

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-944					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lloyd A Clark
Leadore, ID.

4. New Owner/Claimant(s)

Leadore Land Partnership LTD
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box ~~3663~~ 16025 % Karl Tyler

City, State and ZIP Code

Missoula, MT 59808 3663 N

New Telephone Number

(406) 721-2438

5. Date you acquired the property

1-09-01

*per conversation with Mr. Tyler,
 several c-o submitted w/ slightly
 different addresses.
 RBrown 2/10/04*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Donna A. Ayler Sec./Treasurer
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

see 74-37 for partnership documents

WARRANTY DEED

FOR VALUE RECEIVED, BEVA LUE CLARK, a single woman, the Grantor, do hereby grant, bargain, sell and convey unto LEADORE LAND PARTNERS, LIMITED PARTNERSHIP, a Montana Partnership, whose current address is 3219 N. Reserve Street, Missoula, Montana 59808, the Grantee, the following described premises, in Lemhi County, Idaho, to-wit:

Township 15 North, Range 26 East, Boise Meridian, Lemhi County, Idaho:

Section 26: S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises; that they are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: January 9th, 2001.

Beva Lue Clark
Beva Lue Clark

246200

State of Idaho)
County of Lemhi)

SS No.

This instrument was filed for record at the request of Alliance Title

at 1:30 o'clock P.M. 1-18 2001

and duly filmed and indexed in the records of Lemhi County

Trent J. Norton
Ex-Officio Recorder

By [Signature] Deputy

Fee 6.00

Return to Alliance Title

246200

STATE OF IDAHO)
) SS
County of Lemhi)

On this 7th day of January, 2001, before me, a Notary Public in and for said State, personally appeared BEVA LUE CLARK, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



A handwritten signature of the Notary Public, written in dark ink over a horizontal line.

Notary Public for Idaho
Residing at Salmon, Idaho

Commission Expires: 12-14-2003

0301

Ts

0605

B. L.

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