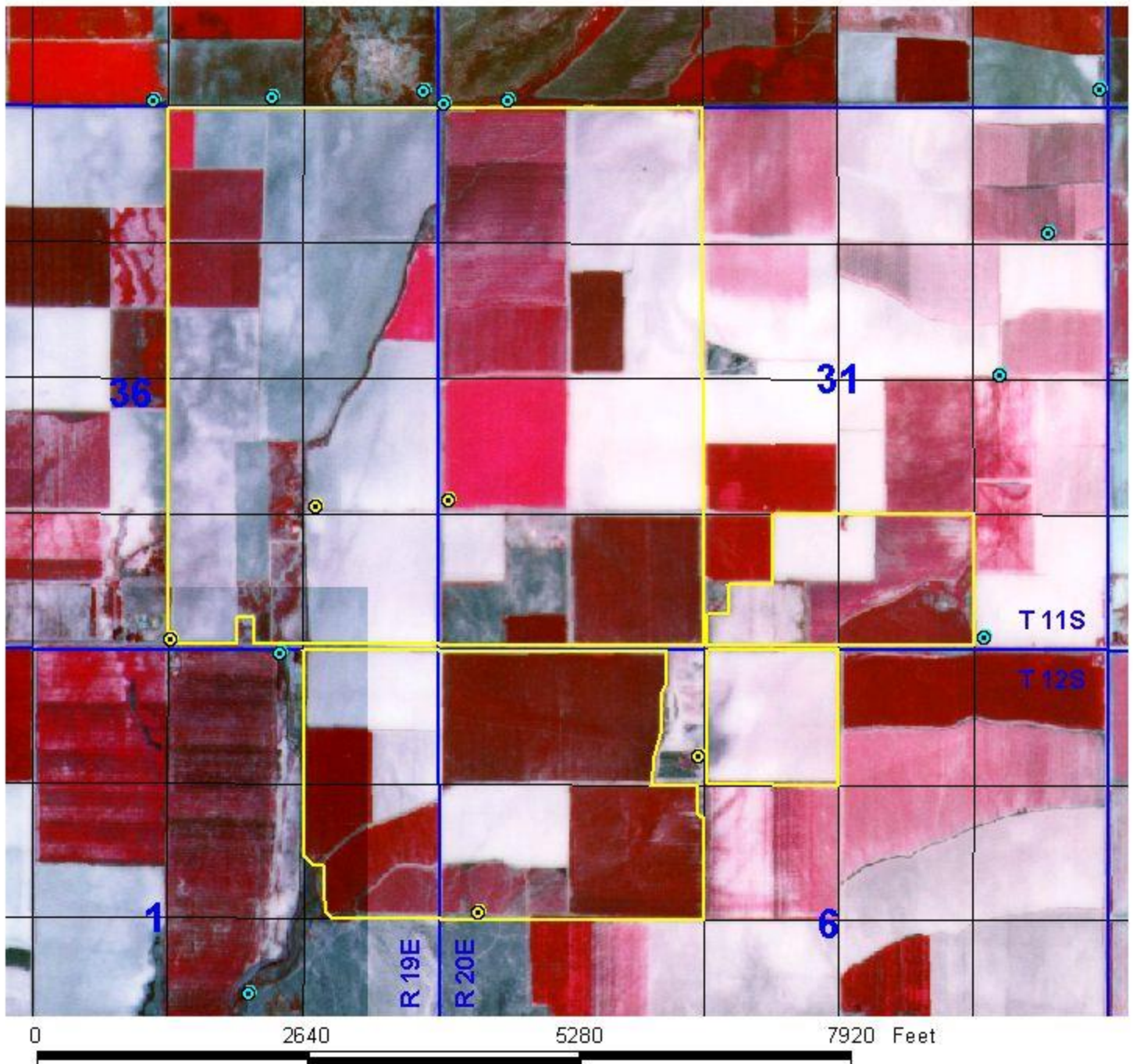


# Idaho Department of Water Resources

**RIGHTS: 45-2290, 45-2291, 45-2292  
45-2317, 45-2318, 45-2319, 45-4142**

**RECOMMENDED PLACE OF USE  
TWP 11S, RNG 19E, 20E  
TWP 12S, RNG 19E, 20E  
PREPARED JUNE 16, 2003**



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER SECTION LINES**



**GIS PLACE OF USE PRESENTATION  
1987 NAPP AERIAL PHOTOGRAPHY**

**PREPARED BY VIKIE HANCOCK**