

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

RECEIVED
MAR 11 2004
Department of Water Resources

85-4074
3/8/04
CD72979
d.e. ss 3-9-04

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) WITMAN FARMS INC Phone (208) 843-5595Mailing Address 33588 McCORMACK RIDGE RD LAPWAT ID Zip 835402. Date of Priority (Only one (1) per claim) 6/1/19263. Source of water supply (a) SPRINGSwhich is tributary to (b) MILL CREEK4. a. Location of existing point of diversion is: Township 34N Range 3W Section 20,
NE 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of NEZ PERCEAdditional points of diversion if any: 2 POINTS OF DIV. IN NWNWSW SEC. 20 T34N R3W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Developed springs into 1" pipe
to cistern

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 0.03 or _____

For STOCKWATER purposes from 1/1 to 12/31 amount 0.03 or _____

For FIRE PROTECTION purposes from 1/1 to 12/31 amount 0.03 or _____

For DOMESTIC purposes from 1/1 to 12/31 amount 0.03 or _____

COMMERCIAL (a) 0.03 3/1 11/30 0.03 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC, 1 HOME; STOCKWATER, 300 CATTLE; COMMERCIAL, Filling spray tanks

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
34N	3W	19			.4	7.6									1.8	.2			10

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? NE 2 PERCE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (→)

14. Remarks:

Last Name Wittman Farms INC Ident No. 85-4094

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 85-4094
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Pres. _____

of Wittman Farms Inc _____ Title _____
Organization _____ that I have signed the foregoing
document in the space below as Pres _____ of Wittman Farms Inc _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

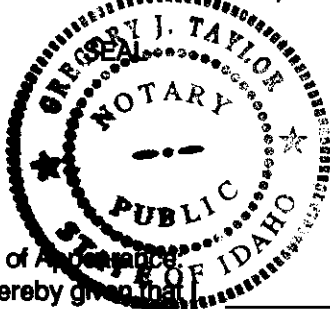
Signature of Authorized Agent [Signature]

Title and Organization Pres Wittman Farms Inc

Date 3/4/04

State of Idaho/or _____)
County of Nay Perce) SS.

Subscribed and sworn (or affirmed) before me this 4th day of March 2004



Notary Public [Signature]

Residing at Leiston ID

My Commission Expires 4-28-2004

Please Print Name

17. Notice of Appointment

Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

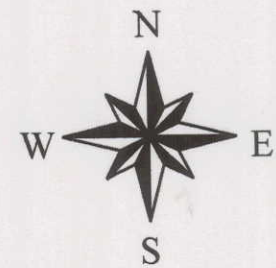
Last Name Wittman Farms Inc Ident. Number 85-4094

Copies White-State, Yellow-Claimant

85-4094

T34N R03W
Sections 19 & 20

⊙ Point of Diversion
□ Place of Use



0 400 800 1200 1600 2000 2400 2800 Feet

A horizontal scale bar with alternating black and white segments. The segments represent 400-foot intervals, with labels at 0, 400, 800, 1200, 1600, 2000, 2400, and 2800 Feet.