

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**APR 13 2004**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-14131				

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Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Cathrine ChristensenPO Box 283 Carmen ID 83462

4. New Owner/Claimant(s)

Roy & Katie BarrettName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

918 Eagle Hills Way

City, State and ZIP Code

Eagle, Id. 83616

New Telephone Number

(208) 939-0956

5. Date you acquired the property

4/9/04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Loy and/or Katie Barlett
(include title if applicable) Loy Barlett

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

Order No.:307042262L-G

FOR VALUE RECEIVED

Catherine Christensen, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Roy Barrett and Katie Barrett, husband and wife

whose current address is

918 Eagle Hills Way Eagle, ID 83616

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL I:

A PARCEL OF LAND LOCATED IN THE NORTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$, SECTION 18, T. 23 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 18, RUN THENCE N. $89^{\circ} 21' 19''$ W. ALONG THE SOUTHERLY BOUNDARY OF SAID NORTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$, A DISTANCE OF 262.00 FT.;

THENCE N. $00^{\circ} 19' 04''$ E. A DISTANCE OF 797.74 FT. TO A POINT IN THE CENTERLINE OF TOWER CREEK;

THENCE N. $74^{\circ} 37' 25''$ E. ALONG SAID CENTERLINE, A DISTANCE OF 272.14 FT. TO A POINT ON THE EASTERLY BOUNDARY OF SAID NORTHWEST $\frac{1}{4}$ SOUTHEAST $\frac{1}{4}$;

THENCE S. $00^{\circ} 19' 04''$ W. A DISTANCE OF 872.85 FT. TO THE POINT OF BEGINNING.

PARCEL II:

A PARCEL OF LAND LOCATED IN THE NW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 18, T. 23 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SE CORNER OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ FROM WHICH THE SW CORNER OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ BEARS N. $89^{\circ} 21' 19''$ W. A DISTANCE OF 1348.38 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. $89^{\circ} 21' 19''$ W. ALONG THE SOUTHERLY BOUNDARY OF SAID NW $\frac{1}{4}$ SE $\frac{1}{4}$ A DISTANCE OF 262.00 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING N. $89^{\circ} 21' 19''$ W. ALONG SAID BOUNDARY A DISTANCE OF 420.50 FT.;

THENCE N. $00^{\circ} 19' 04''$ E. A DISTANCE OF 639.51 FT. TO A POINT ON THE CENTERLINE OF TOWER CREEK;

THENCE N. $69^{\circ} 58' 59''$ E. ALONG SAID CENTERLINE A DISTANCE OF 448.44 FT.;

THENCE S. $00^{\circ} 19' 04''$ W. A DISTANCE OF 797.74 FT. TO THE POINT OF BEGINNING.

PARCEL III:

TOGETHER WITH AND SUBJECT TO: A 50 FT. WIDE EASEMENT FOR INGRESS AND EGRESS, 25 FT. ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SW CORNER OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$, RUN THENCE S. $89^{\circ} 21' 19''$ E. A DISTANCE OF 135.63 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF HIGHWAY 93;

THENCE N. 03° 45' 40" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 25.00 FT. TO THE POINT OF BEGINNING;

THENCE S. 89° 21' 19" E. A DISTANCE OF 113.65 FT.;

THENCE N. 68° 21' 13" E. A DISTANCE OF 83.76 FT.;

THENCE N. 49° 22' 07" E. A DISTANCE OF 220.93 FT.;

THENCE N. 73° 13' 16" E. A DISTANCE OF 229.77 FT.;

THENCE N. 52° 04' 10" E. A DISTANCE OF 255.33 FT.;

THENCE N. 68° 14' 09" E. A DISTANCE OF 136.79 FT.;

THENCE N. 41° 14' 08" E. A DISTANCE OF 71.49.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/09/2004

Catherine Christensen

Catherine Christensen

State of Idaho

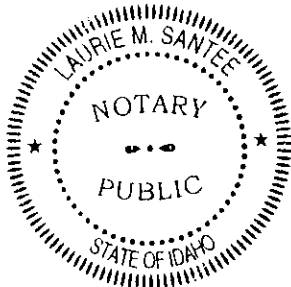
County of

Lemhi

}
} ss.
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On this 9th day of April, in the year 2004 before me, a Notary Public in and for said state, personally appeared Catherine Christensen known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that She executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007