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Form 42-248/42-1409(6) March 26, 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s) _____
 Adjudication Claim No(s): 74-671, 74-672, 74-666, 74-680, 74-682, 74-683
74-2247
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

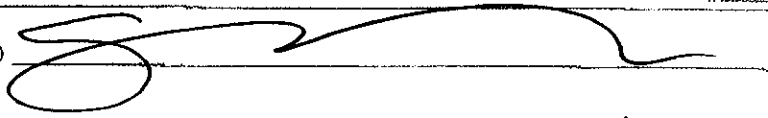
C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Kenny Creek Ranch LLC
4. New Owner/Claimant(s) Kenny Creek Ranch and Land LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P.O. Box 1209
 City, State and ZIP Code Salmon Idaho 83467
 New Telephone Number (801) 745-4420
5. Date you acquired the property 11-29-03

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) 

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

State of Idaho)
 County of Lemhi) SS No. _____
 This instrument was filed for record at the request
 of Alliance Title
 at 3:12 o'clock p.m. 11-29 2003
 and duly filmed and indexed in the records of Lemhi
 County Terri J. Merton
 Ex-Officio Recorder
 By Brenda Autry Deputy
 Fee 900
 Return to AT

WARRANTY DEED

Order No.:307032002L-G

FOR VALUE RECEIVED

Kenny Creek Ranch LLC, an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kenney Creek Ranch and Land, L.L.C, an Idaho Limited Liability Company

whose current address is

P.O. Box 1209, Salmon ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

THE NE1/4NE1/4 AND THE S1/2NE1/4 AND THE SE1/4NW1/4 AND THE S1/2SW1/4NW1/4 AND THE W1/2SW1/4 AND NE1/4SW1/4 OF SECTION 29 AND THE SW1/4SW1/4SW1/4NE1/4 AND THE SE1/4SE1/4NE1/4 OF SECTION 30 AND A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 2 AND 3 AND THE SE1/4NW1/4 AND THE E1/2SW1/4 AND THE SE1/4 OF SECTION 30 AND THE NE1/4 OF SECTION 31, T. 20 N., R. 24 E., BOISE MERIDIAN, LEMHI COUTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 30 FROM WHICH THE SW CORNER OF SAID SECTION BEARS S. 00° 03' 48" W., 5274.03 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 03' 48" W. ALONG THE WESTERLY BOUNDARY OF SAID SECTION 1427.41 FT. TO THE POINT OF BEGINNING;

THENCE S. 88° 28' 25" E. A DISTANCE OF 935.30 FT.;

THENCE S. 66° 12' 27" E. A DISTANCE OF 286.07 FT.;

THENCE N. 69° 05' 10" E. A DISTANCE OF 640.06 FT. TO THE SE CORNER OF SAID SW1/4NE1/4NW1/4 OF SAID SECTION 30;

THENCE S. 89° 20' 15" E., 652.08 FT. ALONG THE NORTHERLY BOUNDARY OF SAID SE1/4NW1/4;

THENCE S. 00° 06' 34" E., 1319.99 FT. ALONG THE EASTERLY BOUNDARY OF SAID SE1/4NW1/4 TO THE SE CORNER OF SAID SE1/4NW1/4;

THENCE S. 89° 18' 15" E., 2619.42 FT. ALONG THE NORTHERLY BOUNDARY OF THE SE1/4 TO THE E1/4 CORNER OF SAID SECTION;

THENCE S. 00° 35' 21" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION A DISTANCE OF 2643.44 FT. TO THE SE CORNER OF SAID SECTION;

THENCE S. 00° 19' 11" W. ALONG THE EASTERLY BOUNDARY OF SECTION 31 A DISTANCE OF 476.86 FT.;

THENCE S. 73° 59' 50" W. A DISTANCE OF 217.79 FT.;

THENCE S. 17° 31' 57" W. A DISTANCE OF 813.32 FT.;

THENCE N. 89° 16' 09" W. A DISTANCE OF 423.89 FT. TO A POINT IN THE CENTER OF OLD LEMHI ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 10° 21' 36" W., 467.05 FT.; N. 12° 47' 12" W., 476.22 FT. TO THE INTERSECTION OF THE CENTERLINE OF 17 MILE ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

S. 78° 25' 02" W., 366.06 FT.; N. 86° 16' 00" W., 286.45 FT.; N. 74° 26' 30" W., 171.32 FT.;

THENCE N. 05° 46' 13" W. A DISTANCE OF 306.23 FT.;

THENCE S. 86° 28' 21" W. A DISTANCE OF 509.81 FT. TO A POINT IN THE CENTER OF THE LEMHI RIVER.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 16° 50' 41" W., 119.00 FT.; N. 29° 16' 46" W., 239.79 FT.;

N. 04° 45' 18" W., 432.97 FT.; N. 03° 56' 28" W., 264.52 FT.;
N. 41° 27' 08" W., 427.03 FT.; N. 62° 58' 29" W., 473.57 FT.;
N. 52° 58' 04" W., 482.91 FT.; N. 30° 15' 03" W., 131.53 FT.;
N. 09° 32' 08" E., 343.79 FT.; N. 42° 40' 55" W., 695.68 FT.;
N. 58° 09' 47" W., 397.09 FT.; N. 36° 07' 02" W., 136.88 FT.;
N. 09° 35' 30" W., 416.03 FT.; N. 54° 24' 15" W., 254.43 FT.;
N. 82° 18' 36" W., 207.36 FT. TO A POINT ON THE WESTERLY BOUNDARY OF
SAID SECTION 30;
THENCE N. 00° 03' 48" E. ALONG SAID BOUNDARY 318.57 FT. TO THE POINT
OF BEGINNING.

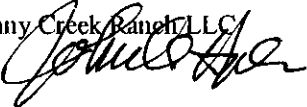
EXCEPTING THEREFROM THAT PORTION LYING WITHIN 17 MILE ROAD AND
LEHIGH COUNTY ROAD.

ALSO EXCEPTING THEREFROM A 1965 BELMONT 10'X52' MOBILE HOME.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11 21 03

Kenny Creek Ranch LLC


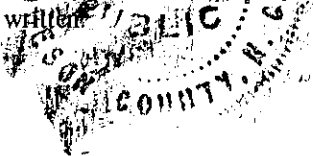
By: _____ By: _____

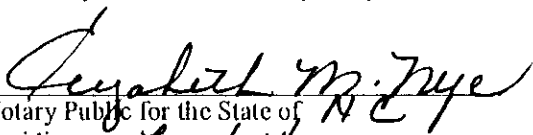
State of NC }
County of ROBESON } ss.

On this 21 NOV 03, before me, a Notary Public in and for said state, personally
appeared JOHN D. HEPLER

known or identified to me to be the Managers of the Limited Liability Company of Kenny Creek Ranch LLC, and
the managers who subscribed said limited liability company name to the foregoing instrument, and acknowledged to
me that they executed the same in said limited liability company name.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.




Notary Public for the State of
Residing at: Lumberton
Commission Expires: 9-30-05

State of _____ }
County of _____ } ss.

On this _____, before me, a Notary Public in and for said state, personally
appeared _____

known or identified to me to be the Managers of the Limited Liability Company of Kenny Creek Ranch LLC, and
the managers who subscribed said limited liability company name to the foregoing instrument, and acknowledged to
me that they executed the same in said limited liability company name.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.

Notary Public for the State of
Residing at:
Commission Expires:

N. 04° 45' 18" W., 432.97 FT.; N. 03° 56' 28" W., 264.52 FT.;
 N. 41° 27' 08" W., 427.03 FT.; N. 62° 58' 29" W., 473.57 FT.;
 N. 52° 58' 04" W., 482.91 FT.; N. 30° 15' 03" W., 131.53 FT.;
 N. 09° 32' 08" E., 343.79 FT.; N. 42° 40' 55" W., 695.68 FT.;
 N. 58° 09' 47" W., 397.09 FT.; N. 36° 07' 02" W., 136.88 FT.;
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 SAID SECTION 30;

THENCE N. 00° 03' 48" E. ALONG SAID BOUNDARY 318.57 FT. TO THE POINT
 OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN 17 MILE ROAD AND
 LEMHI COUNTY ROAD.

ALSO EXCEPTING THEREFROM A 1965 BELMONT 10'X52' MOBILE HOME.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. and that Lease to Don Hatch ending April 1, 2004.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/19/2003

Kenny Creek Ranch LLC

William C. Fields / member
 By: _____

By: _____

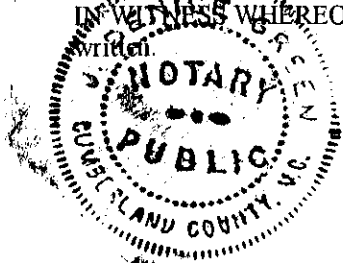
State of NC }
 County of Cumberland } ss.

On this 19th day of Nov. 2003, before me, a Notary Public in and for said state, personally appeared

William C. Fields

known or identified to me to be the Managers of the Limited Liability Company of Kenny Creek Ranch LLC, and the managers who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that they executed the same in said limited liability company name.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



J. Louise Green
 Notary Public for the State of NC
 Residing at: 112. E. Edinborough Ave.
 Commission Expires: 2-5-06 Raeford, NC 28376

State of _____ }
 County of _____ } ss.

On this _____, before me, a Notary Public in and for said state, personally appeared _____

known or identified to me to be the Managers of the Limited Liability Company of Kenny Creek Ranch LLC, and the managers who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that they executed the same in said limited liability company name.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

 Notary Public for the State of
 Residing at:
 Commission Expires:



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

2003 NOV 12 PM 2:29

- The name of the limited liability company is: Kenney Creek Ranch, Ltd
Land LLC.
- The address of the initial registered office is: 5 Homestead Lane, P.O. Box 1209
Salmon, Idaho 83467 and the name of the initial registered agent at that address is: Stephen L. Young
- The mailing address for future correspondence: 5 Homestead Lane, P.O. Box 1209, Salmon, Idaho 83467
- Management of the limited liability company will be vested in:
Manager(s) ☐ or Member(s) ☒ (please check the appropriate box)
- If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the members, list the name(s) and address(es) of at least one initial member.

Name	Address
<u>Stephen L. Young</u>	<u>5 Homestead Lane, P.O. Box 1209</u>
<u></u>	<u>Salmon, Idaho 83467</u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

- Signature of at least one person responsible for forming the limited liability company:

Signature [Signature]

Typed Name Stephen L. Young

Capacity member and registered agent

Signature

Typed Name

Capacity

Secretary of State use only

IDAHO SECRETARY OF STATE
11/12/2003 05:00
CK: 849181681 CT: 174290 BH: 711198
1 @ 100.00 = 100.00 ORGAN LLC # 2
1 @ 20.00 = 20.00 CORP SUR # 3
1 @ 20.00 = 20.00 EXPEDITE C # 4

cm:slc forms/articles/organization.pdf
Revised 01/2001