

2500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
MAR 08 2004
Department of Water Resources

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

95-4A20

3/8/04

C072979

d.e. as 3-9-04

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) WITTMAN FARMS LTD Phone (208) 843-5595Mailing Address 37737 MCCORMACK RIDGE RD CULDESAC ID Zip 835242. Date of Priority (Only one (1) per claim) 11/1/19423. Source of water supply (a) WEBB CREEKwhich is tributary to (b) SWEET WATER CREEK4. a. Location of existing point of diversion is: Township 35N Range 4W Section ,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 34N Range 4W Section 3, _____ 1/4 of SE 1/4 of SE 1/4,Govt. Lot _____ B.M., County of NEZ PERCEending point is: Township 35N Range 4W Section 33, _____ 1/4 of NE 1/4 ofSE 1/4, Govt. Lot _____ B.M., County of NEZ PERCE5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Instream stock water

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCK WATER purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater, 300 range cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
34N	4W	3						S	S	S	S					S	S	S	
35N	4W	33													S			S	
		34											S						

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? NEZ PERCE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
85-4420 or None ()

14. Remarks:

Last Name Wittman Farms Ltd. Ident No. 85-4420

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 85-442D
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of Wittman Farm Inc

Organization

Title

document in the space below as _____ that I have signed the foregoing

Title

of Wittman Farm Inc

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

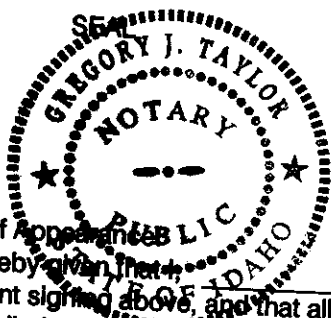
Title and Organization Pres. Wittman Farm Inc

Date 3/4/04

State of Idaho/or _____)

County of My Perce) SS.

Subscribed and sworn (or affirmed) before me this 4th day of March 2004



Notary Public [Signature]

Residing at Lewiston ID

My Commission Expires 4-28-2004

Please Print Name

17. Notice of Appearance

Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signed above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

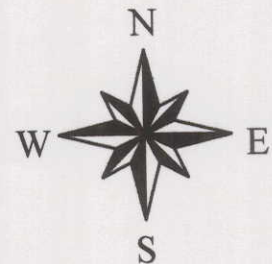
Date _____

Last Name Wittman Farms Ltd. Ident. Number 85-4420

85-4420 & 4421

T34N & T35N R04W
Sections 3 & 33

● Point of Diversion
□ Place of Use



0 700 1400 2100 2800 3500 4200 Feet

A scale bar with alternating black and white segments, representing distances from 0 to 4200 feet. The segments are labeled with their respective values: 0, 700, 1400, 2100, 2800, 3500, and 4200.