

**BLASER, SORENSEN, & HANSEN, CHARTERED
COST ACCOUNT**

P.O. BOX 1047 208-785-4700
BLACKFOOT, ID 83221

DATE 10/1/03

7925

31-51240
472

PAY TO THE
ORDER OF IDAHO DEPARTMENT OF WATER RESOURCES

\$25.00

TWENTY FIVE AND NO/100*****

DOLLARS



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Blackfoot, Idaho 83221
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SHH

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

2004 JAN 21 PM 4 20

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 29-7467
)

Case No. 39576

) ORDER GRANTING MOTION TO FILE
) LATE NOTICE OF CLAIM
)

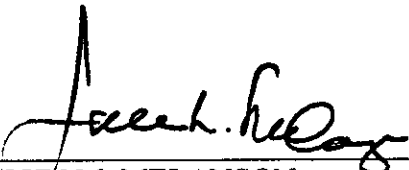
On October 2, 2003, Claimant Union Pacific Railroad filed a *Motion to File Late Notice of Claim*. Hearing was held on the *Motion* January 20, 2004. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for water right 29-7467 is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated January 21, 2004.



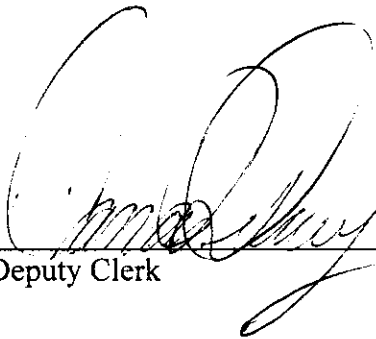
JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the **ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM** was mailed on January 21, 2004, with sufficient first-class postage to the following:

Scott Hansen
PO Box 1047
Blackfoot, ID 83221
Representing: Union Pacific Railroad

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098


Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) UNION PACIFIC RAILROAD Phone (402) 997-3600

Mailing Address 1800 FARNAM ST., OMAHA, NE Zip 68102

2. Date of Priority (Only one (1) per claim) 12/5/78

3. Source of water supply (a) GROUND WATER

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 075 Range 31E Section 20 ,

SW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of POWER

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc).
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DOMESTIC WELL

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1/01 to 12/31 amount 0.020 or 0.60

For COMMERCIAL purposes from 1/01 to 12/31 amount 0.050 or 7.60

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.060 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 8.50 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>12</u> <u>075</u>	<u>31E</u>	<u>20</u>												X					

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? POWER

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

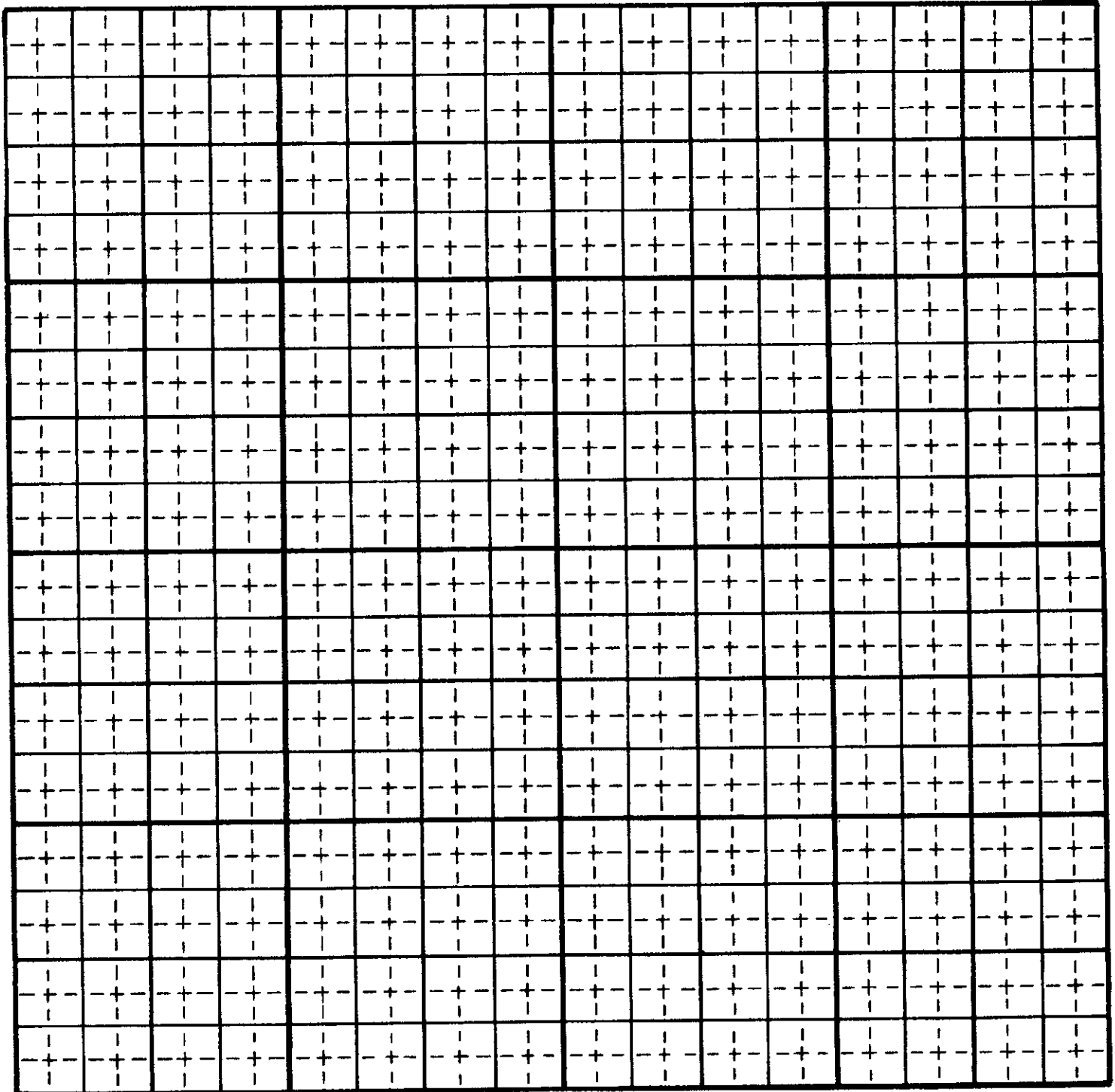
14. Remarks:

Last Name IPRR Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TS 7S, Rng 31E, Sec 20, SW 1/4 SE 1/4



Last Name WPRR Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 29-7467 Permit _____
Decree _____
If applicable provide IDWR Water Right Number 29-7467
Court US FIFTH JUD. DISTRICT Case Number 39576 Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am ATTORNEY Title _____
of UNION PACIFIC RAILROAD Organization _____, that I have signed the foregoing
document in the space below as ATTORNEY Title _____ of UNION PACIFIC RAILROAD Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
Title and Organization ATTORNEY FOR UNION PACIFIC RAILROAD Date 10.1.03

State of Idaho/or _____)
County of BINGHAM) SS.

Subscribed and sworn (or affirmed) before me this 1st day of OCTOBER 19 2003

SEAL

Notary Public FOR STATE OF IDAHO

Residing at BLACKFOOT

My Commission Expires 10/12/06

Please Print Name Julie Miles

17. Notice of Appearance:

Notice is hereby given that I, SCOTT H. HANSEN will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address PO BOX 1047, BLACKFOOT, ID 83221

Date 10.1.03

Last Name UPRR Ident. Number _____