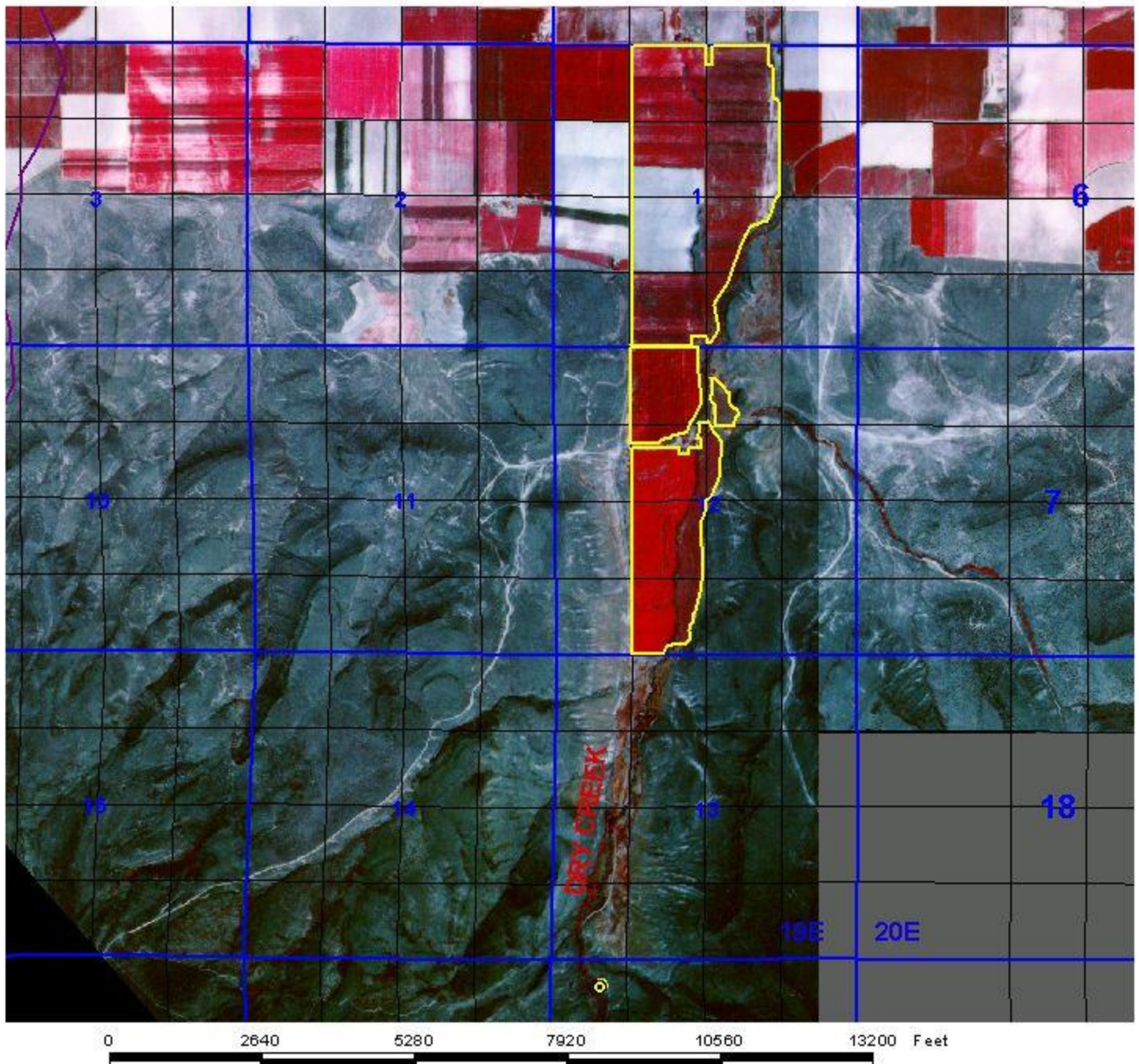


Idaho Department of Water Resources

**RIGHTS: 45-487B, 45-491, 45-492,
45-493, 45-496B, 45-13622**

**RECOMMENDED PLACE OF USE
TWP 12S, RNG 19E,**



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER SECTION LINES**



**GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY**

**PREPARED BY VIKIE HANCOCK
NOVEMBER 19, 2003**