAST ALONG THE NORTHERLY BOUNDARY OF LOT 7 A DISTANCE OF 482.5 FEET; THENCE SOUTH 23 DEGREES 32' WEST 508.7 FEET, THENCE SOUTH 44 DEGREES 13' WEST 400.4 FEET TO THE POINT OF BEGINNING.

## PARCEL III:

A FRACTION OF LOT 7, SECTION 27, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 27, RUN THENCE NORTH 0 DEGREES 02' WEST 565.0 FEET; THENCE NORTH 44 DEGREES 13' EAST 400.4 FEET; THENCE SOUTH 84 DEGREES 39' EAST 168.9 FEET TO A POINT ON THE WESTERLY BANK OF THE SALMON RIVER; THENCE SOUTHERLY ALONG THE WESTERLY BANK OF THE SALMON RIVER 854.3 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY BOUNDARY OF SECTION 27, THENCE NORTH 89 DEGREES 47' WEST ALONG THE SOUTHERLY BOUNDARY OF SECTION 27 A DISTANCE OF 277.3 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

## PARCEL IV:

BOISE MERIDIAN, IDAHO

T. 19 N., R. 21 E., SECTION 27, LOT 9.

**4. Consideration**

Good and valuable consideration, receipt of which is acknowledged.

## 5. Conveyance

For the consideration stated, transferor grants, bargains, sells, conveys and distributes to transferee and to transferee's heirs and assigns forever, the transferred interest in the property described in this deed.

## 6. Warranties

Transferor, for himself, his heirs, successors and assigns, covenants with transferee his heirs, successors and assigns as follows:

Transferor is the lawful Personal Representative of the decedent.

Transferor has the power to convey the property described in this deed to transferee and the conveyance is made pursuant to authority vested in transferor by the laws of the state of Idaho.

Transferee and his heirs, successors and assigns shall hold all of the estate of decedent, and transferors, if any.

## 7. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

P.B. Withers P.R. 9/3/03  
Paul B. Withers, Personal Representative  
of the Estate of Lucille Bishop

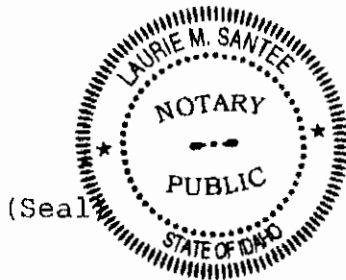
255938

State of Idaho ) SS No. \_\_\_\_\_  
County of Lemhi )  
This instrument was filed for record at the request  
of Alkause Title  
at 3:11 o'clock p m 9-10 2003  
and duly filmed and indexed in the records of Lemhi  
County  
Terri J. Morton  
Ex-Officio Recorder  
By Anna Engel Deputy  
Fee 12  
Return to A.T.

255938

STATE OF IDAHO           )  
                                  : ss  
County of Lemhi         )

On the 3<sup>rd</sup> day of September, 2003, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared Paul B. Withers, known to me to be the person whose name is subscribed to the foregoing instrument, as Personal Representative of the Estate of Lucille Bishop, and acknowledged to me that he executed the same as such Personal Representative of the Estate of Lucille Bishop.



Laurie M. Santee  
NOTARY PUBLIC FOR IDAHO  
Residing at: Salmon  
My Commission Expires: 6-19-2007



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