

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB - 9 2004
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-14264					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Farmers Home Administration
4. New Owner/Claimant(s) United States of America acting through Bureau of
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or Land Management
- New Mailing Address Idaho State Office 1387 South Vinnell way
- City, State and ZIP Code Boise, ID 83709-1457
- New Telephone Number (208) 732-7272
5. Date you acquired the property January 27, 1995

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Lisa A. Jaro
(include title if applicable) Natural Resource Specialist

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

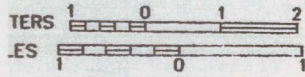
For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

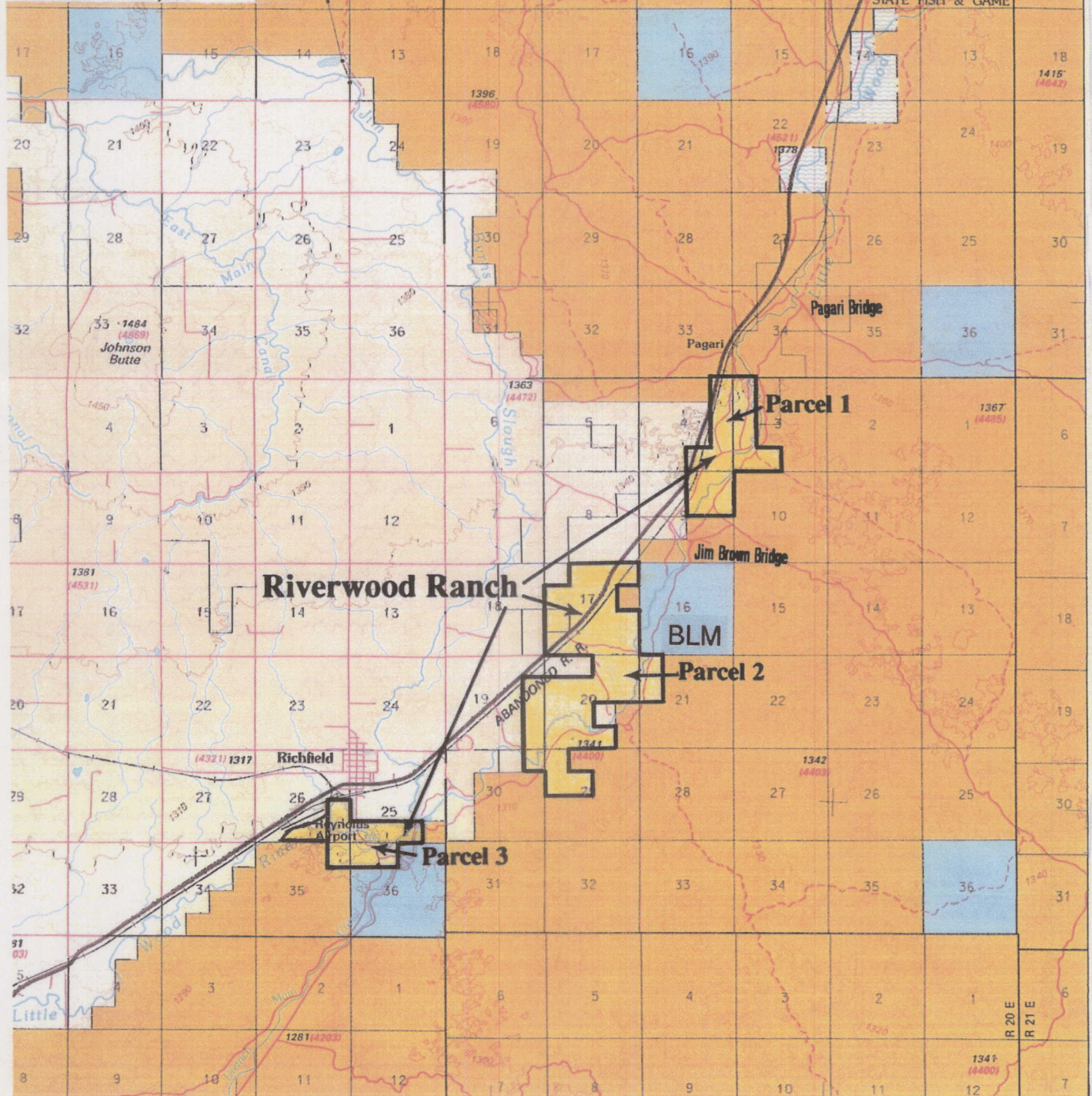
MAP 1 Riverwood Ranch Acquisition Parcels



IDAHO



SCALE 1:100,000



T.2S.

T.3S.

T.4S.

T.5S.

L-00741

STATE OF IDAHO 159060
COUNTY OF LINCOLN
Recorded at the request of
First American Title

MAR 2 1995

at 42 minutes past 12:00 P.
recorded by *Dana Sturgeon*
Fee: 24.00 Return to: *First American*

DEED TO FEDERAL AGENCY OTHER THAN FWS

THIS DEED made this 27th day of January, 1995, by and between the UNITED STATES OF AMERICA acting by and through the SECRETARY OF AGRICULTURE represented by the Rural Economic and Community Development Service and its successor agencies (hereafter "Grantor"), and the UNITED STATES OF AMERICA by and through the SECRETARY OF THE INTERIOR, Bureau of Land Management (hereafter "Grantee") and the SECRETARY OF THE INTERIOR by and through the Fish and Wildlife Service.

BY AUTHORITY conferred on the Grantor by Section 354 of the Consolidated Farm and Rural Development Act (7 U.S.C. 2002) providing for the transfer, without reimbursement, of fee title or other interest therein of inventory lands to any Federal or State agency for conservation purposes; and,

THE GRANTOR ACKNOWLEDGES, by this instrument, the determination that the rights of all prior owners and operators of the lands described below have expired, that the land is determined to be suitable or surplus, and that it has marginal value for agricultural production, is environmentally sensitive, or has special management importance, and that this transfer and conveyance comports with and is in furtherance of said authority,

NOW THEREFORE, for and in consideration of the Congressionally mandated purposes as authorized by the above reference authority, other conservation benefits conferred by the transfer of these lands pursuant to federal law, and rights transferred to the Secretary of the Interior, the Grantor does hereby transfer and quitclaim unto the Grantee the following described lands:

LEGAL DESCRIPTION: See Attached Legal Description

And being the same land conveyed from Terry G. and Deanna C. Seidler to the United States Department of Agriculture acting through the Farmers Home Administration by deed signed December 3, 1984 and recorded February 28, 1985 as Instrument Number 147473 of the land records of Lincoln County in the State of Idaho.

The above described land shall hereafter be administered by the Grantee in accordance with the Grantee's general statutory authorities relating to the conservation of fish and wildlife.

SUBJECT TO, the right transferred by this deed to the Secretary of the Interior, acting by and through the Fish and Wildlife Service, to assure the continued use of the property for the purposes of the conveyance. Specifically, the Grantor and Grantee agree that the property shall not be subdivided, sold, exchanged, conveyed or encumbered without the written consent of the Fish and Wildlife Service.

TO HAVE AND TO HOLD, the herein described land unto the Grantee forever.

WITNESS, the signature of the authorized officer of the Grantor.

UNITED STATES OF AMERICA
THE SECRETARY OF AGRICULTURE

BY:

Dennis R. Nelson
Dennis R. Nelson, Acting State Director
RURAL ECONOMIC AND COMMUNITY DEVELOPMENT SERVICE
(formerly Farmers Home Administration)

State of IDAHO

County of ADA

I, Dorothy L. Lee, Notary Public in and for the above referenced state and county, do certify that Dennis R. Nelson, being the duly authorized agent of the Secretary of Agriculture, did acknowledge this instrument before me this 27th day of January, 1995.

Dorothy L. Lee
Notary Public

Residing at : Boise, Idaho Commission expires: 5/20/98

ACCEPTANCE BY THE FISH AND WILDLIFE SERVICE:

The transfer of land management functions by this instrument to the Secretary of the Interior is hereby accepted on behalf of the U.S. Fish and Wildlife Service this 26th day of January 1995.

[Signature]
U.S. Fish and Wildlife Service

NOTE: The written acceptance by the U.S. Fish and Wildlife Service on this deed is for administrative purposed only, and the lack of acceptance shall not be construed to defeat or reduce the estate conveyed by this deed.



EXHIBIT A

TRACT I:

Township 4 South, Range 19 East of the Boise Meridian, Lincoln County, Idaho.

Section 25: S1/2SW1/4, SW1/4SE1/4;

Township 4 South, Range 19 East of the Boise Meridian, Lincoln County, Idaho.

Section 26: E1/2SE1/4, and that part of the SE1/4SW1/4 and of the SW1/4SE1/4 South of the Little Wood River;

Township 4 South, Range 19 East of the Boise Meridian, Lincoln County, Idaho.

Section 35: NE1/4NE1/4, EXCEPTING THEREFROM:

a. Right of Way of the Oregon Short Line Railroad, Ketchum Branch, as set forth in Deed recorded in Book 21 of Deeds, Page 77, records of Lincoln County, Idaho.

b. Strip of land 80 feet in width for highway purposes across the SE1/4 of the SW1/4, Section 26, as set forth in Deed to State of Idaho, recorded December 28, 1938, in Book 38 of Deeds, page 335, records of Lincoln County, Idaho.

c. Tract of land in the E1/2 of the SE1/4, Section 26, described as follows:

BEGINNING at the Southeast corner of the Northeast Quarter of the Southeast Quarter of said Section 26;
Thence South 89° 55' West along the South line of said Northeast Quarter of the Southeast Quarter a distance of 300.0 feet to the REAL POINT OF BEGINNING;
Thence North 0° 13' West, 440.07 feet;
Thence South 89° 55' West, 430.23 feet;
Thence South 41° 37' West, 264.10 feet;
Thence South 44° 36' East, 480.90 feet;
Thence North 89° 55' East, 270.0 feet;
Thence North 0° 13' West, 100.0 feet, more or less, to the REAL POINT OF BEGINNING.

EXHIBIT A CONTINUED



d. Tract of land in the SE1/4 of the SE1/4, Section 26, the SW1/4 of the SW1/4, Section 25, the NW1/4 of the NW1/4 of Section 36, and the NE1/4 of the NE1/4 of Section 35, described as follows:

BEGINNING at the section corner common to Sections 25, 26, 35 and 36, Township 4 South, Range 19 East of the Boise Meridian;

Thence South 89° 48' West along the South line of said Section 26 a distance of 336.01 feet to the REAL POINT OF BEGINNING;

Thence South 0° 13' East, 238.59 feet;

Thence South 43° 21' East, 736.20 feet;

Thence North 68° 39' East, 1111.56 feet;

Thence North 28° 21' West, 425.0 feet;

Thence North 65° 28' West, 816.90 feet;

Thence South 89° 47' West, 597.73 feet;

Thence South 0° 13' East, 341.48 feet, more or less, to the REAL POINT OF BEGINNING.

Township 4 South, Range 20 East of the Boise Meridian, Lincoln County, Idaho.

Section 3: W1/2SW1/4, SE1/4SW1/4;

Township 4 South, Range 20 East of the Boise Meridian, Lincoln County, Idaho.

E1/2NE1/4, NE1/4SE1/4, EXCEPT strip of land 80 feet in width for highway purposes across SE1/4NE1/4, NE1/4NE1/4, Section 4, Township 4 South, Range 20 East of the Boise Meridian, as set forth in Deed to State of Idaho, recorded January 30, 1931 in Book 37 of Deeds, Page 22, records of Lincoln County, Idaho.

Township 4 South, Range 20 East of the Boise Meridian, Lincoln County, Idaho.

Section 17: All that part of the NE1/4NE1/4, W1/2NE1/4, SE1/4NW1/4, North and West of the Northwesterly boundary of the Right of Way of the Oregon Short Line Railroad, Ketchum Branch, all of the NE1/4NW1/4, SW1/4NW1/4, NE1/4SW1/4, N1/2SE1/4;



CONTINUED EXHIBIT A - 3

Township 4 South, Range 20 East of the Boise Meridian, Lincoln County, Idaho.

Section 20: E1/2NE1/4;

Township 4 South, Range 20 East of the Boise Meridian, Lincoln County, Idaho.

Section 21: W1/2NW1/4, EXCEPTING:

a. Right of Way of the Oregon Short Line Railroad, Ketchum Branch.

b. Strip of land 80 feet in width for highway purposes across NE1/4NE1/4, W1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4, NW1/4SE1/4, Section 17, Township 4 South, Range 20 East of the Boise Meridian, as set forth in Deed to State of Idaho, recorded January 30, 1931 in Book 37 of Deeds, Page 21, records of Lincoln County, Idaho.

TRACT II:

Township 4 South, Range 19 East of the Boise Meridian, Lincoln County, Idaho.

Section 36: N1/2NW1/4, EXCEPTING:

a. Tract of land in the E1/2SE1/4, Section 26, described as follows:

BEGINNING at the Southeast corner of the Northeast Quarter of the Southeast Quarter of said Section 26;
Thence South 89° 55' West along the South line of said Northeast Quarter of the Southeast Quarter a distance of 300.0 feet to the REAL POINT OF BEGINNING;
Thence North 0° 13' West, 440.07 feet;
Thence South 89° 55' West, 430.23 feet;
Thence South 41° 37' West, 264.10 feet;
Thence South 44° 36' East, 480.90 feet;
Thence North 89° 55' East, 270.0 feet;
Thence North 0° 13' West, 100.0 feet, more or less, to the REAL POINT OF BEGINNING.

EXHIBIT A CONTINUED



b. Tract of land in the SE1/4SE1/4 of Section 26, the SW1/4SW1/4 of Section 25, the NW1/4NW1/4 of Section 36, and the NE1/4NE1/4 of Section 35, described as follows:

BEGINNING at the section corner common to Sections 25, 26, 35 and 36, Township 4 South, Range 19 East of the Boise Meridian;

Thence South 89° 48' West along the South line of said Section 26 a distance of 336.01 feet to the REAL POINT OF BEGINNING;

Thence South 0° 13' East, 238.59 feet;

Thence South 43° 21' East, 736.20 feet;

Thence North 68° 39' East, 1111.56 feet;

Thence North 28° 21' West, 425.0 feet;

Thence North 65° 28' West, 816.90 feet;

Thence South 89° 47' West, 597.73 feet;

Thence South 0° 13' East, 341.48 feet, more or less, to THE REAL POINT OF BEGINNING;

TRACT III:

Township 4 South, Range 20 East of the Boise Meridian, Lincoln County, Idaho.

Section 17: NW1/4SW1/4;

TRACT IV:

Township 4 South, Range 20 East of the Boise Meridian, Lincoln County, Idaho.

Section 3: W1/2NW1/4;

Section 4: S1/2SE1/4;

Section 9: NE1/4, EXCEPTING 80 foot wide strip for highway purposes as set forth in Deed to State of Idaho, dated September 12, 1930 and recorded January 30, 1931, in Book 37 of Deeds, Page 19, records of Lincoln County, Idaho.



TRACT V:

Township 4 South, Range 20 East of the Boise Meridian, Lincoln County, Idaho.

Section 17: S1/2S1/2;

Township 4 South, Range 20 East of the Boise Meridian, Lincoln County, Idaho.

Section 19: SE1/4NE1/4, E1/2SE1/4;

Township 4 South, Range 20 East of the Boise Meridian, Lincoln County, Idaho.

Section 20: S1/2NW1/4, W1/2NE1/4, SW1/4, SW1/4SE1/4;

Township 4 South, Range 20 East of the Boise Meridian, Lincoln County, Idaho.

Section 29: NW1/4NW1/4, S1/2NW1/4;

Township 4 South, Range 20 East of the Boise Meridian, Lincoln County, Idaho.

Section 30: NE1/4NE1/4;

END OF EXHIBIT A

ATTACHMENT 1 TO EXHIBIT A LEGAL DESCRIPTION
WATER RIGHTS

Together with all water rights appurtenant thereto including
but not limited to the following:

Certificate # 8608 for 123 shares of Big Wood Canal
Company stock applicable thereto.

Certificate # 9057 for 80 shares of Big Wood Canal
Company stock applicable thereto.