

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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MAR 17 2004
 WATER RESOURCES
 WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

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 Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Gerald Berni
62 N Doran Lane Clemis Ferry Id 83647

4. New Owner/Claimant(s)

Markus Green

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

62 4700 Hwy 30

City, State and ZIP Code

Mountain Home Id 83647

New Telephone Number

() _____

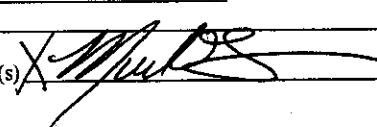
5. Date you acquired the property

3-15-04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 3-17-04 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED

Gerald Bernt aka Gerald P. Bernt and Beth Bernt aka Beth T. Bernt, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Markus Green, a single man

GRANTEE(S), whose current address is: 4700 Highway 30
the following described real property in Elmore
more particularly described as follows, to wit:

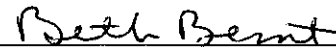
Mountain Home, Id 83647
County, State of Idaho,

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: March 12, 2004

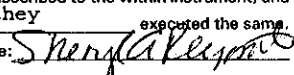

Gerald Bernt


Beth Bernt

STATE OF Idaho, County of Elmore, ss.

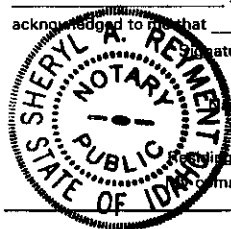
On this 15th day of March
in the year of 2004, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Gerald Bernt, Beth Bernt

known or identified to me to be the person ^S whose name
are _____ subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: 
Name: SHERYL A. REYMENT
(type or print)

Notary Public at: Mountain Home

Commission expires: 12-31-05



LEGAL DESCRIPTION

Township 5 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 27:

TRACT I:

Beginning at a Brass Cap, the South Quarter Corner of Section 27, Township 5 South, Range 9 East, Boise Meridian; thence West 990.18 feet along the Section line to a point; the SE corner of said Lot 5 and the REAL POINT OF BEGINNING; thence continuing West 330.06 feet along the Section line to a point, the SW corner of Lot 5 which is the sixteenth corner; thence North $1^{\circ}02'45''$ East 111.49 feet along the west side of Lot 5, which is the sixteenth line, to a point; thence North $56^{\circ}31'52''$ East 399.09 feet along the south right of way line of old U.S. Highway 30 to a point; thence South $0^{\circ}50'38''$ West 331.59 feet along East side of said Lot 5 to the real point of beginning.

TRACT II:

Beginning at a brass cap, the South Quarter Corner of Section 27, Township 5 South, Range 9 East, Boise Meridian; said point being the SE corner of Lot 8 of Woodhouse Cove Subdivision, and the real point of beginning; thence West 660.12 feet along the section line to a point, the SW corner of lot 7; thence North $0^{\circ}38'32''$ East 550.27 feet along the West side of said Lot 7 to a point; thence northeasterly 709.38 feet along a curve to the right having a delta angle of $14^{\circ}27'13''$, a tangent of 356.58 feet, a long chord of 707.50 feet bearing North $64^{\circ}38'15''$ East to a point, a concrete highway right of way monument; thence North $71^{\circ}51'52''$ East 19.19 feet to a point of the East side of said Lot 1; thence South $0^{\circ}14'26''$ West 859.32 feet along the east side of said Lots 1 and 8 to a point; the real point of beginning.

TRACT III:

Commencing at the South Quarter Corner of Section 27, Township 5 South, Range 9 East, Boise Meridian, and running thence West along the section line 1320.24 feet more or less, to the Southwest Corner of Lot 5 of Woodhouse Cove Subdivision, the point of beginning; thence continuing from the point of beginning West along said section line a distance of 168.75 feet, more or less, to its intersection with the South right of way line of Old Highway No. 30; running thence North $56^{\circ}31'52''$ East along the South right of way line of said highway a distance of 220 feet, more or less, to the intersection of said South highway right of way line with the East Boundary line of the Southwest Quarter of the Southwest Quarter of said Section

(See Attached)

LEGAL DESCRIPTION

27, and being also the West Boundary line of Lot five of Woodhouse Cove Subdivision; running thence South $1^{\circ}02'45''$ West 111.49 feet to the point of beginning.

TRACT IV:

Lot 6, Block 4, Woodhouse Cove Subdivision, Elmore County, Idaho, according to the official plat thereof on file and of record in the Office of the Elmore County Recorder, records of Elmore County, Idaho.

TRACT V:

Township 5 South, Range 9 East, Boise Meridian, Elmore County, Idaho, Section 27, U.S. Government Lots 1 and 2 lying North of the Oregon Short Line Railroad SAVE AND EXCEPT the following parcel of land:

A part of the E1/2SE1/4, more particularly described as follows: Beginning at the Brass Cap, the East quarter corner of Section 27, Township 5 South, Range 9 East, Boise Meridian, Elmore County, Idaho; thence South $0^{\circ}3'44''$ West 1324.20 feet along the section line to a point, the 16th corner; thence South $88^{\circ}26'53''$ West 288.62 feet along the 16th line to a point on the north right of way line of the Union Pacific Railroad and the real point of beginning; thence North $65^{\circ}32'$ East 61.4 feet along said Union Pacific Railroad right of way line to a point; thence North $40^{\circ}57'27''$ West 50.99 feet along the centerline of Alkali Creek to a point; thence South $71^{\circ}51'52''$ West 221.56 feet along the South right of way line of U.S. Highway No. 30 to a point; thence South $88^{\circ}26'53''$ West 562.64 feet along the 16th line which is the South right of way line of U.S. Highway No. 30 to a point; thence South $71^{\circ}51'52''$ West 237.73 feet along the South right of way line of U.S. Highway No. 30 to a point; thence South $1^{\circ}18'$ East 600.74 feet along an existing fence line to a point; thence North $53^{\circ}13'50''$ East 795.34 feet along the North right of way line to the Union Pacific Railroad to a point; thence North $54^{\circ}26'45''$ East 246.24 feet along the long chord of a spiral to the right, which is the North right of way line of the Union Pacific Railroad, to a point; thence Northeasterly 146.58 feet along a curve to the right having a delta angle of $4^{\circ}10'43''$, a radius of 2009.86 feet, and a chord of 146.54 feet that bears North $58^{\circ}55'11''$ East to a point, the real point of beginning.

SAVE AND EXCEPT: Those portions deeded to State of Idaho for roadway purposes.

TRACT VI:

Township 5 South, Range 9 East, Boise Meridian, Elmore County, Idaho.

Section 27: The NE1/4SE1/4 lying South of Alkali Creek and Interstate.

TRACT VII:

Township 5 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 34: U.S. Government Lots 5 and 6 lying South of U.S. Highway 30 and North of the Oregon Short Line Railroad.

 <http://wenet.apps/apps/Workflow/Framebuild.asp>

Information Search (WR/AJ)

2	2155	1	waAdjudicationRecom...	License	Active	1959-11-10	1.16	SNAKE RIVER	IRRIGATION	BERNT, GERALD (C...
2	2155		waWaterRight	License	Active	1959-11-10	1.16	SNAKE RIVER	IRRIGATION	BERNT, LAWRENC
61	7609		waWaterRight	License	Active	1989-11-03	0.09	SPRING	IRRIGATION	WARD, EARLE (Cu...
61	10228		waWaterRight	Decreed	Active	1977-05-01	0.06	GROUND WA...	DOMESTIC, S...	WARD, EARLE (Cu...

Next Step

Previous Steps:

Screen ID 424