

Form 42-20002-1 (4-64) July, 1969

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Print, print or type. Attach pages with additional information. Information required at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| <u>see attached</u>  |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION.**
- C. Either of the following (if necessary to clarify division of water right or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
 OR  
 If your water right(s) and/or adjudication claim(s) under rent or lease uses or litigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the imagined areas outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

James &/or Paula Whittaker

4. New Owner/Claimant(s)

Mean Connector (Check one: ☐ and, ☐ or, ☐ and/or)

Two Dot Ranch to F. James or Paula J. Whittaker

New Mailing Address

PO Box 270

City, State and ZIP Code

286 768-2441

New Telephone Number

Varies - name change only

5. Date you acquired the property

Form 10-00000-1 (Rev. 10/77)

6.

If the change in ownership affects the entire water right or adjudication claim number listed in item 1, **THEN KEEP THIS FORM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim number, please contact the nearest IDWR office for assistance.

| DESCRIBE YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                             |                                                                |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number                                                                      | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per season) | Description<br>(season, number and type of stock, humans, etc) |
| Water Use                                                                                                         |                                                                             |                                                                |
| Irrigation                                                                                                        |                                                                             |                                                                |
| Stock                                                                                                             |                                                                             |                                                                |
| Domestic                                                                                                          |                                                                             |                                                                |
| Other                                                                                                             |                                                                             |                                                                |
| Total                                                                                                             |                                                                             |                                                                |

| DESCRIBE YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                             |                                                                |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number                                                                      | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per season) | Description<br>(season, number and type of stock, humans, etc) |
| Water Use                                                                                                         |                                                                             |                                                                |
| Irrigation                                                                                                        |                                                                             |                                                                |
| Stock                                                                                                             |                                                                             |                                                                |
| Domestic                                                                                                          |                                                                             |                                                                |
| Other                                                                                                             |                                                                             |                                                                |
| Total                                                                                                             |                                                                             |                                                                |

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*James Whitaker or  
Paula J. Whitaker*

For Snake River Basin Adjudication Claims. Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with her/him for all matters related to your claims.

For Office Use Only

Received by

Date

For

Receipt No

Received by

Date

WR

Date

Processed by

AJ

| <u>Pin</u> | <u>Source</u> | <u>Suffix</u> | <u>Owner(s)</u>                                            |
|------------|---------------|---------------|------------------------------------------------------------|
| 74         | 39            | B             | WHITTAKER, F JAMES (Current); WHITTAKER, PAULA J (Current) |
| 74         | 55            |               | TWO DOT RANCH (Current)                                    |
| 74         | 56            |               | TWO DOT RANCH (Current)                                    |
| 74         | 63            |               | WHITTAKER, F JAMES (Current); WHITTAKER, PAULA J (Current) |
| 74         | 70            |               | TWO DOT RANCH (Current)                                    |
| 74         | 72            |               | WHITTAKER, F JAMES (Current); WHITTAKER, PAULA J (Current) |
| 74         | 88            |               | TWO DOT RANCH (Current)                                    |
| 74         | 89            |               | TWO DOT RANCH (Current)                                    |
| 74         | 90            |               | TWO DOT RANCH (Current)                                    |
| 74         | 96            |               | WHITTAKER, JAMES (Current); WHITTAKER, PAULA J (Current)   |
| 74         | 97            | B             | WHITTAKER, JAMES (Current); WHITTAKER, PAULA J (Current)   |
| 74         | 106           |               | WHITTAKER, JAMES (Current); WHITTAKER, PAULA J (Current)   |
| 74         | 116           |               | TWO DOT RANCH (Current)                                    |
| 74         | 132           |               | TWO DOT RANCH (Current)                                    |
| 74         | 133           |               | TWO DOT RANCH (Current)                                    |
| 74         | 139           | B             | WHITTAKER, JAMES (Current); WHITTAKER, PAULA J (Current)   |
| 74         | 157           |               | TWO DOT RANCH (Current)                                    |
| 74         | 338           | B             | TWO DOT RANCH (Current)                                    |
| 74         | 340           | A             | TWO DOT RANCH (Current)                                    |
| 74         | 340           | B             | TWO DOT RANCH (Current)                                    |
| 74         | 341           |               | WHITTAKER, F JAMES (Current)                               |
| 74         | 349           |               | TWO DOT RANCH (Current)                                    |
| 74         | 354           |               | WHITTAKER, F JAMES (Current); WHITTAKER, PAULA J (Current) |
| 74         | 388           |               | TWO DOT RANCH (Current)                                    |
| 74         | 378           | A             | TWO DOT RANCH (Current)                                    |
| 74         | 378           | B             | WHITTAKER, F JAMES (Current); WHITTAKER, PAULA J (Current) |
| 74         | 1086          |               | TWO DOT RANCH (Current)                                    |
| 74         | 1087          |               | TWO DOT RANCH (Current)                                    |
| 74         | 1101          |               | TWO DOT RANCH (Current)                                    |
| 74         | 1102          |               | TWO DOT RANCH (Current)                                    |
| 74         | 1103          |               | TWO DOT RANCH (Current)                                    |
| 74         | 1104          |               | TWO DOT RANCH (Current)                                    |
| 74         | 1105          |               | TWO DOT RANCH (Current)                                    |
| 74         | 1106          |               | TWO DOT RANCH (Current)                                    |
| 74         | 1107          |               | TWO DOT RANCH (Current)                                    |
| 74         | 1108          |               | TWO DOT RANCH (Current)                                    |
| 74         | 1136          |               | TWO DOT RANCH (Current)                                    |
| 74         | 1567          |               | TWO DOT RANCH (Current)                                    |
| 74         | 1829          |               | TWO DOT RANCH (Current)                                    |
| 74         | 2088          |               | TWO DOT RANCH (Current)                                    |
| 74         | 2095          |               | TWO DOT RANCH (Current)                                    |
| 74         | 2148          |               | TWO DOT RANCH (Current)                                    |
| 74         | 2177          |               | TWO DOT RANCH (Current)                                    |
| 74         | 15003         |               | TWO DOT RANCH (Current)                                    |
| 74         | 15004         |               | WHITTAKER, F JAMES (Current); WHITTAKER, PAULA J (Current) |
| 74         | 15005         |               | WHITTAKER, F JAMES (Current); WHITTAKER, PAULA J (Current) |
| 74         | 15006         |               | WHITTAKER, F JAMES (Current); WHITTAKER, PAULA J (Current) |