

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 11 2004
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-683	—			—
	74-680	—			—
	74-672	—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gail D. + Louise Andrews
Salmon ID 83467
4. New Owner/Claimant(s) Bill E. + or Terry L. Andrews
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 20 Drews Lane
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 756-3984
5. Date you acquired the property 4-7-2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Bill Andrews
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Department of Water Resources

RECEIVED
MAR 11 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 74-682

WATER RIGHT NUMBER: 74-682

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GAIL D ANDREWS 37 17-MILE RD SALMON, ID 83467 (208)756-2743
Original Owner	ANDREWS LIVESTOCK CO TENDRY, ID 83468
Current Owner	LOUISE ANDREWS 37 SEVENTEEN MILE RD SALMON, ID 83467 (208)756-2743

Priority Date: 07/19/1893

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
KENNEY CREEK	LEMHI RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.040 CFS	
	<u>Total Diversion:</u>	1.040 CFS	

Location of Point(s) of Diversion

KENNEY CREEK	NW1/4SW1/4	Sec. 29, Twp 20N, Rge 24E, B.M.
LEMHI County		
KENNEY CREEK	SW1/4SW1/4	Sec. 29, Twp 20N, Rge 24E, B.M.
LEMHI County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20N	24E	29											9.0						9.0
20N	24E	30															24.0		24.0
20N	24E	31	10.0	9.0															19.0

Total Acres: 52

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 74-682

Remarks:

1. General AC. IRR.=52.2.

Comments:

Dates and Other Information:

Claim Received Date: 4/16/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

May 22, 2000

A parcel of land located in the NE 1/4 Section 31, T. 20 N., R 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SE corner of Section 30, from which the E 1/4 corner of said section bears N 00°35'21" W a distance of 2643.44 ft., the Basis of Bearing of this description, run thence S 70°18'06" W a distance of 1136.79 ft. to a point at the intersection of the centerline of 17 Mile Road with the centerline of the Old Lemhi Road and the POINT OF BEGINNING;

Thence along the centerline of the Old Lemhi Road the following courses and distances:

S 12°47'12" E, 476.22 ft.; S 10°21'36" E, 467.05 ft.;
Thence N 89°16'09" W a distance of 494.62 ft.;
Thence N 20°10'46" W a distance of 593.41 ft.;
Thence N 76°14'51" W a distance of 261.51 ft.;
Thence S 84°40'26" W a distance of 16.26 ft.;
Thence N 05°46'13" W a distance of 292.48 ft. to a point on said centerline of 17 Mile Road;

Thence along said centerline the following courses and distances;

S 74°26'30" E, 171.32 ft.; S 86°16'00" E, 286.45 ft.;
N 78°25'02" E, 366.06 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 12.85 ACRES



Gail Andrews

RECORD OF SURVEY

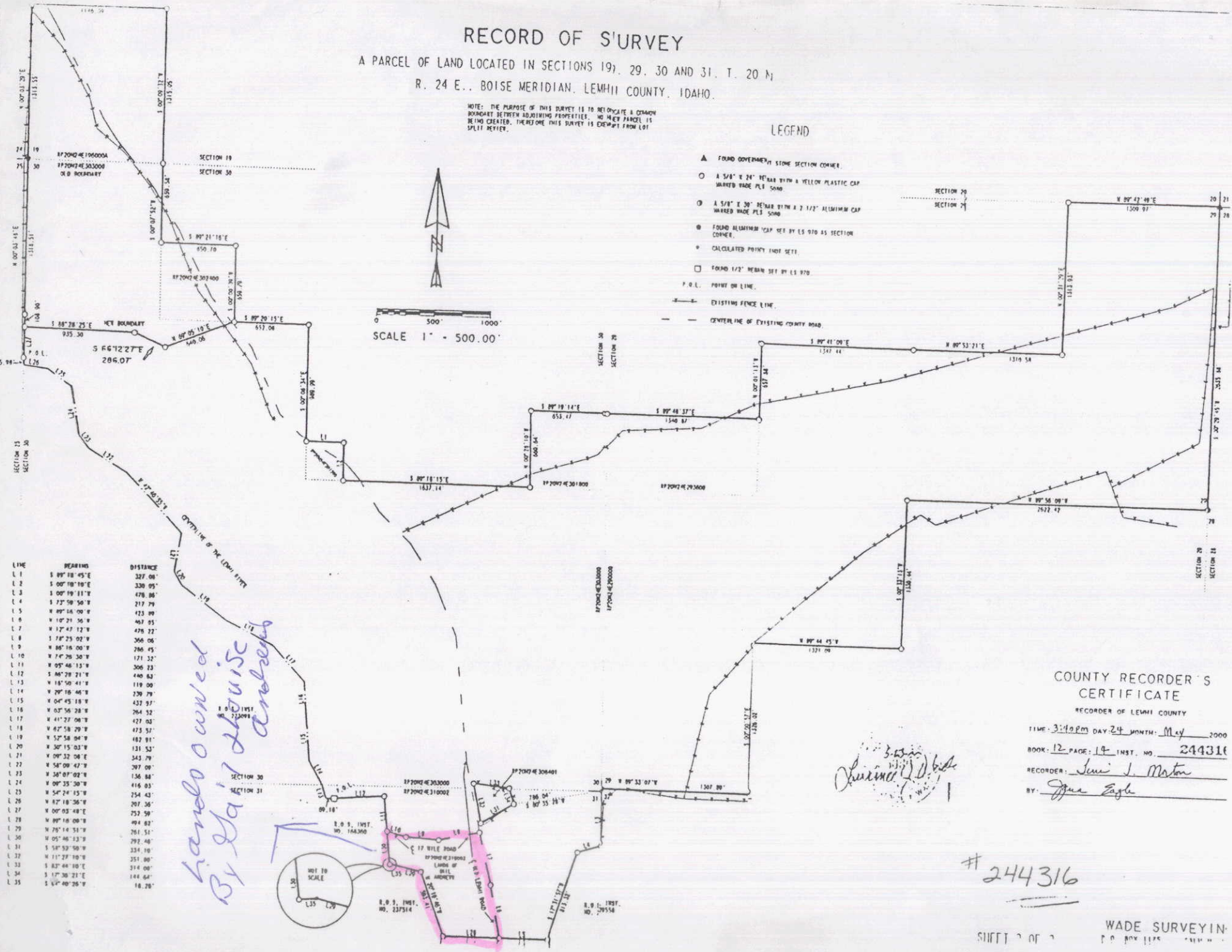
A PARCEL OF LAND LOCATED IN SECTIONS 19, 29, 30 AND 31, T. 20 N.
R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

NOTE: THE PURPOSE OF THIS SURVEY IS TO RECONCILE A COMMON
BOUNDARY BETWEEN ADJOINING PROPERTIES. NO NEW PARCEL IS
BEING CREATED. THEREFORE THIS SURVEY IS EXEMPT FROM LOT
SPLIT REVIEW.

LEGEND

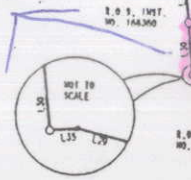
- ▲ FOUND GOVERNMENT STONE SECTION CORNER.
- A 5/8" X 24" REBAR WITH A YELLOW PLASTIC CAP
MARKED WIDE PLS 5000
- A 5/8" X 20" REBAR WITH A 2 1/2" ALUMINUM CAP
MARKED WIDE PLS 5000
- ⊙ FOUND ALUMINUM CAP SET BY L.S. 970 AS SECTION
CORNER.
- CALCULATED POINT (NOT SET).
- FOUND 1/2" REBAR SET BY L.S. 970.
- P.O.L. POINT ON LINE.
- EXISTING FENCE LINE.
- - - CENTERLINE OF EXISTING COUNTY ROAD.

SCALE 1" = 500.00'



LINE	BEARING	DISTANCE
L 1	S 89° 18' 45" E	327.08'
L 2	S 00° 10' 10" E	330.05'
L 3	S 00° 19' 11" E	476.86'
L 4	S 72° 50' 50" E	217.79'
L 5	N 89° 16' 00" E	423.89'
L 6	N 10° 21' 36" E	467.05'
L 7	N 17° 47' 12" E	476.72'
L 8	S 74° 25' 02" E	306.06'
L 9	N 86° 16' 00" E	286.45'
L 10	N 74° 26' 30" E	171.52'
L 11	N 05° 46' 15" E	306.73'
L 12	S 86° 28' 21" E	440.82'
L 13	N 16° 50' 41" E	119.00'
L 14	N 20° 16' 46" E	270.79'
L 15	N 04° 45' 18" E	437.91'
L 16	N 05° 56' 28" E	264.52'
L 17	N 41° 27' 06" E	477.03'
L 18	N 42° 58' 29" E	475.57'
L 19	N 52° 58' 04" E	482.91'
L 20	N 30° 15' 03" E	131.53'
L 21	N 09° 32' 08" E	543.79'
L 22	N 54° 09' 47" E	267.00'
L 23	N 36° 07' 02" E	136.84'
L 24	N 09° 35' 30" E	416.03'
L 25	N 54° 24' 13" E	254.43'
L 26	N 87° 18' 56" E	267.36'
L 27	N 09° 03' 48" E	257.59'
L 28	N 89° 16' 00" E	494.82'
L 29	N 26° 14' 51" E	261.51'
L 30	N 05° 46' 15" E	292.48'
L 31	S 58° 52' 50" E	234.10'
L 32	N 11° 27' 10" E	251.80'
L 33	S 82° 46' 10" E	314.00'
L 34	S 17° 30' 21" E	144.64'
L 35	S 64° 40' 26" E	16.28'

*Hand owned
By Dale & Shuise
Andrews*



COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME: 3:40 PM DAY: 24 MONTH: May 2000

BOOK: 12 PAGE: 14 INST. NO. 244316

RECORDER: *Janet J. Martin*

BY: *John Eagle*

244316

SHEET 2 OF 2

WADE SURVEYING
P.O. BOX 1125

Warranty Deed

For Value Received

BILL E. ANDREWS AND TERRY L. ANDREWS, HUSBAND AND WIFE

the grantor, do hereby grant, bargain, sell and convey unto

BILL E. ANDREWS AND TERRY L. ANDREWS, HUSBAND AND WIFE

whose current address is

the grantee s, the following described premises, in LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

243929

State of Idaho) SS No. _____
County of Lemhi)

This instrument was filed for record at the request

of Alliance Title

at 10:40 clock A.M. 4-7 2000

and duly filed and indexed in the records of Lemhi
County

Terril J. Morton
Ex-Officio Recorder

By JE Deputy

Fee 6.00

Return to Alliance Title

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that t he y'rethe owner s in fee simple of said premises; that they are free from all incumbrances

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: April 7, 2000

Bill E. Andrews
Bill E. Andrews

Terry L. Andrews
Terry L. Andrews

STATE OF IDAHO, COUNTY OF Lemhi
On this 7th day of April, 2000 XX
before me, a notary public in and for said State, personally appeared

Bill E. Andrews &
Terry L. Andrews

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Tina M. Christy
Tina M. Christy
Residing at Salmon, Idaho
Comm. Expires 2/6/2004

TINA M. CHRISTY
NOTARY PUBLIC
STATE OF IDAHO

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

243929

Phone (208) 756-3070

April 6, 2000

PARCEL "A"

Government Lot 4, Section 19, Government Lot 1 and the SW 1/4 NE 1/4 NW 1/4 of Section 30, and a parcel of land located in Government Lot 2 and the SE 1/4 NW 1/4 of Section 30, T. 20 N., R 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NW corner of said Section 30 from which the SW corner of said section bears S 00°03'48" W 5274.03 ft., the Basis of Bearing of this description, run thence S 00°03'48" W along the westerly boundary of said section 1318.51 ft. to the NW corner of said Government Lot 2 and the POINT OF BEGINNING;

Thence S 89°20'15" E a distance of 1794.62 ft. to the SE corner of the SW 1/4 NE 1/4 NW 1/4 of said section;

Thence S 69°05'10" W a distance of 640.06 ft.;

Thence N 66°12'27" W a distance of 286.07 ft.;

Thence N 88°28'25" W a distance of 935.30 ft. to a point on the westerly boundary of said section;

Thence N 00°03'48" E along said boundary a distance of 108.90 ft. to the POINT OF BEGINNING.

PARCEL "A" CONTAINS 84.21 ACRES.

Less 8.057

