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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF TAHER 12 2004
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-15431

Date Received 4/12/04

Receipt Number C073467

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Michael W. Snyder Phone (208) 935-2150
Mailing Address RT 2 Box 548 Kamiah Id Zip 83536

2. Date of Priority (Only one (1) per claim) 3/15/1957

3. Source of water supply (a) Clearwater River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 33N Range 4E Section 7,
1/4 of NN 1/4 of SW 1/4, Govt. Lot, 7 B.M., County of Idaho

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump in river piped to sprinklers

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount .16 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
33N	3E	12				Lot 16 1.6									Lot 11 1.3				22.9
33N	4E	7						Lot 3 1.5				Lot 8 3.6							5.1

Total number of acres irrigated 8

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

X Signature of Claimant (s) Michael W. Snyder Date 3-25-04

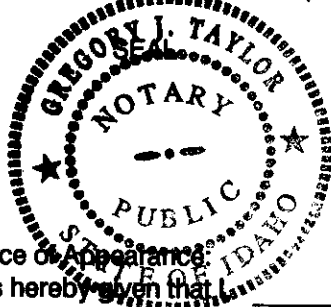
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Nez Perce) SS.

Subscribed and sworn (or affirmed) before me this 25th day of March 2004



Notary Public [Signature]

Residing at Lewiston, ID

My Commission Expires 4-28-2006

Please Print Name

17. Notice of Appearance:
Notice is hereby given that _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

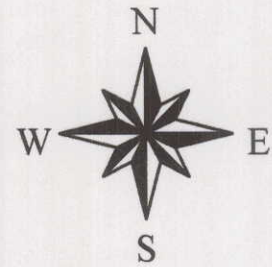
Copies White-State, Yellow-Claimant

Snyder



T33N R03E & R04E
Sections 12 & 7

● Point of Diversion
□ Place of Use



0 700 1400 2100 2800 Feet

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APR 12 2004

Department of Water Resources

April 6, 2004

To whom it may concern:

January 31, 1956 we purchased this piece of land from Marvin R Blakely and Susan Blakely, husband and wife.

John F. Wilson and Wanda G. Wilson had this property until sold to Michael W. Snyder 2001.

In May of 1956 we planted a garden by the railroad tracks and pumped water from Clearwater River to irrigate the garden. We did this several years.

We dug a well on our property at foot of hill and used it until in June 1992. Uhlenkott drilled this well at top of hill.

State of Idaho

County of Lewis

On this 16 day of April, 2004 Wanda G. Wilson

personally appeared before me,

☒ who is personally known to me,

whose identity I verified on the basis of _____,

whose identity I verified on the oath/affirmation of _____,

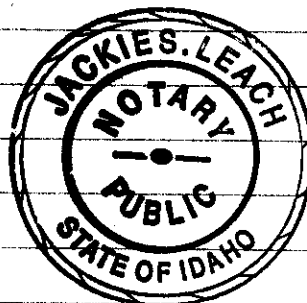
a credible witness,

to be the signer of the foregoing document, and he/she acknowledged that he/she signed it

Jackie Leach
Notary Public
My Commission Expires: 07/22/04

Wanda G. Wilson

Wanda G. Wilson



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APR 12 2004

Real Estate Escrow Contract

Department of Water Resources

AGREEMENT, Made and entered into this 31st day of January, 19 56 by and between MARVIN L. BLAKELY and SUSIE BLAKELY, husband and wife, hereinafter called the Vendor and JOHN F. WILSON and Wanda C. WILSON, husband and wife, hereinafter called the Vendee.

WITNESSETH, That for and in consideration of the purchase price to be paid as hereinafter provided and the covenants to be performed the said Vendor has sold and agrees to convey by good and sufficient Warranty Deed and the said Vendee agrees to purchase the following described premises situate in IDAHO County, State of IDAHO, to-wit:

Beginning at a point 25 chains south and 212 feet east of the northwest corner of Sec. 7, T. 33N, R 4E, B.M.; thence S 24° 22' E 581 feet to a point; thence S 16° 54' E 784 feet to a point; thence N 87° 43' W. 208 feet to a point; thence N 42° 08' W 326.3 feet to a point; thence N 29° 06' W 536 feet to a point; thence N 17° 16' W 587 feet to a point; thence south 20 chains; thence due east to the left bank of the Clearwater River; thence northwesterly along the meanders of said river to a point due east from the point of beginning; thence west to place of beginning, containing 13.771 acres, more or less. Title to the land herein described shall be subject to any existing easements for public roads and highways, for public utilities, and for railroads and pipe lines or any other rights-of-way, of record; as well as reservation for ditches and canals constructed by authority of the United States.

In consideration of which sale and conveyance the Vendees agree to pay a gross purchase price of FIVE THOUSAND FIFTY FIVE and no/100 DOLLARS (\$5,055.00). ONE THOUSAND and no/100 DOLLARS (\$1,000.00) of which has been paid down upon the execution of this Agreement, receipt whereof is hereby acknowledged. The balance of FOUR THOUSAND FIFTY FIVE and no/100 DOLLARS (\$4,055.00) shall draw interest at the rate of five percent (5%) per annum from February 1, 1956 until paid, payable in semi-annual installments of TWO HUNDRED FIFTY and no/100 DOLLARS (\$250.00) or more each, commencing on the 1st day of August, 1956 and continuing each six (6) months thereafter until the whole sum of principal and interest shall have been paid.

The Vendors will pay 1955 and prior taxes and the Vendees shall pay the 1956 and subsequent taxes.

The parties agree and designate FIRST SECURITY BANK OF IDAHO, NA, KAMIAH BRANCH, KAMIAH, IDAHO as escrow holder and have delivered a copy of this Agreement, together with the warranty deed above mentioned, to said bank which is authorized and directed to receive all payments made hereunder and credit the same to the Vendors and, upon completion thereof, to deliver the deed and related papers to the Vendees.

Each party agrees to pay one-half the escrow fees and the Vendee is authorized to deduct the cost of conveyance stamps from the final payment made hereunder.

Buildings now on the lands above described may not be removed therefrom without the written permission of the Vendors.

Vendees have examined, accepted and approved the title to the premises above described.