

RECEIVED

APR 16 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-13053			35-2097J		
35-13054					
35-07429		✓			
35-13042					
35-4156					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Craig B Evans /Shari J. Evans
4. New Owner/Claimant(s) George E Perschon, Renee O, Perschon
 Name Connector (Check one): [] and, [] or ☒ and/or
- New Mailing Address 158 N 1200 W
- City, State and ZIP Code Blackfoot, ID 83221
- New Telephone Number (208) 684-4190
5. Date you acquired the property 1-24-03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.56 cfs</u>	<u>28 acres</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>.56 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____
George E. Perschon
Renee Perschon

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by GL Date 4-20-04 Fee \$250-
 Received by GL Date 4-20-04 Receipt No. 8029743
 Processed by _____ AJ Date _____ WR _____ Date _____

535980

WARRANTY DEED

For Value Received, Craig B. Evans and Shari J. Evans, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto George E. Perschon and Renee P. Perschon, husband and wife, of 158 N 1200 W, Blackfoot, ID 83221, the Grantees, the following-described premises, to-wit:

Township 2 South, Range 33 E.B.M., Bingham County, Idaho

Section 21: E $\frac{1}{2}$ NE $\frac{1}{4}$

Section 22: E 1882 feet of the SW $\frac{1}{4}$ EXCEPT the S 2110 feet

NW $\frac{1}{4}$ EXCEPTING: Beginning at the N $\frac{1}{4}$ of said Section and running thence S 00°53'23" W 327.88 feet; thence N 89°06'37" W 690.83 feet; thence N 00°53'23" E 327.88 feet to the Section line; thence S 89°06'37" E 690.83 feet along said Section line to the point of beginning.

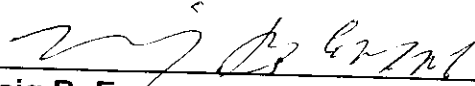
Section 24: S $\frac{1}{2}$ EXCEPTING: Beginning at the S $\frac{1}{4}$ corner and running thence S 89°53'19" W 191.00 feet along the section line; thence N 00°04'14" E 208.00 feet; thence N 89° 53'19" E 208.00 feet; thence S 00°04'14" W 208.00 feet to the section line; thence S 89°53'19" W 17.00 feet to the point of beginning.

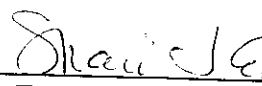
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 23 day of December, 2003.


Craig B. Evans


Shari J. Evans

RECORDED AT THE REQUEST OF
Delecta Harris
PO Box 577
Blackfoot ID 83221

2003 DEC 24 PM 1:43

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE \$12.00
2003 DEC 24
2003594

STATE OF IDAHO)
 : ss.
County of Bingham)

On this 27th day of December, 2003, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Craig B. Evans and Shari J. Evans, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



[Signature]
Notary Public for Idaho
Residing at Blackfoot
My Commission Expires: 2/23/05

535980

Law Offices of
BAKER & HARRIS

Dwight E. Baker
Jared M. Harris *
Stephen K. Madsen *
* Also Admitted in Utah

199 W. BRIDGE STREET
PO BOX 577
BLACKFOOT, ID 83221
Telephone (208) 785-2310
Facsimile (208) 785-6749
E-Mail -- bakerharrislaw@cableone.net

RECEIVED

APR 16 2004

Department of Water Resources
Eastern Region

April 14, 2004

Idaho Department of Water Resources
Eastern Region
900 N Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

Re: Notice of Change in Water Right Ownership
Water Right Nos. 35-13053; 13054; 35-07429; 35-13042; 35-4156

Dear Sir or Madam:

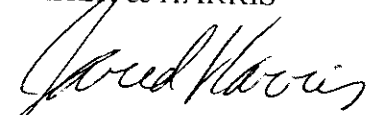
Enclosed please find the following:

1. Notice of Change in Water Right Ownership.
2. Our check in the sum of \$250 for your filing fees (six transfers and one split).

If anything further is required, please advise through this office.

Very truly yours,

BAKER & HARRIS



Jared M. Harris
JMHH/s
Enclosures