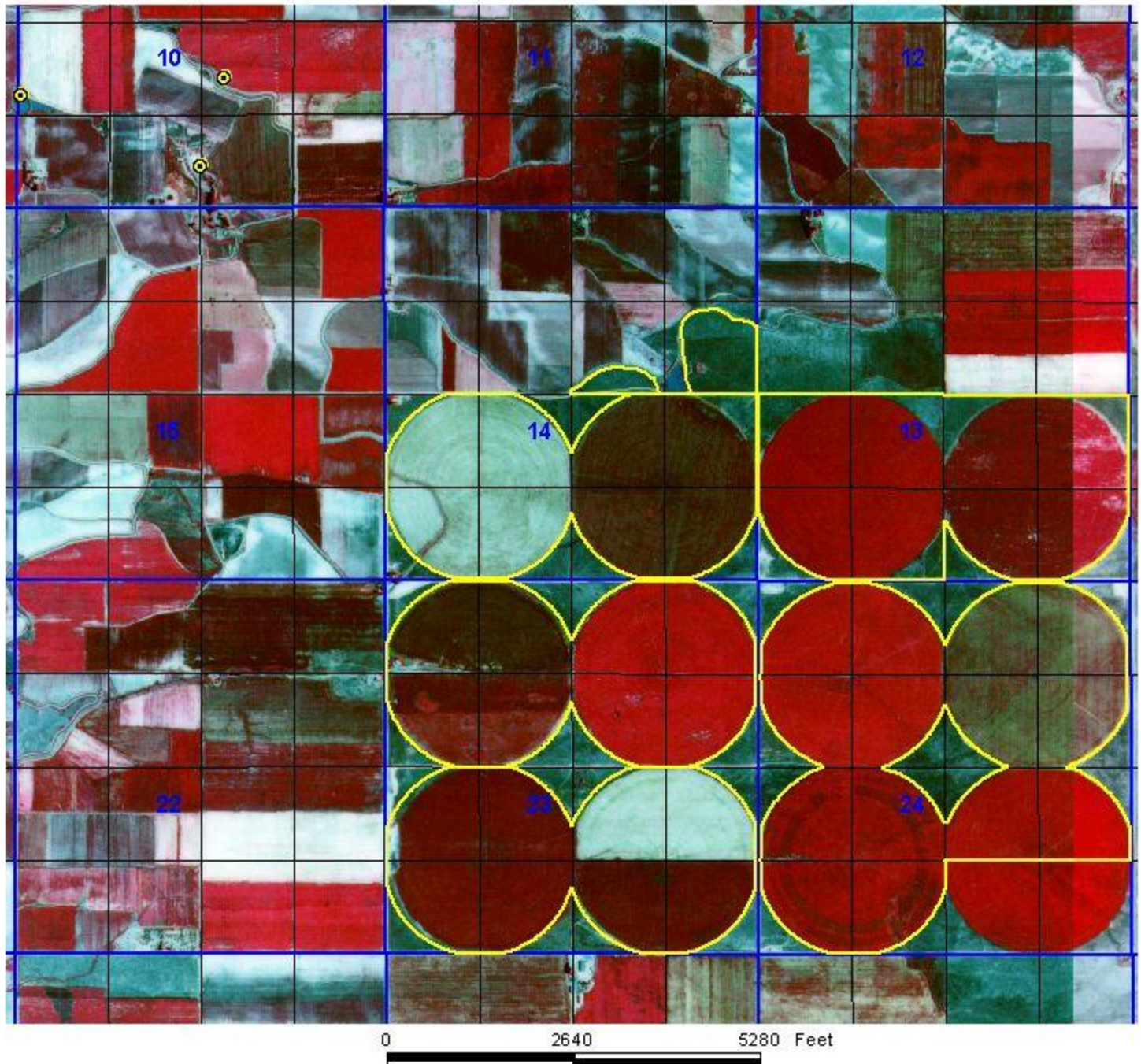


Idaho Department of Water Resources

**RIGHTS: 45-2320, 45-13642,
45-13644**

**RECOMMENDED PLACE OF USE
TWP 11S, RNG 20E**



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER SECTION LINES**



**GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY**

**PREPARED BY VIKIE HANCOCK
JANUARY 16, 2004**