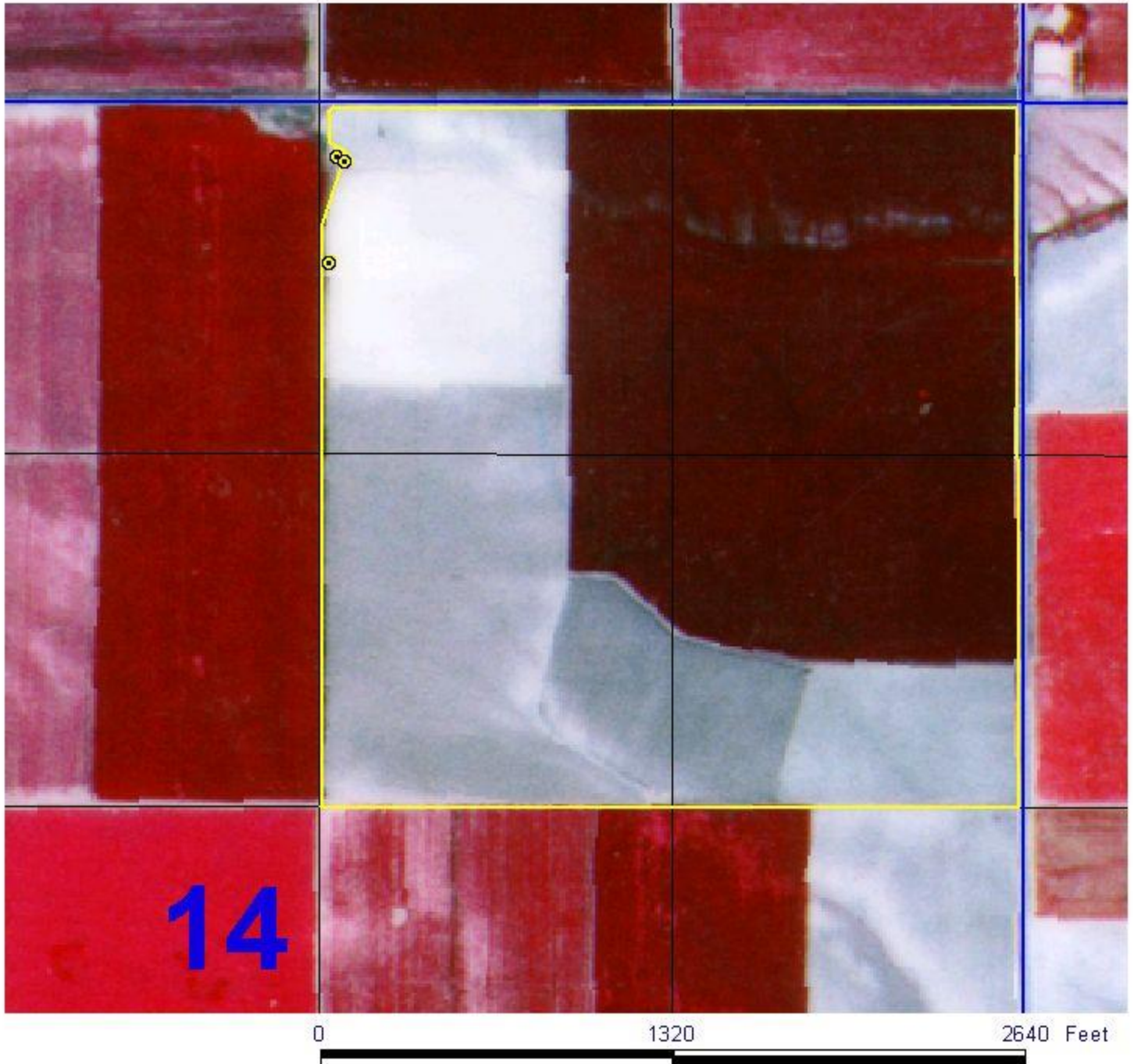


Idaho Department of Water Resources

**RIGHTS: 45-2335, 45-2348,
45-4259, 45-4260**

RECOMMENDED PLACE OF USE
TWP 11S, RNG 19E, SEC 14
PREPARED APRIL 18, 2003



- | | |
|---|--------------------------------|
|  | RECOMMENDED POINT OF DIVERSION |
|  | RECOMMENDED PLACE OF USE |
|  | SECTION LINES |
|  | QUARTER SECTION LINES |

GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY

PREPARED BY VIKIE HANCOCK