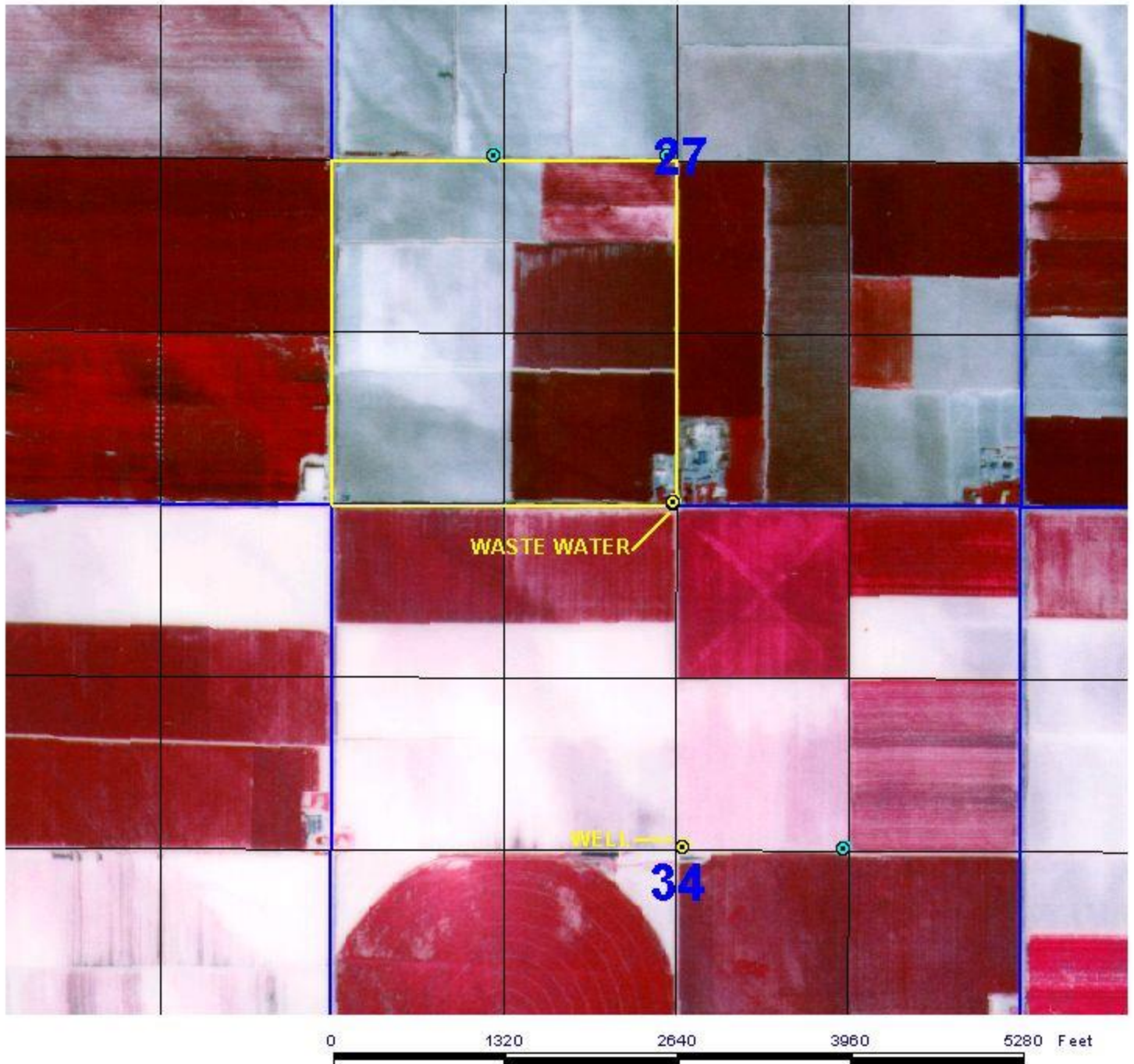


# Idaho Department of Water Resources

**RIGHT: 45-2222B, 45-2284B,  
45-2632B, 45-10096**

RECOMMENDED PLACE OF USE  
TWP 11S, RNG 19E, SEC 27  
PREPARED JUNE 5, 2003



- |                                                                                     |                                |
|-------------------------------------------------------------------------------------|--------------------------------|
|  | RECOMMENDED POINT OF DIVERSION |
|  | RECOMMENDED PLACE OF USE       |
|  | SECTION LINES                  |
|  | QUARTER SECTION LINES          |

GIS PLACE OF USE PRESENTATION  
1987 NAPP AERIAL PHOTOGRAPHY

PREPARED BY VIKIE HANCOCK