

\$2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

MAR 08 2004

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 85-4421 Department of Water Resources
Date Received 3/8/04
Receipt Number C072979

d.o. as 3-8-04
9

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) WITTMAN FARMS LTD Phone (208) 843-5595
Mailing Address 37737 McCORMACK RIDGE RD CULDESAC, ID Zip 83524

2. Date of Priority (Only one (1) per claim) 11/1942

3. Source of water supply (a) SWEETWATER CREEK
which is tributary to (b) LARNAI CREEK

4. a. Location of existing point of diversion is: Township 4 Range Section ,
 1/4 of 1/4 of 1/4, Govt. Lot, B.M., County of

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township 35N Range 4W Section 33, 1/4 of SW 1/4 of SE 1/4,

Govt. Lot B.M., County of NE2 PERCE

ending point is: Township 35N Range 4W Section 33, SE 1/4 of NE1/4

SE 1/4, Govt. Lot B.M., County of NE2 PERCE

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. IN STREAM STOCKWATER

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, 300 Range Cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35	4W	33				S									S		S	S	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? NEZ PERCE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
85-4420 or None ()

14. Remarks:

Last Name Wittman Farms Ltd. Ident No. 85 4421

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 85-4421
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

X For Organizations: I do solemnly swear or affirm that I am Pres _____ Title _____
of Wittman Farms Inc _____, that I have signed the foregoing
document in the space below as Pres _____ of Wittman Farms Inc _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Wittman _____
Title and Organization Pres, Wittman Farms Inc Date 3/4/04

State of Idaho/or _____)
County of Ny Perce) SS.

Subscribed and sworn (or affirmed) before me this 4th day of March 2004



Notary Public Gregory Taylor
Residing at Lewiston ID
My Commission Expires 4-28-2004

Please Print Name

17. Notice of Appearance:
Notice is hereby given that _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

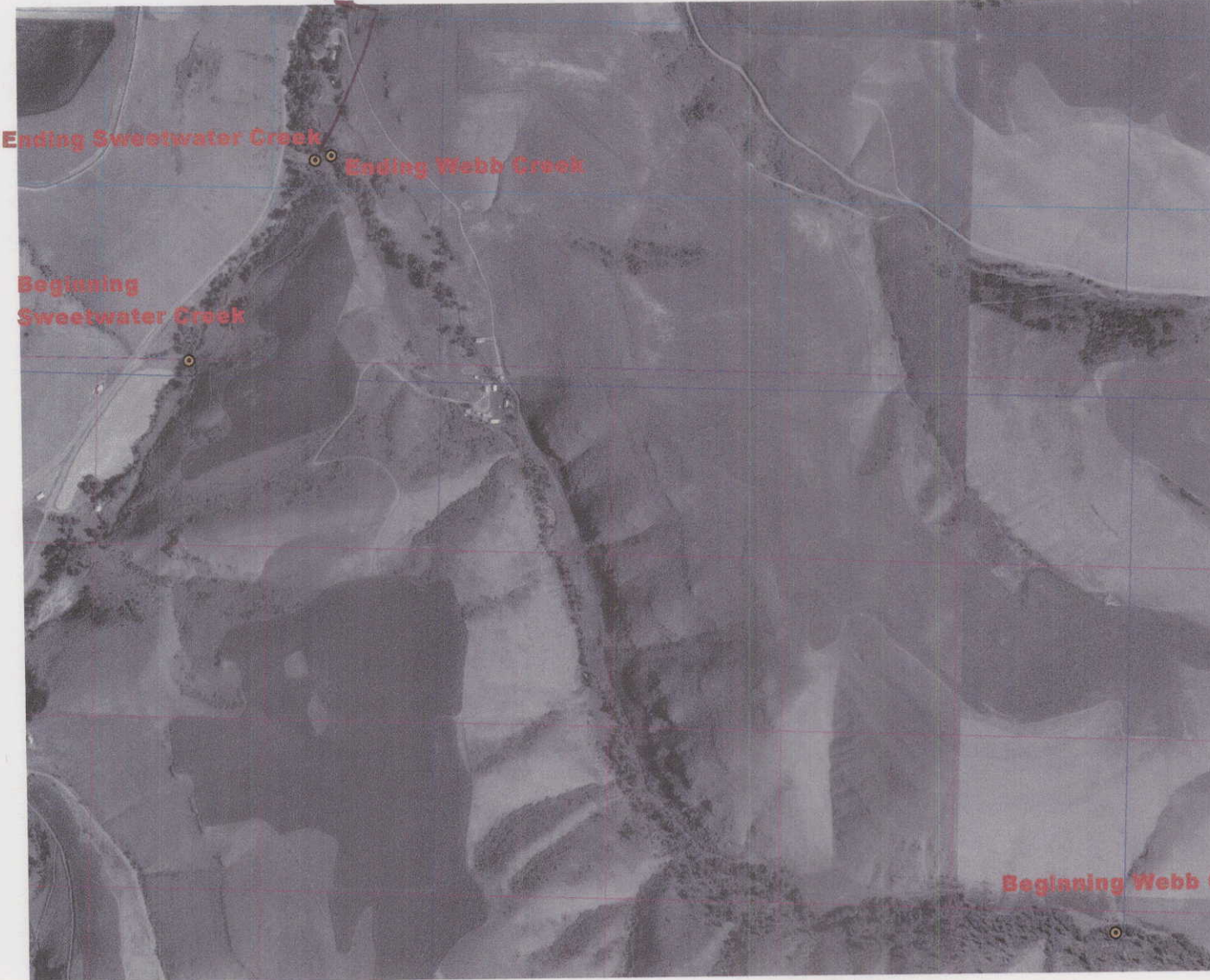
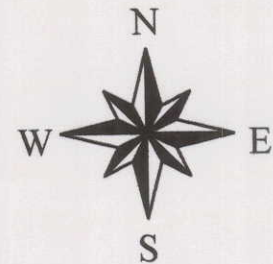
Signature _____
Address _____
Date _____

Last Name Wittman Farms Ltd. Ident. Number 85-4421

85-4420 & 4421

T34N & T35N R04W
Sections 3 & 33

● Point of Diversion
Place of Use



0 700 1400 2100 2800 3500 4200 Feet

