

In Re SRBA

Case No. 39576

DATED:

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CERTIFICATE OF MAILING

I certify that on January 30, 2004, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
GOLDEN EAGLE RANCH
C/O ROGER & SYBIL FERGUSON
PO BOX 519
REXBURG ID 83440

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
CORNELISON-OLSEN, LLC
1558 W 1500 S
REXBURG ID 83440

4. One copy to:

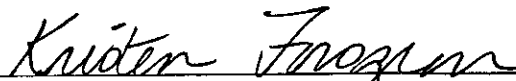
Each party in the subcase, or attorney of record
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATURAL RESOURCE DIV
550 WEST FORT ST MSC 033
BOISE ID 83724

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

01/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
CLAIMS / RIGHTS NOT RECOMMENDED

<u>W.R. NUMBER</u>	<u>NAME AND ADDRESS</u>	<u>CLAIM DISPOSITION</u>	<u>REASON</u>
31-11226	GOLDEN EAGLE RANCH PO BOX 519 REXBURG ID 83440	Parent	SPLIT RIGHT: SEE RIGHT NOS. 31-11775 AND 31-11776.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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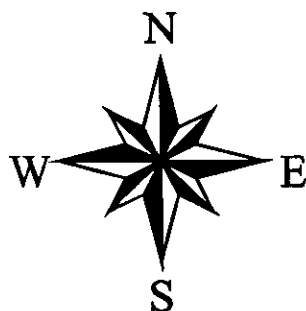
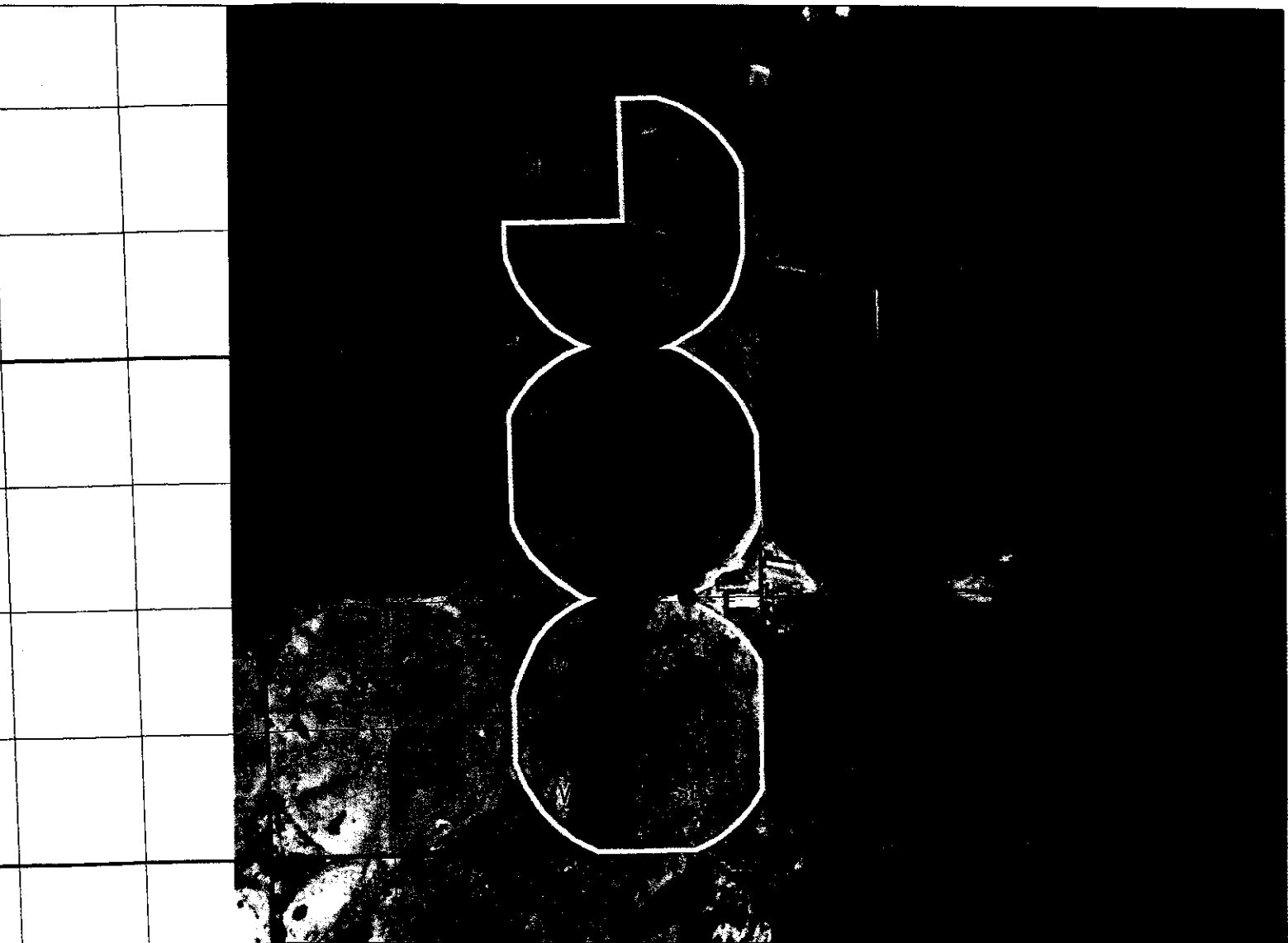


State of Idaho

Department of Water Resources

Claim No.: 31-11775

T08N R38E



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Place of use.shp

□ Sections
□ QQ

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: E. Carlsen
Date: January 2004

01/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-11776

NAME AND ADDRESS: CORNELISON-OLSON LLC
1588 W 1500 S
REXBURG ID 83440

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.590 CFS
94.40 AFY

PRIORITY DATE: 11/12/1976

POINT OF
DIVERSION: T07N R37E S3 SENWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	0.590 CFS 94.40 AFY

PLACE OF USE: IRRIGATION Within JEFFERSON County
T07N R37E S03 SWSE 31.5

31.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.

Prior to the diversion and use of water under Transfer approval 69883, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by transfer 69883 by January 15, 2005.

Failure of the right holder to comply with the conditions of transfer 69883 is cause for the Director to rescind approval of the transfer.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 31-11226.

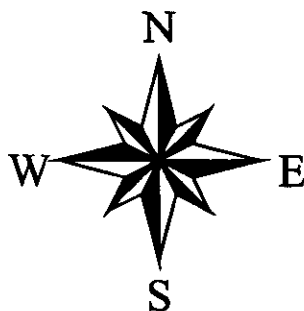


State of Idaho

Department of Water Resources

Claim No.: 31-11776

T07N R37E



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- Place of use.shp



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