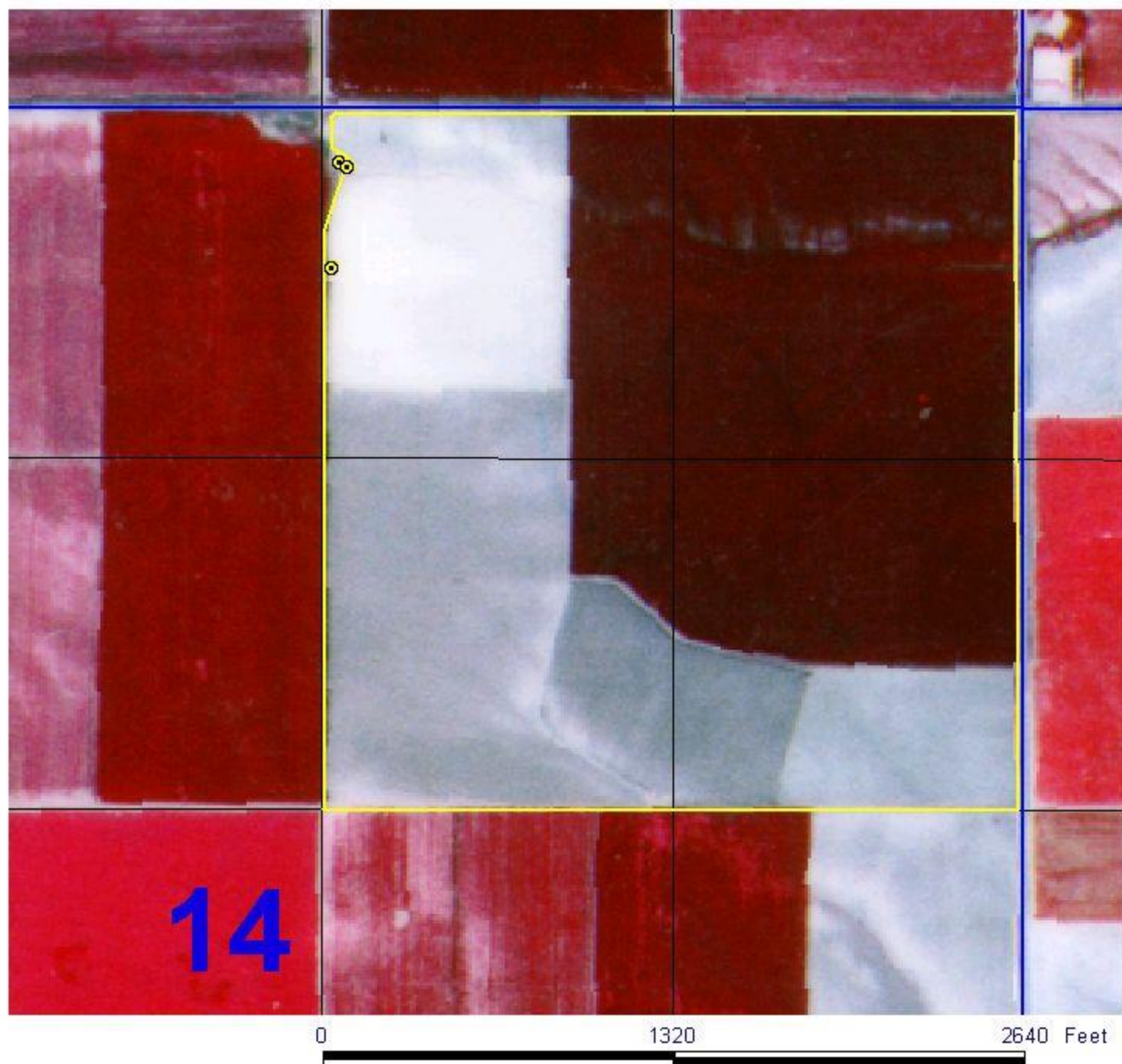


Idaho Department of Water Resources

**RIGHTS: 45-2335, 45-2348,
45-4259, 45-4260**

**RECOMMENDED PLACE OF USE
TWP 11S, RNG 19E, SEC 14
PREPARED APRIL 18, 2003**



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER SECTION LINES**



**GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK**