

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-607B
Date Received: 4/13/1988
Receipt No: S000073
Received By:

AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 09 2004
Department of Water Resources
Southern Region

1. Name of Claimant(s)

BERTHA SEVERE Phone: (208)934-8293
PO BOX 94
GOODING ID USA 83330

2. Date of Priority: 08/15/1886

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	15E	28	SE NW	~~Gooding~~	
		29	SW SE	LINCOLN	
		29	SE SE	LINCOLN	

5. Description of diverting works:

SILK-GOODING #32 DITCH & PUMP IN BIG WOOD RIVER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.14	

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	15E	29	SW	SE	IRRIGATION	11
Section Acres						11
Total Acres						11

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 2406.

OF THE 13 ACRES OWNED, ONLY 11 ACRES ARE IRRIGATED.

The pump is on the Right Side of lane as a persons Drives in.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bertha Severe Date: 4-9-04

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day of
April 20 04

Jeanie Robertson
Notary Public

Residing at Twin Falls, ID.
My commission Expires 9-23-06

