

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

*D.O. PP
2-24-04*

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15423Date Received 6-17-2002 in W.A.Receipt Number C062746

NOTICE OF CLAIM TO A WATER RIGHT

RECEIVED

in ADJ.

FEB 24 2004

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Department of Water Resources
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly Harold C. Haney Trust B and/or

1. Name of Claimant (s) Neva H. Haney Phone (208) 924-5435
c/o Charles A. Haney

Mailing Address Box 22 Zip 83555

2. Date of Priority (Only one per claim) April 1, 1910 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other () (a) Spring
Lapwai Name or kind of source

which is tributary to (b) Winchester Lake

4. Location of point of diversion is: Township 33N Range 2W

Section 5, SW 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,

County of Lewis

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. wood spring box and pipe

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	to	Month/Day	(cfs)
For <u>Stockwater</u> purposes from	<u>1/1</u>	to	<u>12/31</u>	amount <u>0.02</u>
(Both dates are inclusive)				
For _____ purposes from	_____	to	_____	amount _____

7. Total quantity claimed 0.02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater, 10 range cattle

SCANNED

FEB 24 2004

10. Place of use is: Township: 33N Range 2W

Section 5, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Lewis for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lewis

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

X For Organizations: I do solemnly swear or affirm that I am trustee
of HAROLD C. HANEY trust B, that I have signed the foregoing
document in the space below as trustee of HAROLD C. HANEY trust B
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Charles A. Haney Date 06/06/02

Title and Organization HAROLD C HANEY trust B, Trustee

State of Idaho/or _____) SS.

County of Nez Perce)

Subscribed and sworn to before me this 6th day of June 2002

Notary Public Gregory J. Taylor

Residing at Lewiston, ID

My Commission Expires 4/28/2004

Last Name Haney Ident No. 85-15423

Copies: White-State, Yellow-Claimant

SCANNED

FEB 24 2004