

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 30 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-734A				
	74-210A				
	74-10064				
	74-734D				
	74-10092				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Richard + Diane Bartell

4. New Owner/Claimant(s)

Steve + Mary Ann Borden

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 309

City, State and ZIP Code

Prairie Valley, Cal. 92061

New Telephone Number

760 742-1829

5. Date you acquired the property

6-2-97

Warranty Deed

For Value Received KENNETH R. DEARDEN AND MARY LAJEAN DEARDON
AS CO-TRUSTEES OF THE DEARDEN TRUST UNDER
TRUST AGREEMENT DATED SEPTEMBER 16 1996

the grantor, do hereby grant, bargain, sell and convey unto

STEVEN T. BORDEN AND MARY ANN C. BORDEN,
husband and wife,

whose current address is

PO Box 309, Pauma Valley CA 92061

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantee that they the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 15 1998

KENNETH R. DEARDEN & MARY LAJEAN DEARDEN
CO-TRUSTEES OF THE DEARDEN TRUST UNDER TRUST
AGREEMENT DATED SEPTEMBER 16 1996

BY Kenneth R. Dearden Co Trustee
KENNETH R. DEARDEN--CO-TRUSTEE

BY Mary Lajeane Dearden Co Trustee
MARY LAJEAN DEARDEN--CO-TRUSTEE

STATE OF IDAHO, COUNTY OF Lemhi--ss

On this 15th day of June, 1998

before me, a notary public in and for said State, personally appeared

KENNETH R. DEARDEN & MARY LAJEAN
DEARDEN KNOWN TO ME TO BE THE CO-
TRUSTEES OF THE DEARDEN TRUST UNDER
TRUST AGREEMENT DATED 9/16/96

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

they

[Signature]

Notary Public

Residing at

SALMON

Idaho

Comm. Expires

7-13-2003

EXHIBIT "A"

PARCEL A:

A FRACTION OF THE SW1/4SE1/4 OF SECTION 34, TOWNSHIP 21 N., RANGE 23 E., AND OF LOT 2, SECTION 3, TOWNSHIP 20 N., RANGE 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE NORTHEAST CORNER OF THE SW1/4SE1/4 OF SAID SECTION 34, RUN THENCE S. 66 DEGREES 28' W., A DISTANCE OF 482.65 FEET TO THE POINT OF BEGINNING WHICH LIES ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF WIMPEY CREEK ROAD; THENCE SOUTH, 945.95 FEET; THENCE WEST, 61.16 FEET; THENCE S. 32 DEGREES 39' 27" W., 242.87 FEET; THENCE N. 58 DEGREES 39' 23" W., 79.98 FEET; THENCE S. 70 DEGREES 52' 07" W., 139.50 FEET; THENCE S. 41 DEGREES 45' 37" W., 26.85 FEET; THENCE N. 650.0 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF WIMPEY CREEK ROAD; CONTINUE THENCE ALONG SAID RIGHT-OF-WAY LINE N. 47 DEGREES 50' E., 139.27 FEET; THENCE N. 6 DEGREES 28' E., 312.83 FEET; THENCE N. 66 DEGREES 07' E., 297.19 FEET TO THE POINT OF BEGINNING.

PARCEL B:

AN EASEMENT FOR PRIVATE VEHICULAR AND UTILITY ACCESS APPURTENANT TO PARCEL "A": A STRIP OF LAND 30 FEET WIDE, PARALLEL, AND NORTH OF THE SOUTH WESTERLY LINES OF SAID PARCEL, SAID LINES HAVING THE BEARING AND DISTANCES AS FOLLOWS: N. 41 DEGREES 45' 37" E., 26.85 FEET; THENCE N. 70 DEGREES 52' 07" E., 139.50 FEET. . .

EXCEPTING THEREFROM A 1972 MCGREGOR 12X59 MOBILE HOME FROM THE ABOVE DESCRIBED REAL PROPERTY.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.



2

STATE OF ILLINOIS }
COUNTY OF ILLINOIS } SS

COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS } ss.
COUNTY OF JEFFERSON }
I, J. H. B. JAMES, Clerk of said County, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same is on file in my office.

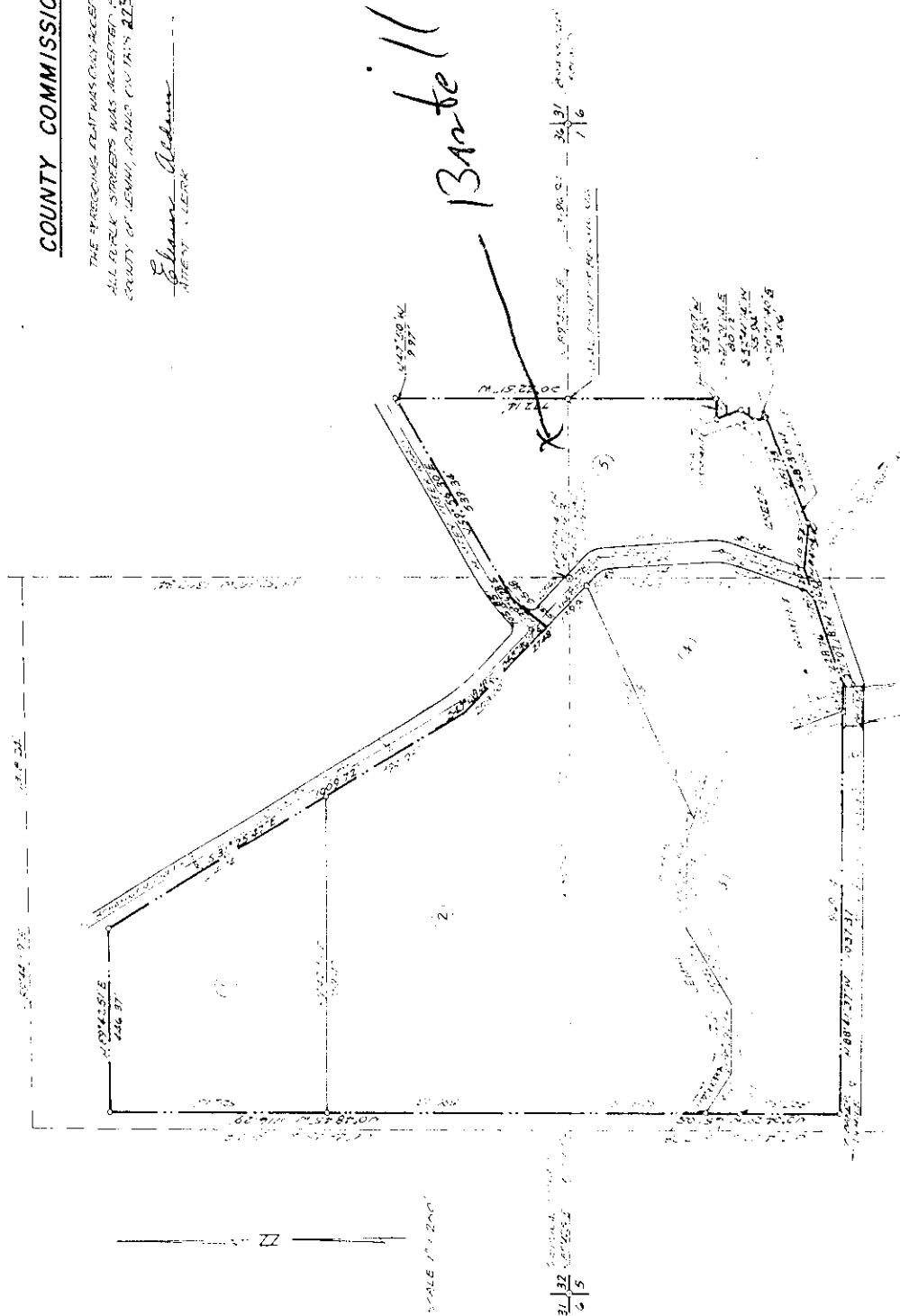
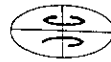
- Edward H. Davis
EX-107410 5200000000

COUNTY COMMISSIONER'S ACCEPTANCE

THE AGREEMENT THAT WAS ENTERED INTO BY THE
ALL PARTIES WAS ACCEPTED BY THE BOARD OF THE
COUNTY OF KENNEBEC ON THIS 27th DAY OF February 1893

Chas. Alden
WEST, 1578
1000
1000

johnston · couch
engineers · surveyors
salmon · idaho



Idaho Department of Water Resources Receipt

Receipt ID C069317

Payment Amount \$50.00 Date Received 5/30/2003 9:29:04 AM Region State Status
Payment Type Check Check Number 7684

Payer SKINNER JIM AND JUDY

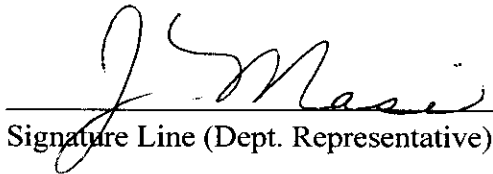
Comment 74-734A 74-210A 74-10064 74-734D 74-10092

Fee Detail

Amount Description

Fund FD PCA SO

\$50.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 56140 1155


Signature Line (Dept. Representative)