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United States Department of the Interior

Department of Water Resources



BUREAU OF LAND MANAGEMENT

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Twin Falls, Idaho 83301-7975
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In Reply Refer To:
7250
47-15285, et. al.

April 13, 2004

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Boise, ID 83720-0098

Dear Gentlemen:

Enclosed is an **errata** affidavit by John R. Ash of the USDI, Bureau of Land Management, addressing two typographical errors on Attachment 1 of the original affidavit issued for several subcases in Basin 47 as requested by Special Master Dolan. The original document has been submitted to the SRBA District Court (4/13/04) and this copy is provided for your review and records.

Sincerely,

John R. Ash
Natural Resource Specialist

Enclosure

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Department of Water Resources

Names of Parties Filing Document:

UNITED STATES OF AMERICA

Attorneys' Names and Addresses:

THOMAS L. SANSONETTI
Assistant Attorney General
Environment and Natural Resources Division

R. LEE LEININGER
Trial Attorney, U.S. Dept. of Justice
General Litigation Section
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, Idaho 83724
Ph.: (303) 312-7322 FAX: (303) 312-7379

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) Subcase Numbers: **47-15285 et. al.**
) See Corrected Attachment #1
)

) **ERRATA TO THE**
) **AFFIDAVIT OF JOHN R. ASH**
)

STATE OF IDAHO)
)
COUNTY OF TWIN FALLS)

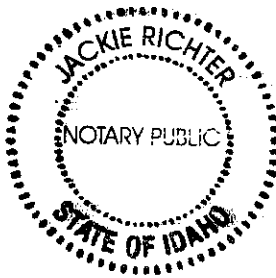
ss:

I, John R. Ash, being of lawful age, and having first been duly sworn, state the following:

My original affidavit contained two typographical errors on Attachment 1: 47-15447 should be changed to 47-15446; and 47-15460 should be changed to 47-15461. Please substitute the attached Corrected Attachment 1 in my original affidavit.

John R. Ash
John R. Ash

Subscribed and sworn to before me this 13th day of April, 2004.
Witnessed by my hand and official seal.



Jackie Richter
Notary Public in and for the State of Idaho

Residing at: Twin Falls, Id

My Commission Expires: 2/21/2007

CERTIFICATE OF SERVICE

I certify that on April 13, 2004, I served a true and correct copy of the foregoing **ERRATA TO THE AFFIDAVIT OF JOHN R. ASH; SUBCASE NUMBERS: 47-15285 et. al., together with Corrected Attachment 1** by placing the documents in the United States Mail in Twin Falls, Idaho, postage paid, and addressed as follows:

Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

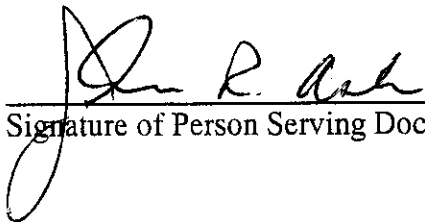
hand delivered

Copies to:

U.S. Department of Justice
General Litigation Section
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

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Boise, ID 83720-0098



Signature of Person Serving Documents

CORRECTED ATTACHMENT 1

47-15285	47-15473	47-15607	47-16518
47-15287	47-15478	47-15610	47-16519
47-15297	47-15480	47-15638	47-16520
47-15299	47-15482	47-15641	47-16521
47-15310	47-15487	47-15644	47-16522
47-15319	47-15492	47-15656	47-16524
47-15334	47-15495	47-15665	47-16531
47-15337	47-15498	47-15677	47-16534
47-15340	47-15501	47-15680	47-16535
47-15343	47-15507	47-15722	47-16536
47-15346	47-15510	47-15726	47-16543
47-15349	47-15515	47-15734	47-16545
47-15352	47-15529	47-15738	47-16546
47-15399	47-15532	47-15742	47-16554
47-15402	47-15535	47-15785	47-16555
47-15405	47-15538	47-15791	47-16556
47-15408	47-15540	47-15799	47-16558
47-15411	47-15543	47-15810	47-16560
47-15414	47-15546	47-15812	47-16561
47-15417	47-15549	47-15833	47-16562
47-15427	47-15551	47-15875	47-16563
47-15430	47-15554	47-15895	47-16564
47-15446	47-15557	47-16477	47-16565
47-15450	47-15560	47-16478	47-16577
47-15451	47-15563	47-16481	47-16578
47-15454	47-15566	47-16494	47-16584
47-15457	47-15573	47-16496	47-16590
47-15461	47-15576	47-16509	47-16591
47-15465	47-15581	47-16510	47-16592
47-15468	47-15584	47-16517	
47-15471			
47-15472			