

2004 MAR 10 PM 2 48

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein and pursuant to the *Notice Regarding Priority Date*, IT IS RECOMMENDED that the water rights listed on Exhibit A, be decreed with the elements as set forth in the attached *Recommendations for Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED March 10, 2004.



THOMAS R. CUSHMAN
Special Master
Snake River Basin Adjudication

EXHIBIT A MASTER REPORT

Subcase Nos:

79-10985	79-11065	79-11155	79-11247	79-11332	79-11441
79-10989	79-11067	79-11156	79-11248	79-11334	79-11442
79-10991	79-11070	79-11157	79-11249	79-11337	79-11444
79-10992	79-11072	79-11158	79-11250	79-11339	79-11445
79-10993	79-11073	79-11160	79-11256	79-11341	79-11447
79-10994	79-11074	79-11164	79-11257	79-11345	79-11448
79-10995	79-11075	79-11165	79-11259	79-11348	79-11449
79-10996	79-11076	79-11167	79-11260	79-11351	79-11450
79-10997	79-11077	79-11168	79-11261	79-11352	79-11452
79-11000	79-11078	79-11169	79-11262	79-11356	79-11455
79-11002	79-11079	79-11170	79-11263	79-11357	79-11456
79-11003	79-11080	79-11172	79-11265	79-11358	79-11458
79-11006	79-11081	79-11178	79-11266	79-11363	79-11459
79-11008	79-11082	79-11179	79-11267	79-11364	79-11466
79-11009	79-11083	79-11180	79-11269	79-11365	79-11467
79-11012	79-11086	79-11182	79-11270	79-11367	79-11468
79-11013	79-11087	79-11185	79-11272	79-11369	79-11469
79-11014	79-11089	79-11187	79-11273	79-11370	79-11471
79-11015	79-11090	79-11188	79-11274	79-11372	79-11473
79-11016	79-11091	79-11189	79-11275	79-11373	79-11475
79-11017	79-11092	79-11190	79-11276	79-11374	79-11476
79-11018	79-11093	79-11191	79-11278	79-11376	79-11477
79-11019	79-11094	79-11193	79-11279	79-11377	79-11480
79-11020	79-11096	79-11195	79-11280	79-11378	79-11481
79-11021	79-11098	79-11196	79-11282	79-11379	79-11482
79-11022	79-11100	79-11199	79-11284	79-11380	79-11483
79-11023	79-11101	79-11201	79-11285	79-11385	79-11485
79-11024	79-11104	79-11202	79-11286	79-11386	79-11487
79-11025	79-11105	79-11203	79-11287	79-11387	79-11488
79-11026	79-11106	79-11204	79-11288	79-11388	79-11489
79-11030	79-11107	79-11205	79-11295	79-11389	79-11490
79-11033	79-11108	79-11207	79-11304	79-11391	79-11491
79-11035	79-11109	79-11208	79-11307	79-11405	79-11492
79-11037	79-11111	79-11209	79-11310	79-11409	79-11493
79-11040	79-11115	79-11211	79-11311	79-11410	79-11494
79-11041	79-11120	79-11212	79-11313	79-11412	79-11497
79-11042	79-11122	79-11213	79-11314	79-11419	79-11501
79-11043	79-11125	79-11217	79-11315	79-11420	79-11502
79-11044	79-11135	79-11221	79-11316	79-11421	79-11503
79-11047	79-11138	79-11223	79-11317	79-11422	79-11504
79-11049	79-11139	79-11224	79-11318	79-11423	79-11506
79-11050	79-11140	79-11226	79-11319	79-11424	79-11507
79-11051	79-11143	79-11227	79-11320	79-11425	79-11508
79-11052	79-11144	79-11239	79-11321	79-11427	79-11509
79-11053	79-11148	79-11240	79-11322	79-11428	79-11510
79-11054	79-11150	79-11241	79-11323	79-11430	79-11511
79-11061	79-11151	79-11243	79-11325	79-11432	79-11516
79-11062	79-11152	79-11244	79-11326	79-11434	79-11517
79-11063	79-11153	79-11245	79-11327	79-11436	79-11518
79-11064	79-11154	79-11246	79-11331	79-11439	79-11523

(Subcase list: 79ST/SEM)
3/10/04

EXHIBIT A MASTER REPORT

Subcase Nos:

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79-11538	79-11755
79-11540	79-11756
79-11541	79-11762
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79-11545	79-11764
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79-11550	79-11768
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79-11592	

(Subcase list: 79ST/SEM)
3/10/04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 79-10985
(SEE ATTACHED EXHIBIT A)

On March 10, 2004, Special Master THOMAS R CUSHMAN issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED March 10, 2004.



DIANA R DELANEY
Deputy Clerk

EXHIBIT A MASTER REPORT

Subcase Nos:

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Exhibit A

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 79-10985
(SEE ATTACHED EXHIBIT A)

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on March 10, 2004, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724



DIANA R DELANEY
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
03/10/04

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In Re SRBA	)	PARTIAL DECREE PURSUANT TO
	)	I.R.C.P. 54(b) FOR
Case No. 39576	)	
	)	Water Right 79-11591

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Mar-08-2004