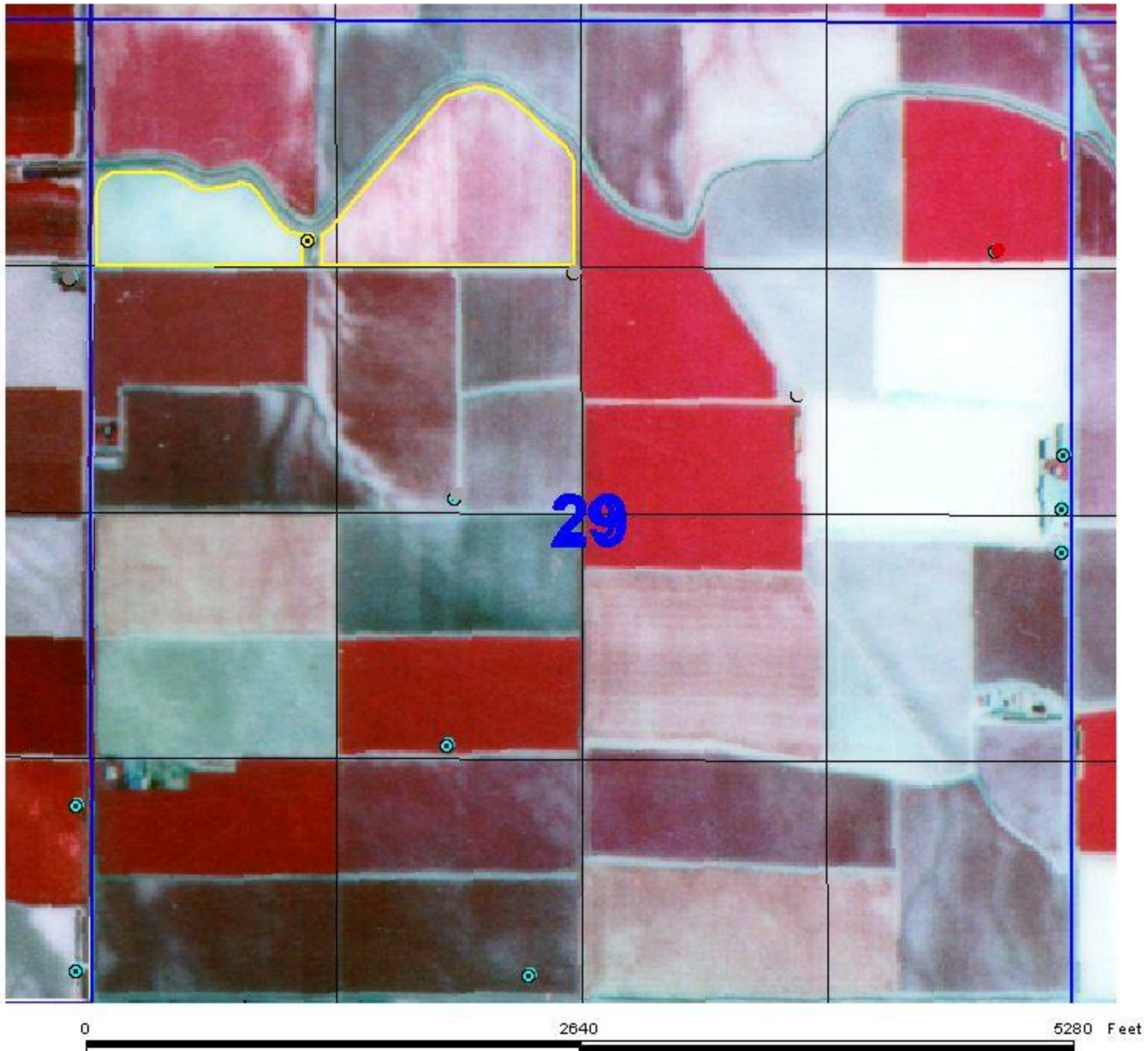


# Idaho Department of Water Resources

**RIGHT: 45-4148**

**RECOMMENDED PLACE OF USE**  
TWP 11S, RNG 20E,



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER SECTION LINES**



**GIS PLACE OF USE PRESENTATION**  
**1987 NAPP AERIAL PHOTOGRAPHY**

**PREPARED BY VIKIE HANCOCK**  
**DECEMBER 2, 2003**