

2004 MAR 12 AM 10:09

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                               |
|----------------|---|-------------------------------|
| In Re SRBA     | ) | SPECIAL MASTER'S REPORT       |
|                | ) |                               |
| Case No. 39576 | ) | FINDINGS OF FACT AND          |
|                | ) | CONCLUSIONS OF LAW            |
|                | ) |                               |
|                | ) | FOR WATER RIGHTS (SEE         |
|                | ) | ATTACHED EXHIBIT A, BASIN 78) |

**I. FINDINGS OF FACT**

A notice of claim was filed for the above listed water rights pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of these water rights.

On September 17, 1999, an objection was filed to the above listed water rights by Pickett Ranch & Sheep Co, Western Stockgrowers Assoc., Joe Tugaw, Michael Poulton, Gary Poulton, Karl Bedke, Jared Bedke, Scott Bedke, Bruce Bedke, Jerry Hoagland and Joyce Livestock Company. On August 29, 2001, the parties filed a *Stipulation and Joint Motion for Order Approving Stipulation, Notice of Withdrawal of Objections and Responses* filed by Semanko for Bruce Bedke et al, *Notice of Withdrawal of Objections and Responses* filed by Semanko for Western Stockgrowers et al. On September 18, 2002, an *Order Dismissing Objections and Responses with Prejudice; and Order Dismissing Parties* was issued. On March 11, 2003, the State of Idaho filed a *Stipulation to Resolve Objections*. An *Order Dismissing Objections and Dismissing the State of Idaho as a Party* was issued on June 30, 2003. On May 15, 2003, the United States filed a *Notice Regarding Priority Date*. The Notice states the claims are in-stream livestock watering state law based beneficial use water right claims.

**II. CONCLUSIONS OF LAW**

Therefore based on the file and record herein and pursuant to the *Notice Regarding Priority Date*, IT IS RECOMMENDED that the water rights listed on exhibit A be decreed with the elements as set forth in the attached *Recommendations for Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED March 12, 2004.

  
THOMAS R. CUSHMAN  
Special Master  
Snake River Basin Adjudication

Subcase Nos:

|          |          |          |
|----------|----------|----------|
| 78-10779 | 78-10849 | 78-12023 |
| 78-10780 | 78-10850 | 78-12026 |
| 78-10784 | 78-10851 | 78-12028 |
| 78-10785 | 78-10852 | 78-12029 |
| 78-10792 | 78-10853 | 78-12032 |
| 78-10793 | 78-10854 |          |
| 78-10794 | 78-10855 |          |
| 78-10795 | 78-10857 |          |
| 78-10797 | 78-10858 |          |
| 78-10798 | 78-10859 |          |
| 78-10799 | 78-10862 |          |
| 78-10800 | 78-10863 |          |
| 78-10801 | 78-10864 |          |
| 78-10802 | 78-10865 |          |
| 78-10803 | 78-10866 |          |
| 78-10804 | 78-10867 |          |
| 78-10805 | 78-10868 |          |
| 78-10806 | 78-10869 |          |
| 78-10807 | 78-10870 |          |
| 78-10809 | 78-10871 |          |
| 78-10810 | 78-10872 |          |
| 78-10811 | 78-10873 |          |
| 78-10812 | 78-10874 |          |
| 78-10813 | 78-10876 |          |
| 78-10814 | 78-10878 |          |
| 78-10815 | 78-10879 |          |
| 78-10816 | 78-10880 |          |
| 78-10817 | 78-10881 |          |
| 78-10818 | 78-10882 |          |
| 78-10819 | 78-10883 |          |
| 78-10820 | 78-10885 |          |
| 78-10822 | 78-10886 |          |
| 78-10823 | 78-10887 |          |
| 78-10824 | 78-10889 |          |
| 78-10825 | 78-10890 |          |
| 78-10827 | 78-10891 |          |
| 78-10828 | 78-10892 |          |
| 78-10829 | 78-10893 |          |
| 78-10831 | 78-10894 |          |
| 78-10834 | 78-10895 |          |
| 78-10835 | 78-10896 |          |
| 78-10839 | 78-10897 |          |
| 78-10840 | 78-10898 |          |
| 78-10841 | 78-10899 |          |
| 78-10842 | 78-10901 |          |
| 78-10843 | 78-10902 |          |
| 78-10844 | 78-10905 |          |
| 78-10845 | 78-11093 |          |
| 78-10846 | 78-11094 |          |
| 78-10848 | 78-12021 |          |

(Subcase list: LBNOTICE78)  
3/09/04

7:12 AM 03/12/04

FILED  
DEBBIE LASH  
DEPUTY CLERK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

Water Right(s): 78-10779  
(SEE ATTACHED EXHIBIT A)

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on March 12, 2004, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

USDI BLM

Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

  
\_\_\_\_\_  
DEBBIE LASH  
Deputy Clerk

CERTIFICATE OF MAILING

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

NOTICE OF ISSUANCE OF  
SPECIAL MASTER'S  
RECOMMENDATION

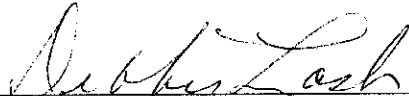
Water Right(s): 78-10779  
(SEE ATTACHED EXHIBIT A)

On March 12, 2004, Special Master THOMAS R CUSHMAN issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED March 12, 2004.

  
\_\_\_\_\_  
DEBBIE LASH  
Deputy Clerk

79" MAR 12 AM 10: 13

Water Right 78-10880

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-13-01 BY 1043  
1043

QUANTITY: 0.02 CFS

RECOMMENDATION

MAR 12 2004

  
SPECIAL MASTER