

JOSEPH & BETH HOLBROOK TRUST
21 N. 4TH E.
SODA SPRINGS, ID 83276

92-85/1241
63064300

770

DATE 24 Sep 03

PAY TO Idaho Dept. of Water Resource \$ 75.00
THE ORDER OF
Seventy-five and ⁷⁰/₁₀₀ DOLLARS



Security Features
Included.
Details on Back



Ireland Bank

Hometown Banking For Over 100 Years
P.O. Box 887, Soda Springs, Idaho 83276

*

MEMO

[Signature]

⑆ 124100857⑆ 63 06430 0⑈ 0770

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

2004 JAN 21 PM 4 24

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 29-13653
)

Case No. 39576
_____)

) ORDER GRANTING MOTION TO FILE
) LATE NOTICE OF CLAIM

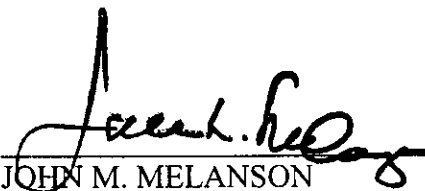
On October 2, 2003, Claimants Joe Holbrook and Todd Holbrook filed a *Motion to File Late Notice of Claim*. Hearing was held on the *Motion* January 20, 2004. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for water right 29-13653 is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated January 21, 2004.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

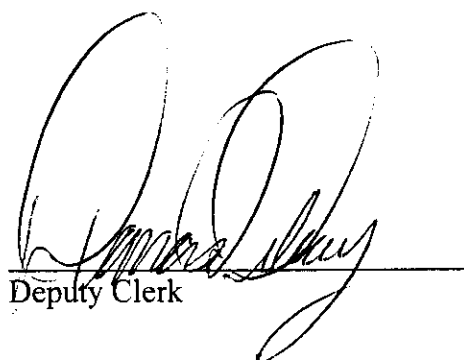
CERTIFICATE OF MAILING

I certify that a true and correct copy of the **ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM** was mailed on January 21, 2004, with sufficient first-class postage to the following:

Joe Holbrook
21 N 4th E
Soda Springs, ID 83276

Todd Holbrook
1477 Ten Mile Pass Rd
Bancroft, ID 83217-0127

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098



Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Joe Holbrook Phone (208) 648-7851 (Todd)
Mailing Address Todd Holbrook Zip 83276
21 N. 4th E. Soda Springs
2. Date of Priority (Only one per claim) 7-6-1921 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other (X) (a) Spring
Name or kind of source
which is tributary to (b) _____
4. Location of point of diversion is: Township T6S Range R39E
Section 24, SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM. (Pt of Begin)
County of Caribou
Additional points of diversion if any: SUNENE Sec. 24, (Ending) (NW NE NW Sec. 24. pt or Begin End.)
ALL IN T
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. IN stream stock
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stock purposes from 5/1 ^{Month/Day} to 10/1 ^{Month/Day} amount 0.02 ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.02 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 150 head of Range Cows

10. Place of use is: Township: 6S Range 39E
Section 24, E 1/2 1/4 of NE 1/4, Govt. Lot _____, B.M., NE NW Sec. 24
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Caribou
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John Whitbrook Date 9-26-2003
Todd Helbrook Date 9-26-2003

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

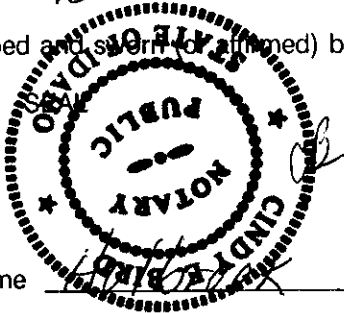
State of Idaho/or _____)
County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn to (or affirmed) before me this 26th day of September 19 2003

Notary Public Cindy E. Bird
Residing at Lava Hot Springs
My Commission Expires May 1, 2007

Last Name Whitbrook Ident No. _____
Copies: White-State, Yellow-Claimant



CARIBOU COUNTY 1993

TAX NOTICE AND RECEIPT

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

TAXING DISTRICT

DATE
RATEAMOUNT
AMOUNTRECEIPT
RECEIPT

FULL PAYMENT

COUNTY
SCHOOL DIST#150
FAIRVIEW CEM.

.5230998%
.5726454%
.0150433%

72.34
79.18
2.08

TAX 188.60

PEN.

INT.

COST

TOT.

1ST INSTALLMENT

TAX 94.30

PEN.

INT.

COST

TOT.

2ND INSTALLMENT

TAX 94.30

PEN.

INT.

COST

TOT.

MARKET VALUE

TAX CODE AREA

PARCEL NUMBER

BILL NUMBER

13827

04

12410

RL 12410

LOT 1, NE1/4NW1/4, W1/2E1/2,
SE1/4SW1/4, 278.76 AC
SEC 19 T6S-R40E

NET

13,827

TOTAL TAXES 1.1107885% 153.60

FOREST PROTECTION 31.50
FOREST PRAC ADMIN 3.50

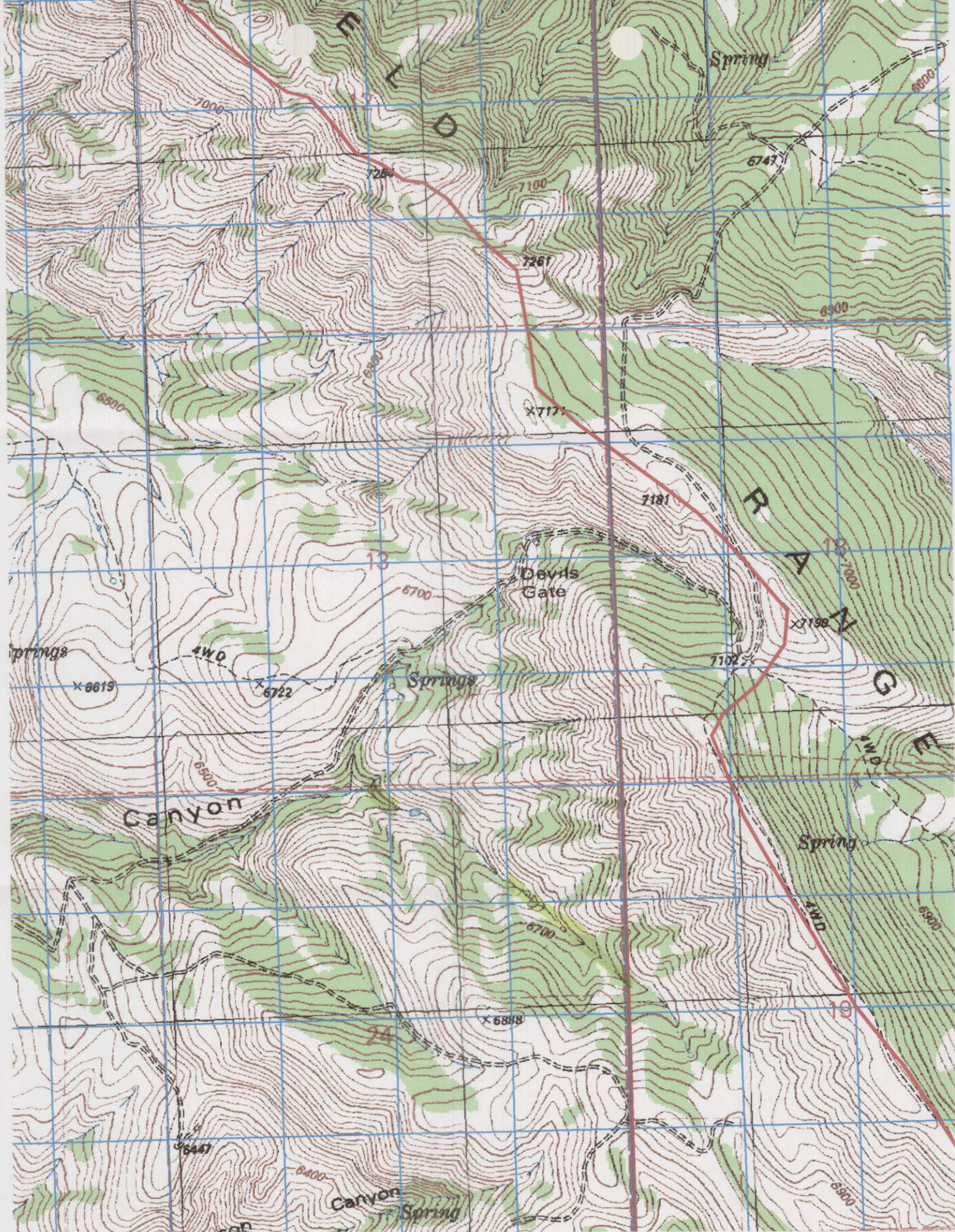
TOTAL DUE

6-21-94
15188.60

HOLBROOK, JOSEPH L
% HOLBROOK, LAKE
2993 CHESTERFIELD ROAD
BANCROFT, ID 83217

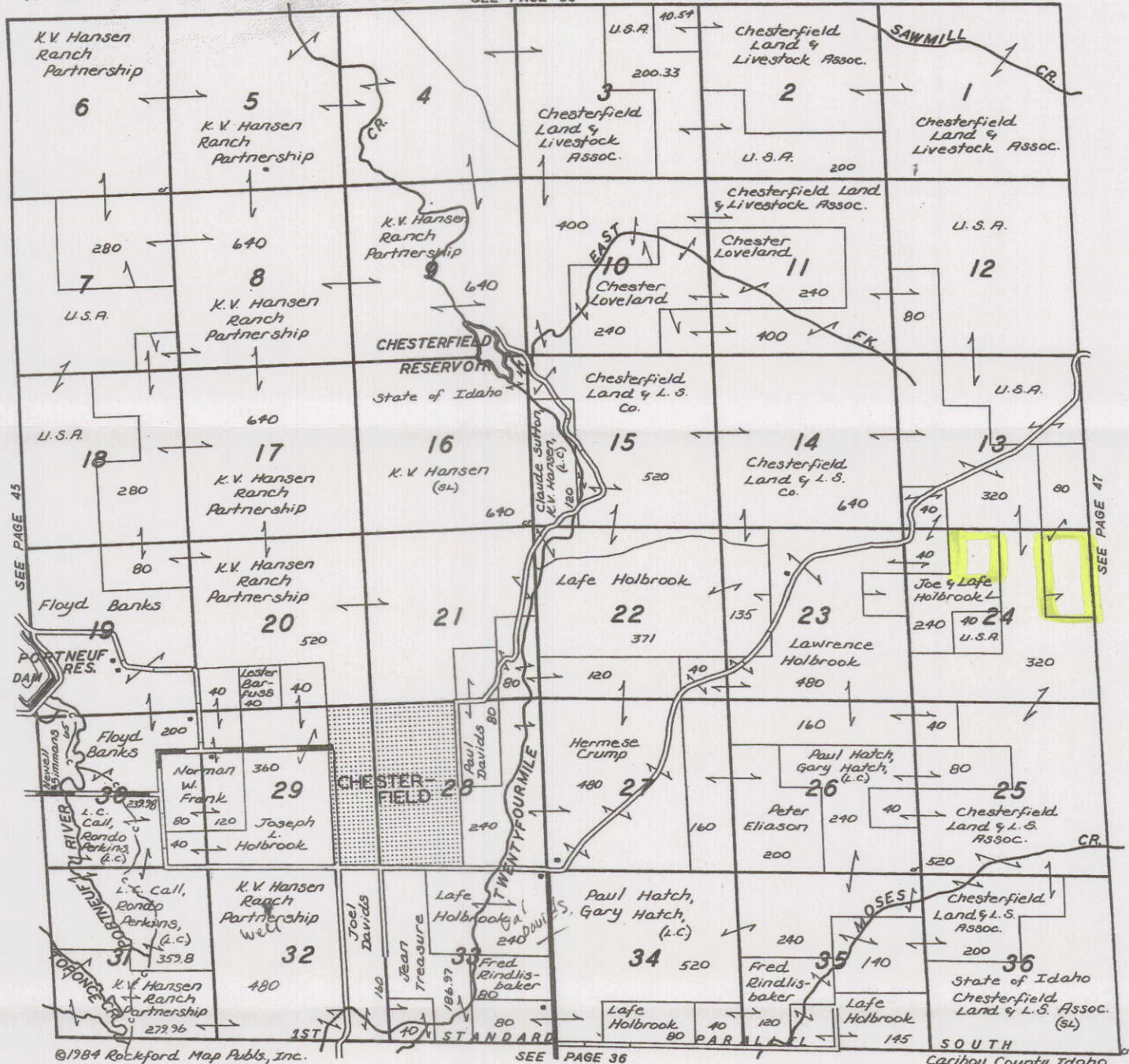
DELINQUENT YEAR

Please advise if you have a change of address.



T.6S.-R.39E.

SEE PAGE 56



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SEE PAGE 36

Caribou County, Idaho
SEE PAGE 37

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Blackfoot, Idaho,**

has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,

"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **Blanche Holbrook**

has been established and duly consummated, in conformity to law, for the southeast quarter of the southeast quarter and the northeast quarter of the southeast quarter of Section thirteen, the east half of the northeast quarter, the east half of the northwest quarter, the southwest quarter of the northwest quarter, and the northwest quarter of the southwest quarter of Section twenty-four, the southeast quarter of the northeast quarter of Section twenty-three in Township six south of Range thirty-nine east and the Lot one, the northeast quarter of the northwest quarter, the west half of the northeast quarter, the west half of the southeast quarter, and the southeast quarter of the southwest quarter of Section nineteen in Township six south of Range forty east of the Boise Meridian, Idaho, containing six hundred thirty-eight acres and seventy-six hundredths of an acre,

according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862).

IN TESTIMONY WHEREOF, I, **Herbert Hoover,**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **SIXTH**

day of **JULY** in the year of our Lord one thousand

nine hundred and **THIRTY-ONE** and of the Independence of the

United States the one hundred and **FIFTY-SIXTH**

By the President: *Herbert Hoover*

By *Leafe E. Dutz*, Secretary.

Emmanuel L. Warren
Recorder of the General Land Office.