

Special Counsel for the Shoshone-Bannock Tribes

In Re: SRBA

Case No. 39576

Jeanette Wolfley
Jeanette Wolfley
Special Counsel for the Shoshone-Bannock Tribes

CERTIFICATE OF MAILING

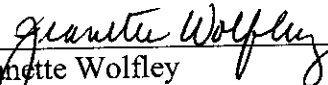
I certify that on March 29, 2004, I mailed the original and copies of this NOTICE OF APPEARANCE to the following persons:

1. Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707
2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Division
550 W. Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>29-7326</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Joan M. Skinner, Perry R. Skinner
Kenneth Hege
4. New Owner/Claimant(s) Shoshone-Bannock Tribes
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 306
- City, State and ZIP Code Fort Hall, ID 83203
- New Telephone Number (208) 478-3700
5. Date you acquired the property 1987

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Janette Wolfley for Shoshone-Bannock Tribes
(include title if applicable) Attorney

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

P33475

WARRANTY DEED

For Value Received **Rodney E. Carlson, an unmarried person**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SHOSHONE-BANNOCK TRIBES OF THE FORT HALL INDIAN RESERVATION, A FEDERALLY CHARTERED CORPORATION

whose address is: Post Office Box 306 Fort Hall, Idaho 83203

Hereinafter called the Grantee, the following described premises situated in **POWER** County, , to-wit

Township 5 South, Range 33 E. B. M., Power County, Idaho.

Section 28: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 28: N $\frac{1}{2}$ NE $\frac{1}{4}$

33

180270

INSTRUMENT #
TIME <u>12:35 PM</u>
REQ. OF <u>First American Title</u>
AUG 09 2002
POWER COUNTY AM. FALLS CHRISTINE STEINLIGHT BY <u>Christine Steinlight</u> DEPUTY

180188

INSTRUMENT #
TIME <u>9:57 AM</u>
REQ. OF <u>First American</u>
JUL 25 2002
POWER COUNTY AM. FALLS CHRISTINE STEINLIGHT BY <u>Christine Steinlight</u> DEPUTY

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 19, 2002

Rodney E. Carlson
Rodney E. Carlson

Rodney E. Carlson

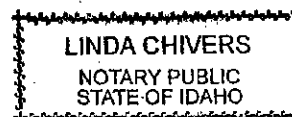
STATE OF Idaho

ss.

COUNTY OF BANNOCK

On this 24th day of July, 2002, before me LINDA CHIVERS, personally appeared RODNEY E. CARLSON, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

Linda Chivers
Notary Public of Idaho
Residing at: Pocatello, Idaho
Commission Expires: 02/18/05



STATE OF IDAHO, COUNTY OF BANNOCK

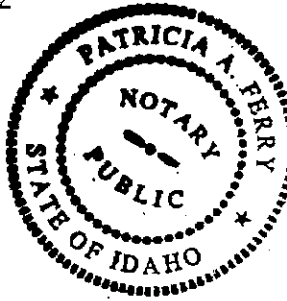
On this 7th day of AUGUST, XX 2002
before me a notary public in and for said State, personally
appeared

RODNEY E. CARLSON

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

Patricia A. Ferry

Notary Public
Idaho



Residing at Pocatello
Comm. Expires 3/31/03

WATER RIGHT (29-7326) T5S R33E SEC. 28, SEC. 33 FEELANDS

