

#2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 3957608 2004 85-4461
Identification No. Department of Water Resources
Date Received 3/2/04
Receipt Number 0672979

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) WITMAN FARMS INC Phone (208) 843-5575
Mailing Address 33588 MCCORMACK RIDGE RD LAPWAI ID Zip 83540
- Date of Priority (Only one per claim) 1/1/1940 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other () (a) SPRING
which is tributary to (b) LAPWAI CREEK
Name or kind of source
- Location of point of diversion is: Township 35N Range 4W
Section 36, SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Nay Perce
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring to dug ponds
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For STOCKWATER purposes from 1/1 to 12/31 amount 0.02 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.02 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) STOCKWATER, 300 RANGE CATTLE

10. Place of use is: Township: 35N Range 4W
Section 3, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? NE2 PERCE

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number B5-4461

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

X For Organizations: I do solemnly swear or affirm that I am Pres
of Wittman Farms Inc, that I have signed the foregoing
document in the space below as Pres of Wittman Farms Inc
and that the statements contained in the foregoing document are true and correct.

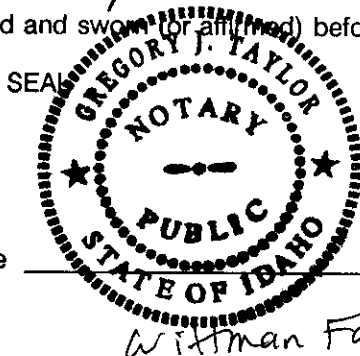
Signature of Authorized Agent Gregory J. Taylor Date 3/4/04

Title and Organization Pres. Wittman Farms Inc

State of Idaho/or _____)

County of Ng Perce) SS.

Subscribed and sworn (or affirmed) before me this 4th day of March 2004



Notary Public Gregory J. Taylor

Residing at Leaverton ID

My Commission Expires 4-28-2004

Last Name _____ Ident No. 85-4461

Copies: White-State, Yellow-Claimant

Wittman Farms Inc