

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE  
OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                       |   |           |                        |
|-----------------------|---|-----------|------------------------|
| <b>In Re SRBA</b>     | ) | <b>A.</b> | Subcase 63-31734       |
|                       | ) |           |                        |
| <b>Case No. 39576</b> | ) |           | <b>STANDARD FORM 1</b> |
| _____                 | ) |           | <b>OBJECTION</b>       |

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: Edgar L. Stevens Water Users Association  
Address: South Fork Ranch Subdivision  
1782 N. Haskett St., Mountain Home, ID 83647  
Daytime Phone: \_\_\_\_\_

Name & Address of Attorney, if any:  
Bruce M. Smith  
MOORE SMITH BUXTON & TURCKE, CHARTERED  
225 N. 9<sup>th</sup> Street, Suite 420  
Boise, ID 83702

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Raymond T. Thurman  
Address: HC 87, Box 594  
Featherville, ID 83247

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: \_\_\_\_\_

2. ☐ **Source**

Should be: \_\_\_\_\_

3. ☐ **Quantity**

Should be: \_\_\_\_\_

4. ☐ **Priority Date**

Should be: \_\_\_\_\_

5. ☐ **Point of Diversion**

Should be: \_\_\_\_\_

6. ☐ **Instream Flow Beginning and Ending Point**

Should be: \_\_\_\_\_

7. ☐ **Purpose(s) of Use**

Should be: \_\_\_\_\_

8. ☐ **Period of Year**

Should be: \_\_\_\_\_

9. ☐ **Place of Use**

Should be: \_\_\_\_\_

10. ☐ **I object because:**

☒ This water right Should not exist.

☐ This water right was not recommended, but Should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTIONS(S):** Claimant is only entitled to water for 8.0 acres with point of diversion at Big Water Gulch and Van Gulch. Claimant's water is to be delivered by Edgar L. Stevens Water Users Association.

F.

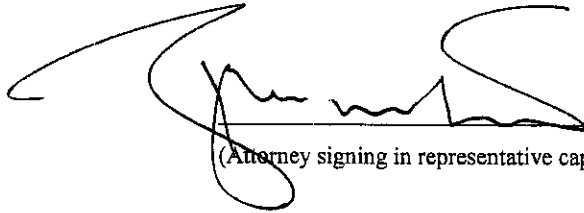
**VERIFICATION** (must be completed)

State of Idaho            )  
                                  )ss.  
County of Elmore        )

Bever Smith duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

\_\_\_\_\_  
(Signature of person filing objection)

  
\_\_\_\_\_  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: \_\_\_\_\_

Notary Public for \_\_\_\_\_

Residing at: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

### INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.**  
You must also send a copy to all the parties listed below in the Certificate of Mailing.

#### G. CERTIFICATE OF MAILING

I certify that on 7/26, 2004, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Raymond T. Thurman  
HC 87, Box 594  
Featherville, ID 83647

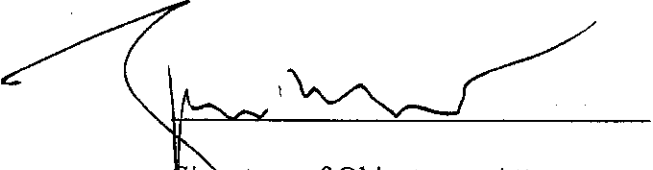
3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

David L. Negri  
550 West Fort Street, MSC 033  
Boise, ID 83724

United States Department of Justice  
Environment & Natural Resources Div  
550 West Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449



Signature of Objector or Attorney  
mailing on Objector's behalf