

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-7155Date Received 2-10-04Receipt Number CO 72656

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 10 2004
Department of Water Resources

Please type or print clearly

1. Name of Claimant (s)

Paul R. Smith

Phone (208)

746-1872

Mailing Address

3971 TEAL LANE LEWISTON, ID Zip 83501

2. Date of Priority (Only one (1) per claim)

JUNE 3, 1977

3. Source of water supply (a)

GROUND WATER

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

35N

Range

5W

Section

231/4 of NW1/4 of SE1/4, Govt. Lot,B.M., County ofNay Perce

Additional points of diversion if any:

3 wells in NWSE SEC. 23

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of1/4 of1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of1/4 of1/4 of1/4, Govt. LotB.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

3 wells. Any one or all can be
used to irrigate the total acreage under this right
and right # 85-4015.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/1 to 12/1 amount 0.10 or 40.0

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 (cfs) and/or (b) 40.0 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>35N</u>	<u>5W</u>	<u>23</u>														<u>10</u>			<u>10</u>

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Neg Perce

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
85-4015 or None ()

14. Remarks:

Last Name Smith Ident No. 85-7155

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 85-7155
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Paul R. Smith Date x 2-5-04

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ney Perce) SS.

Subscribed and sworn (or affirmed) before me this 5th day of February 2004

Notary Public Gregory J. Eylon

Residing at Lewiston ID

My Commission Expires 4-28-2004

Please Print Name

17. Notice of Appearance

Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Smith Ident. Number 85-7155

Copies White-State, Yellow-Claimant