

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

3310529 (IDWR number)

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

3303480147

Stg: StFed:

J X

WATER FEDERALLY
RESERVED, SEE
REMARKS

4/17/1926

Other Right and date:

SOURCE:

Source Tributary

SPRING

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to Federal law

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
11N	25E	1	NW	SW	SE			23	BUTTE

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcF
04	0101 1231	0.02		

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 05-May-98 4:23 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

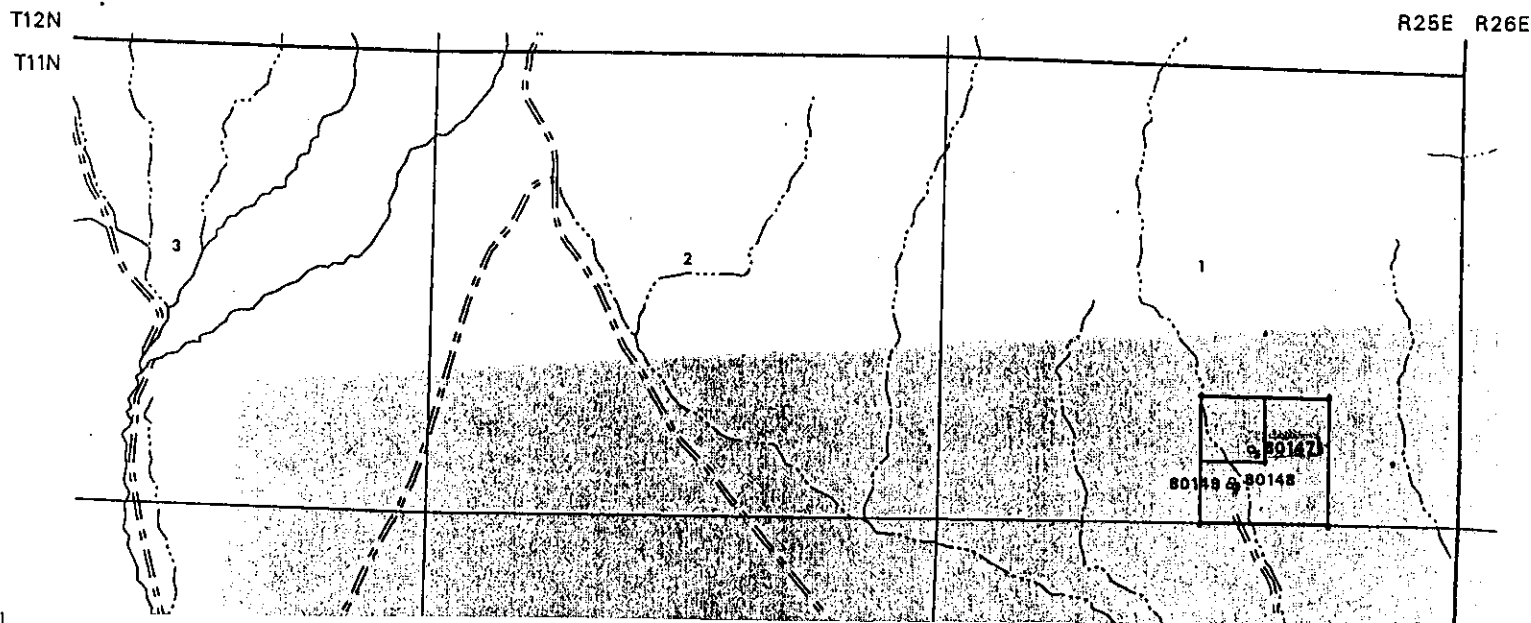
The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

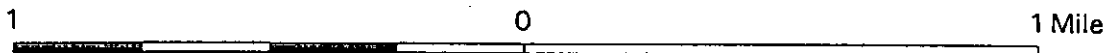
Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the	County of
04	11N	25E	1	SW	SE	0	23	BUTTE

Moffett Springs

Map 1 of 2



Scale 1:24000



Legend

- | | | | |
|--|-------------------|--|----------------|
| | Primary HWY | | Perennial Lake |
| | Secondary HWY | | Int. Lake |
| | Improved Road | | Dry Lake |
| | Unimproved Road | | Marsh/Swamp |
| | Jeep Trail | | Private |
| | Railroad | | BLM |
| | Per. River/Stream | | USFS |
| | Int. Stream | | State |
| | Ditch | | NPS |
| | Pipeline | | INEL |
| | Spring | | |
| | Well | | |
| | Trough | | |
| | Pipeline | | |

Note: Surface Ownership derived from
1:100 000 published maps.
Source: IDWR/EEMP 1993



BLM-IDENT Numbers

3303480149 80149 3303480148 80148 3303480147 80147
33-10529

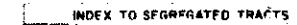
PRODUCED BY THE BLM, IDAHO FALLS DISTRICT.
Projection Universal Transverse Mercator
Zone 12, 1927 North American datum.

No warranty is made by the Bureau of Land Management
as to the accuracy, reliability, or completeness of
this data for individual use or aggregate use with
other data.

Created By: Daniel D. Mahanani, 1/3/1997

CLUSTER COUNTY 037

MT PLAT

[illegible]

1 09142 Det PL 167 (Act of Cong 7/23/1955)
completed 12/10/1962. All NF surface Mgmt by
USFS

1 2034 BLM O G I Multi Use
Custer County; Segr from Appropn under NE, DLE,
1A, & PS
Further Segr from Appropn under general mining laws
Summit Creek Flco 5
Sec 22: NE 1/4 NE 1/4
Sec 23: NW 1/4 NW 1/4

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO		CURRENT TO	
NOW 7 200			
LINE PLATS			

Grass Mer
T. 11N
R. 25E

11 N-24 E

10 N-24 E

SCALE in Chains

SCALE IN CANTHS

10 20 30 40

100

SAN JUAN DISTRICT SFC 3

IDAM? FALLS DISTRICT SEC 3

Lat 44°14'40" N
Long 113°23'1" W

WARNING STATEMENT

WARNING STATEMENT

This plot is the Bureau's strongest case and should be treated as such. It contains information from confidential informants who have been reliable in past life situations which may have been reflected in their behavior in other areas or other factors of water damage to the building. Since it is not clear whether the information

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER