

AMENDED DIRECTOR'S REPORT

Subcase No. 29-4491

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

David R. Tuthill, Jr., Adjudication Bureau Chief

February 6, 2004

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to Special Master Bilyeu's *Order Requesting Amended Director's Report and Setting Subcase Deadlines* issued February 3, 2004, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase.

Respectfully submitted this 6th day of February, 2004.


DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-4491

NAME AND ADDRESS:

CHARLES E WINTER
4297 LOWER FORDS CREEK RD
OROFINO ID 83544

JENNIE L WINTER
4297 LOWER FORDS CREEK RD
OROFINO ID 83544

SOURCE: Source: Tributary:
UNNAMED STREAM SINKS

QUANTITY: 0.080 CFS ~~0.050 CFS~~ 0.000 AFY
THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/20/1916 ~~06/26/1916~~

POINT OF DIVERSION:

T07S R36E S26 NWNW Within BANNOCK County
~~T07S R36E S26 SENWNW~~ ~~Within BANNOCK County~~

PURPOSE AND PERIOD OF USE:	Purpose of use	Period of use:	Quantity:
	IRRIGATION	04/01 10/31	<u>0.060 CFS</u> ~~0.030 CFS~~
	STOCKWATER	01/01 12/31	0.020 CFS
	DOMESTIC		

PLACE OF USE: IRRIGATION within BANNOCK County
T07S R36E S26 NWNW 2.0
Stock water same as irrigation
~~DOMESTIC Same as IRRIGATION~~
2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CERTIFICATE OF MAILING

I certify that on Feb 6, 2004, I mailed and/or delivered the original and copies of this form, including all attachments, to the following interested parties, by placing them in sealed envelopes, addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resource Division
Office of the Attorney General
Box 83720
Boise, ID 83720-0010

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 West Fort Street MSC 033
Boise, ID 83724

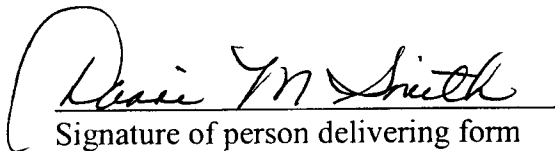
☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

Deborah E. Nelson
Attorney for Claimants
P.O. Box 2720
Boise, ID 83701-2720

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Bannock County Clerk
624 E. Center, Room 211
Pocatello, ID 83201-6274

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile


Signature of person delivering form

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SEND CONFIRMATION REPORT for
WATER RESOURCES
2083275400
Feb-6-04 2:41PM

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587	2/ 6 2:39PM	1'38"	12087362121	Send	4/ 4	EC 96	Completed

Total 1'38" Pages Sent: 4 Pages Printed: 0

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February 6, 2004

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2083275400
Feb-6-04 2:45PM

Job	Start Time	Usage	Phone Number or ID	Type	Pages	Mode	Status
588	2/ 6 2:44PM	1'00"	2083342690	Send	5/ 5	EC144	Completed

Total 1'00" Pages Sent: 5 Pages Printed: 0

AMENDED DIRECTOR'S REPORT

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In Re SRBA

Twin Falls County Civil Case No. 20576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreier, Director
David R. Tutthill, Jr., Adjudication Bureau Chief

February 6, 2004

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SEND CONFIRMATION REPORT for
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2083275400
Feb-6-04 2:47PM

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Total 1'14" Pages Sent: 5 Pages Printed: 0

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