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JUL 22 1999
Department of Water Resources

interoffice
MEMORANDUM

to: Don Shaff
from: Sharla Cox
subject: Change of Ownership
date: July 19, 1999

Please see enclosed change of ownership. To my understanding this ownership change can not go to Kari Lynn until you update WRQ11 to show partial decree. Please update your files so this can be changed.

Thank you
Sharla

Sharla

With a supplemental report of irrigation rights submitted to the Court last month, AJ records will remain static until new decrees are issued later this year. The records ~~submitted~~ contained season of use and a "shoulder" remark dealing with the season of use both of which were not in previous SRBA decree.

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

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NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED JUL 15 1997

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Incomplete forms will be returned.

WATER RESOURCES WESTERN REGION

1. Water Right Number(s) 34-00165B, A34-10292, 34-00164, 3402318, 34-02918, 39-02503 6-DAR 07 6-27-02 closed 6-27-02 7-10-02 7-10-02
36-07027, A34-12053
Adjudication Claim Number(s) 7-10-02 7-10-02

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2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Ron and Charlene Dee

1738 E 6525 S SALT LAKE CITY, UTAH 84121

4. New Owner/Claimant(s) PHILLIP D., SANDRA K. SCOTT

Name connector (Check one): [ ] AND, [ ] OR, [X] AND/OR

New Mailing Address 7244 PORTNEUF RD.

City, State and ZIP Code POCATELLO, IDAHO 83204

New Telephone Number (208) 235-1832

5. Date you acquired the property MAY 16, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). if this applies. describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ (cubic feet per second) Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) PP Scott Date 7/9/97

Sandra K Scott Date 7/9/97

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

* Change by JMJ 7-29-97

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JUL 15 1997
WATER RESOURCES
WESTERN REGION

36895-B-ac

213410

NO. 031343
RECORDED
MAY 16 1997
A.M. 1:25 P.M.
BUTTE COUNTY RECORDER

Warranty Deed

For Value Received RONALD H DEE and CHARLENE C DEE, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
PHILLIP D SCOTT and SANDRA K SCOTT, husband and wife
whose address is: 7244 PORTNEUF ROAD, POCATELLO, ID, 83204

Hereinafter called the Grantee, the following described premises situated in ~~Bingham~~ Butte and Custer County, Idaho, to-wit:

TRACT A:

Township 5 North, Range 26 E.B.M., Butte County, Idaho

Section 18: Lots 1 and 2
Section 7: Lots 6 and 7
Section 8: SW¼NW¼; those portions of the NW¼NW¼, SE¼NW¼, and S½ lying South of the Butte County Highway designated as Antelope Road and West of U.S. Highway 93A.
Section 17: NW¼; E½SW¼; and that portion of the E½ lying West of U.S. Highway 93A, **EXCEPTING THEREFROM:** a portion of Section 17 described as: Beginning at a point 2059.7 feet S. 6°20'32" W. from the N¼ corner of Section 17, thence S. 23°34'34" E. 339.0 feet; thence S. 72°31' W. 249.5 feet; thence N. 26°07'25" W. 285.6 feet; thence N. 60°28' E. 262.2 feet to the point of beginning, **ALSO EXCEPTING THEREFROM:** Commencing at a point S. 89°53' W. along the Section line 269.6 feet from the SE corner of said Section 17, said point being the intersect point of the Section line and the West right-of-way of Highway 93A, and running thence N. 22°47' W. along said right-of-way 556.00 feet; thence S. 67°13' W 1315.30 feet; thence N. 89°53' E. along the Section line 1428.00 feet to the real point of beginning.

TRACT B:

Township 6 North, Range 26 E.B.M., Custer County, Idaho

Section 29: NE¼SE¼ **together with** a permanent easement of ingress and egress as disclosed by Instrument No. 211018.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: MAY 14, 1997

Ronald H Dee
RONALD H DEE

Charlene C Dee
CHARLENE C DEE

STATE OF UTAH)
: ss.
COUNTY OF)

On this 15 day of MAY, 1997, before me the undersigned, a Notary Public in and for the said county and state, personally appeared RONALD H DEE AND CHARLENE C DEE, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

Notary Public
ARNOLD RICHER
311 South State #230
Salt Lake City, Utah 84111
My Commission Expires
September 23, 1997
State of Utah

Arnold Richer
Notary Public for UTAH
Residing at:
My Commission Expires:

0213410

#

Custer County Req. of

Granite Lands Realty

[redacted]

Time 3:00 P.M.

May 16 '97

Ethel M. Peck

County

$ 3.00