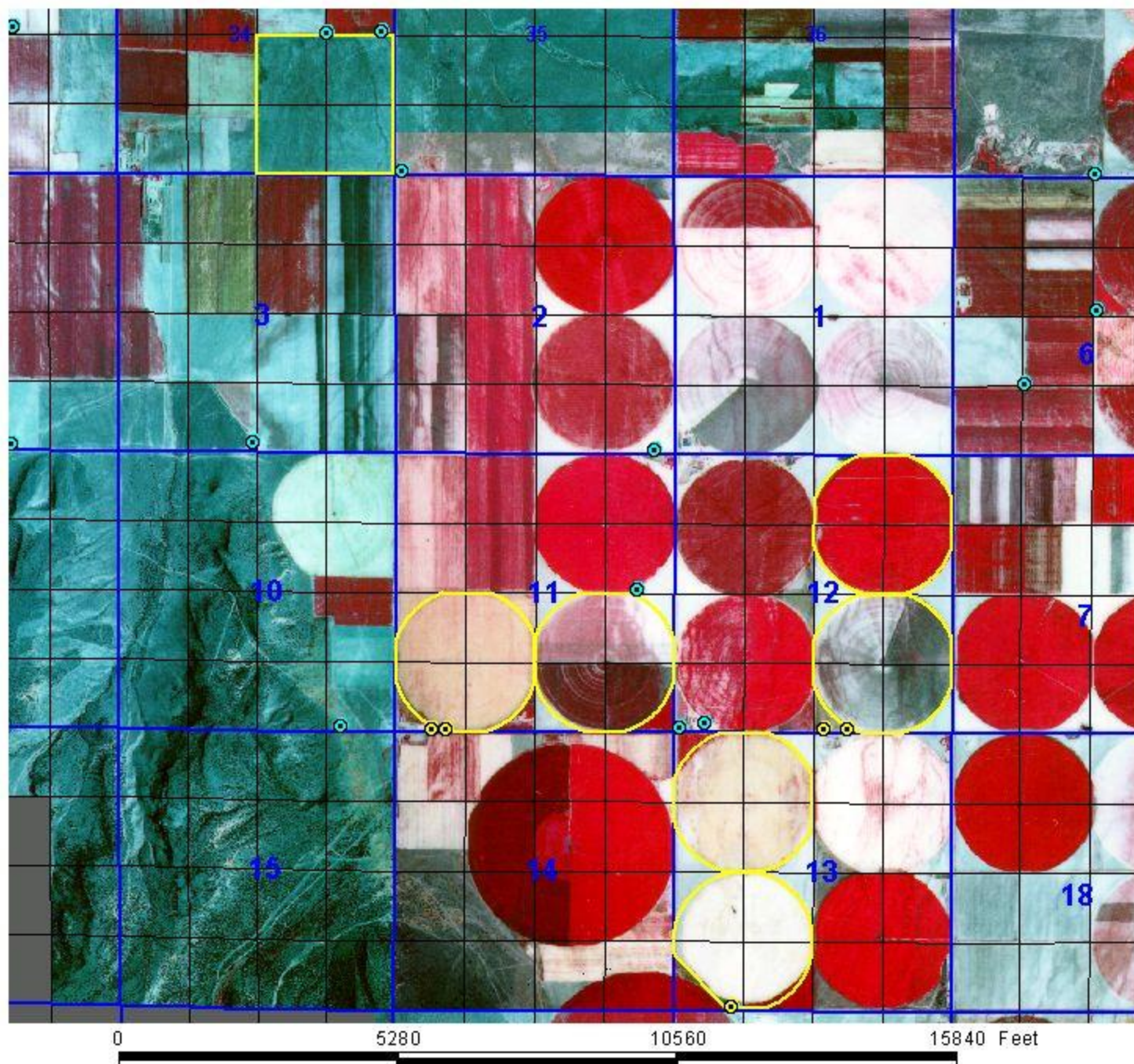


# Idaho Department of Water Resources

**RIGHTS: 45-2380, 45-2381,  
45-2589, 45-7201**

**RECOMMENDED PLACE OF USE  
TWP 11S, RNG 20E,  
TWP 12S, RNG 20E,  
PREPARED SEPTEMBER 4, 2003**



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER SECTION LINES**



**GIS PLACE OF USE PRESENTATION  
1987 NAPP AERIAL PHOTOGRAPHY**

**PREPARED BY VIKIE HANCOCK**