

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**FEB 23 2004**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>74-0404</u>	_____	<u>X</u> yes	_____	_____	_____
<u>74-0249</u>	_____	<u>X</u> yes	_____	_____	_____
<u>74-0226</u>	_____	<u>NO</u>	_____	_____	_____
<u>74-0227</u>	_____	<u>NO</u>	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John E. Sells Family Trust, John E. Sells, Trustee
P.O. Box 7597 Incline Village, NV. 89452

4. New Owner/Claimant(s)

Ross Goddard and Jack Goddard

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 11

City, State and ZIP Code

Tendoy, Id. 83468

New Telephone Number

208) 756-2196

5. Date you acquired the property

01-20-04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.049 CFS</u>	<u>23.2 ACRES</u>
Stock		
Domestic		
Other		
Total		

Water Right and/or Adjudication Claim Number #74-0404
That portion of SW 1/4 NE 1/4 Section 17

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.018 cfs</u>	<u>23.2 ACRES</u>
Stock		
Domestic		
Other		
Total		

Water Right and/or Adjudication Claim Number #74-0249
That portion of SW 1/4 NE 1/4 Section 17

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

 2/17/04

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

RECORD OF SURVEY LOCATED IN THE N 1/2, SECTION 17, T. 19 N., R. 24 E., BOISE-MERIDIAN, LEMHI COUNTY, IDAHO

THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON
BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO
ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE,
THIS SURVEY IS EXEMPT FROM A LOT SPLIT REVIEW.

THESE TWO POINTS
ARE LOCATED IN
THE ROAD.

NW CORNER
SW 1/4 NE 1/4

MULESHOE RANCH

S 89° 19' 05" E 1317.90'
1267.90'

NE CORNER
SW 1/4 NE 1/4

P.O.L.

CENTERLINE
PATTEE CREEK ROAD

CENTERLINE
LEMHI ROAD

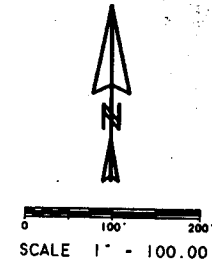
C.P. & F. INST.
NO.

8
17

BASIS OF BEARING
N 00° 18' 30" W
2440.14'

MULESHOE RANCH

26.08 ACRES



LINE	BEARING	DISTANCE
L 1	N 70° 10' 46" W	64.54'
L 2	N 69° 10' 44" W	64.75'
L 3	N 48° 35' 14" W	97.17'
L 4	N 54° 50' 22" W	48.82'
L 5	S 89° 00' 16" W	81.38'
L 6	S 89° 00' 16" W	44.80'
L 7	N 89° 58' 00" E	41.00'
L 8	S 89° 19' 05" E	50.00'
L 9	S 00° 06' 50" E	20.00'

LEGEND

- BLM ALUM. MONUMENT
- CALCULATED POINT (NOT SET)
- 5/8" X 24" REBAR WITH PLASTIC CAP MARKED "WADE PLS 5080"
- EXISTING FENCE
- OLD BOUNDARY OF T 723 & MULESHOE RANCH
- NEW BOUNDARY OF T 723 & MULESHOE RANCH
- P.O.L. POINT ON LINE
- P.O.B. POINT OF BEGINNING
- ▲ GOVERNMENT STONE CORNER

DESCRIPTION OF PARCEL

THE FOLLOWING DESCRIBED PARCEL IS TO BE REMOVED FROM TAX
NO. 723 AND ADDED TO THE PROPERTY OF THE MULESHOE RANCH. THIS
PARCEL IS NOT TO BE SOLD SEPARATELY.

A PARCEL OF LAND LOCATED IN THE N 1/2, SECTION 17, T. 19 N.,
R. 24 E., BOISE-MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY,
CONVEYING AS THE E 1/4 CORNER OF SAID SECTION 17 FROM WHICH
THE NE CORNER OF SAID SECTION BEARS S 89° 19' 05" E 1317.90' TO
A DISTANCE OF 1267.90' TO A POINT ON THE EAST BOUNDARY OF THE
SW 1/4 NE 1/4 OF SAID SECTION, A POINT ON AN EXISTING FENCE AND THE
POINT OF BEGINNING.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BOUNDARY:

1. CONTINUING S 89° 19' 05" E A DISTANCE OF 44.80' FT. TO A
POINT ON THE WESTERN BOUNDARY OF T23 89, 723 (SAID POINT FALLS
CLOSE TO THE CENTERLINE OF THE MULESHOE RANCH).

2. THENCE S 89° 00' 16" W ALONG SAID BOUNDARY A DISTANCE OF
81.38' FT. TO A POINT ON THE NORTHERLY BOUNDARY OF THE SW 1/4 NE 1/4

3. THENCE S 00° 06' 50" E ALONG SAID BOUNDARY A DISTANCE OF
20.00' FT. TO THE NE CORNER OF SAID SECTION.

4. THENCE N 89° 58' 00" E ALONG THE EASTERN BOUNDARY OF SAID
SW 1/4 NE 1/4 A DISTANCE OF 1317.90' FT. TO THE POINT OF BEGINNING.

PARCEL CONTAINS 26.08 ACRES

NEW BOUNDARY BETWEEN
THE MULESHOE RANCH
AND SELLS.

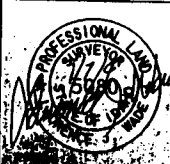
LANDS OF
SELLS

COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME: _____ DAY: _____ MONTH: _____ 200____
BOOK: _____ PAGE: _____ INST. NO. _____
RECORDER: _____
BY: _____

C.P. & F. INST.
NO. 236427
1/4 CORNER
FOR SEC. 17
ONLY



FOR
SELLS - GODDARD

DATE: 12/17/2003 DRAWN BY: J. H. H.
FILE: GODDARD.GCD CHK BY: J. H. H.
SURVEY FILE: GODDARD, ZAN, J. GODDARD

WADE SURVEYING
104 S. BARFATH BLVD.
PO BOX 756-2001

1/4	SEC	T. 19 N.	R. 24 E.
17	19	24	E

WADE SURVEYING

104 S Warpath
Salmon, Idaho 83467

Phone (208) 756-3070

January 7, 2004

The following described parcel is to be removed from Tax No. 723 and added to the property of the Muleshoe Ranch, this parcel is not to be sold separately. See the Record Of Survey filed in the Lemhi County Courthouse for Sells-Goddard in 2004.

A parcel of land located in the N 1/2, Section 17, T. 19 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Commencing at the E 1/4 Corner of said Section 17 from which the NE Corner of said section bears N 00°18'30" W 2640.14 ft., the Basis Of Bearing of this description, run thence N 80°36'38" W a distance of 1340.66 ft. to a point on the east boundary of the SW1/4NE1/4 of said section, a point on an existing fence and the POINT OF BEGINNING;

Thence the following courses and distances along said fence:

N 79°19'46" W	64.54 ft.;	N 59°13'20" W	173.24 ft.;
N 71°14'01" W	151.27 ft.;	N 73°59'13" W	178.38 ft.;
N 69°10'44" W	64.75 ft.;	N 65°30'31" W	125.62 ft.;
N 46°35'14" W	97.17 ft.;	N 54°50'22" W	48.82 ft.;
N 68°05'28" W	136.21 ft.;	N 85°28'56" W	214.38 ft.;
S 89°00'16" W	81.36 ft.;		

Thence continuing S 89°00'16"W a distance of 44.80 ft. to a point on the westerly boundary of Tax No. 723 (said point falls close to the centerline of the Lemhi Road);

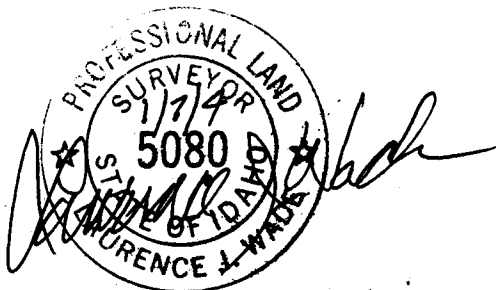
Thence N 06°44'00" W along said boundary a distance of 703.54 ft. to a point on the northerly boundary of the SE1/4NW1/4 of said section;

Thence N 89°58'00" E along said boundary a distance of 41.00 ft. to the NW Corner of the SW1/4NE1/4 of said section;

Thence S 89°19'06" E along the northerly boundary of said SW1/4NE1/4 a distance of 1317.90 ft. to the NE Corner of said SW1/4NE1/4;

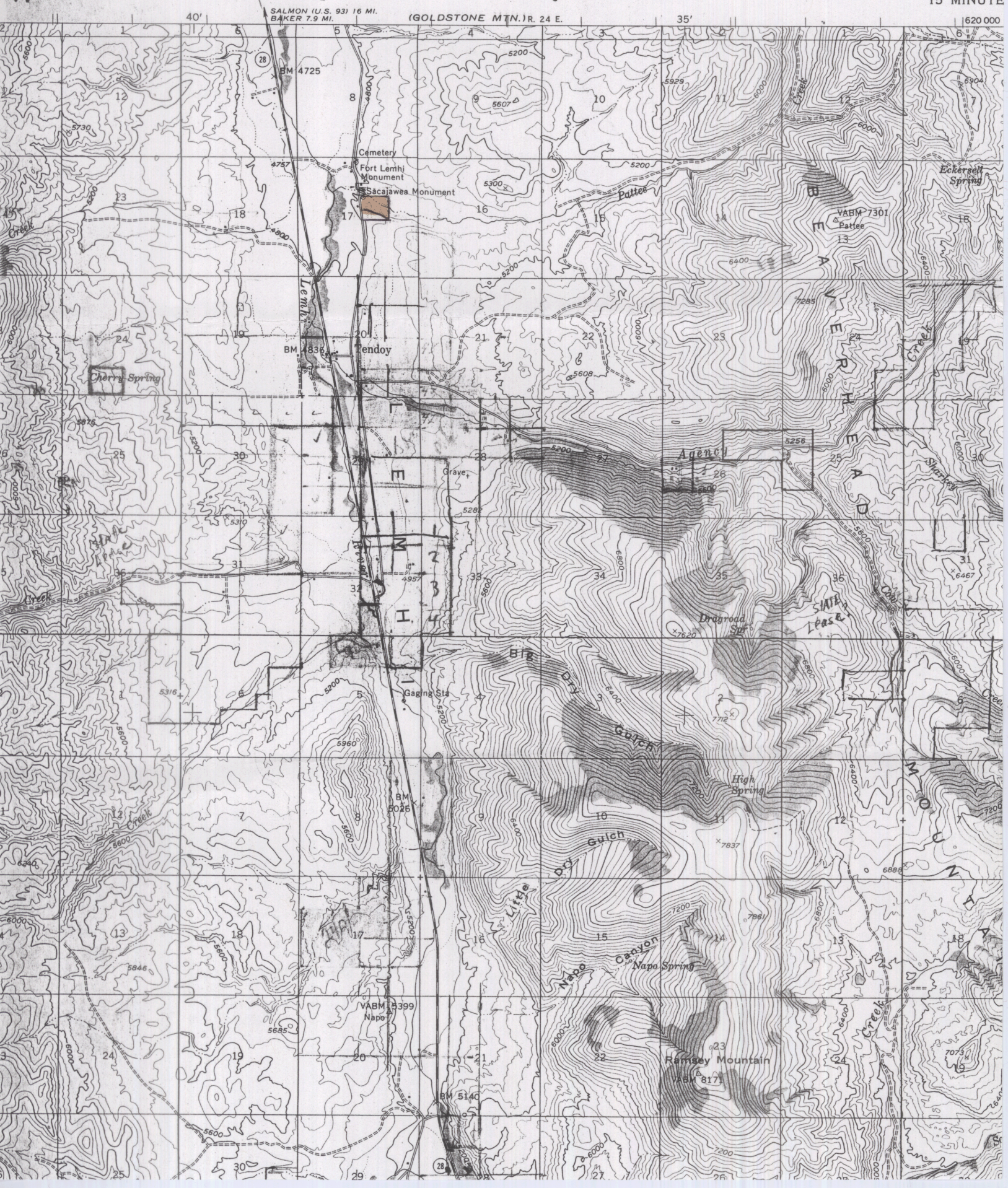
Thence S 00°06'50" E along the easterly boundary of said SW1/4NE1/4 a distance of 1117.01 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 26.08 ACRES



18) } 19-24

X



WARRANTY DEED

Order No.:307032113L-G

FOR VALUE RECEIVED

The John E. Sells Family Trust, John E. Sells Trustee

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ross Goddard and Jack Goddard

whose current address is

P O Box 11 Tendoy, ID 83468

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

THE FOLLOWING DESCRIBED PARCEL IS TO BE REMOVED FROM TAX NO. 723 AND ADDED TO THE PROPERTY OF THE MULESHOE RANCH, THIS PARCEL IS NOT TO BE SOLD SEPARATELY. SEE THE RECORD OF SURVEY FILED IN THE LEMHI COUNTY COURTHOUSE FOR SELLS-GODDARD IN 2004.

A PARCEL OF LAND LOCATED IN THE N1/2, SECTION 17, T. 19 N., R. 24 E., BOISE, MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE E1/4 CORNER OF SAID SECTION 17 FROM WHICH THE NE CORNER OF SAID SECTION BEARS N. 00° 18' 30" W., 2640.14 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 80° 36' 38" W., A DISTANCE OF 1340.66 FT. TO A POINT ON THE EAST BOUNDARY OF THE SW1/4NE1/4 OF SAID SECTION, A POINT ON AN EXISTING FENCE AND THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE:

N. 79° 19' 46" W., 64.54 FT.; N. 59° 13' 20" W., 173.24 FT.;
N. 71° 14' 01" W., 151.27 FT.; N. 73° 59' 13" W., 178.38 FT.;
N. 69° 10' 44" W., 64.75 FT.; N. 65° 30' 31" W., 125.62 FT.;
N. 46° 35' 14" W., 97.17 FT.; N. 54° 50' 22" W., 48.82 FT.;
N. 68° 05' 28" W., 136.21 FT.; N. 85° 28' 56" W., 214.38 FT.;
S. 89° 00' 16" W., 81.36 FT.;

THENCE CONTINUING S. 89° 00' 16" W. DISTANCE OF 44.80 FT. TO A POINT ON THE WESTERLY BOUNDARY OF TAX NO. 723 (SAID POINT FALLS CLOSE TO THE CENTERLINE OF THE LEMHI ROAD);

THENCE N. 06° 44' 00" W. ALONG SAID BOUNDARY A DISTANCE OF 703.54 FT. TO A POINT ON THE NORTHERLY BOUNDARY OF THE SE1/4NW1/4 OF SAID SECTION;

THENCE N. 89° 58' 00" E. ALONG SAID BOUNDARY A DISTANCE OF 41.00 FT. TO THE NW CORNER OF THE SW1/4NE1/4 OF SAID SECTION;

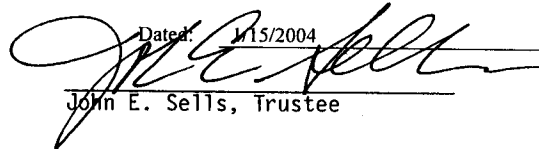
THENCE S. 89° 19' 06" E. ALONG THE NORTHERLY BOUNDARY OF SAID SW1/4NE1/4 A DISTANCE OF 1317.90 FT. TO THE NE CORNER OF SAID SW1/4NE1/4;

THENCE S. 00° 06' 50" E. ALONG THE EASTERLY BOUNDARY OF SAID SW1/4NE1/4 A DISTANCE OF 1117.01 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

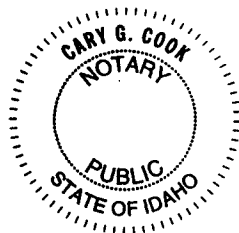
Dated: 7/15/2004


John E. Sells, Trustee

State of Idaho)
County of Lemhi) ss.

On this 17 day of JANUARY, 2004, before me, a Notary Public in and for said state, personally appeared John E. Sells known ~~as~~ identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of The John E. Sells Family Trust, and acknowledged to me that he executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cary G. Cook
Notary Public for the State of
Residing at: SALMON
Commission Expires: 9-5-09