

JANUARY 9, 2004

ELEANOR L. GLENN
5073 N. FARROW
BOISE, IDAHO
83713

RECEIVED

JAN 14 2004

WATER RESOURCES
WESTERN REGION

TO WHOM IT MAY CONCERN:

PLEASE FIND ENCLOSED A COPY OF AN IDWR NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP, A COPY OF THE DEED TO THE PROPERTY, A COPY OF THE PLAT OF SURVEY OF THE PROPERTY, AND A COPY OF A GENERAL POWER OF ATTORNEY FOR ROBERT J. GLENN. PER YOUR REQUEST, ALL FORMS HAVE BEEN PROPERLY FILLED OUT AND THE ABOVE DOCUMENTS ATTACHED. THANK YOU FOR YOUR ASSISTANCE IN THIS TRANSFER.

SINCERELY,



ROBERT J. GLENN FOR ELEANOR L. GLENN HER AIF

Attn: Scott King

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
2-10196	2-10196	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A

B. A copy of the most recent **DEED**, **TITLE POLICY**, **CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

COTTONWOOD MUTUAL CANAL CO.
c/o RINGERT CLARK CHARTERED

4. New Owner/Claimant(s)

ELEANOR L. GLENN

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

5073 N FARROW

City, State and ZIP Code

BOISE, IDAHO 83713

New Telephone Number

608 850-5896

5. Date you acquired the property

6/25/99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>#2-10196</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
<u>Irrigation</u>	<u>.030 CFS</u>	<u>1.47 ACRES</u>
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Eleanor L. Glenn by Robert J. Glenn
(include title if applicable) her attorney-in-fact

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by JB Date 1-15-04 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Order No. 8357

WARRANTY DEED**316233**

FOR VALUE RECEIVED

Seana K. Daly, a single woman

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

James A. Glenn and Eleanor L. Glenn, husband and wife

GRANTEE(s) whose address is: 5073 N. Farrow Street, Boise, Idaho 83713-1816

the following described real property in ELMORE County, Idaho, to wit:

Township 5 South, Range 10 East, Boise Meridian, Elmore, Idaho.

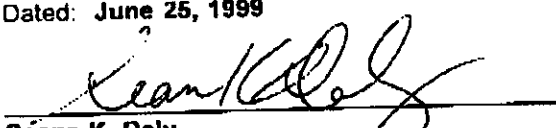
Section 32: Part of Government Lot 1

Commencing at the northeast corner of said Lot 1; thence North 89°59' West 799.84 feet along the northerly boundary of said Lot 1 to the southerly boundary of land conveyed to the City of Glenns Ferry; thence South 60°29' West 45.01 feet along said southerly boundary to the easterly right of way boundary of the Northwest Pipeline, Inc. easement and the True Point of Beginning; thence South 60°29' West 256.51 feet along said southerly boundary; thence South 29°31' East 263.33 feet; thence North 44°39'48" East 331.86 feet to the easterly right of way boundary of said Northwest Pipeline, Inc. easement; thence North 49°28'42" West 183.91 feet along said easterly right of way boundary to the True Point of Beginning.

Subject To: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 25, 1999

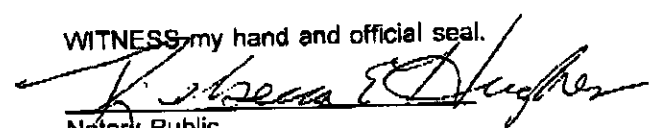

 Seana K. Daly

State of Idaho

County of Elmore

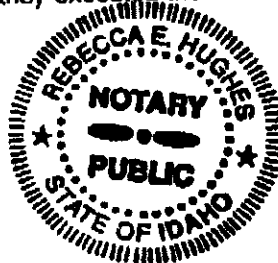
On this June 25, 1999, before me, a notary public in and for said State, personally appeared Seana K. Daly personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

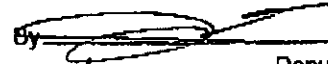

 Notary Public

Residing at: Mountain Home, Idaho

Commission Expires: 1/30/04



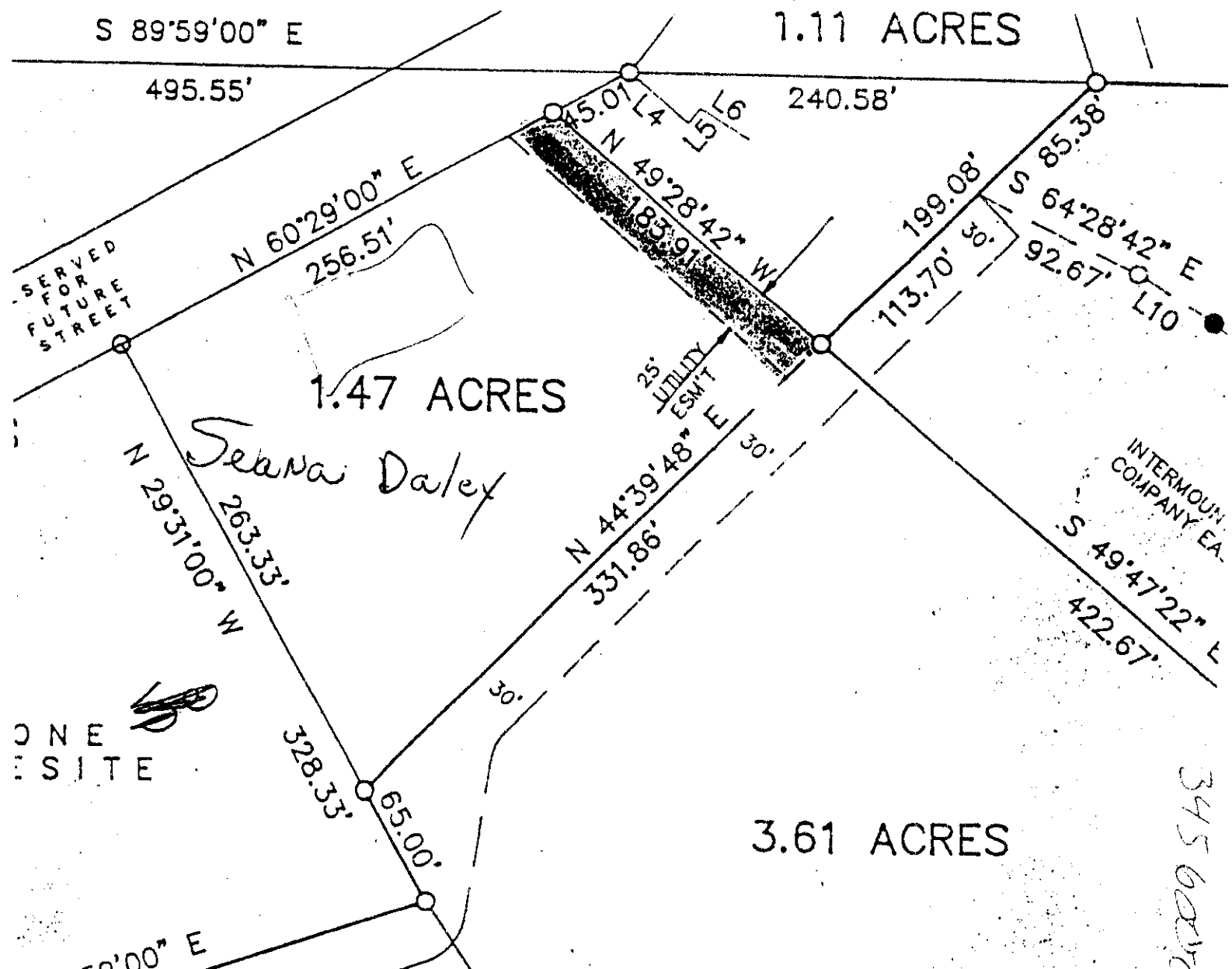
e:8357wd

ELMORE COUNTY, IDAHO ss
Request of**FIRST AMERICAN**Time 4:46 P MDate June 28, 1999
GAIL L. BEST, RecorderBy 
Fee \$3.00 Deputy

Legal Description:

Section 32: Part of Government Lot 1

Commencing at the northeast corner of said Lot 1; thence North 89°59' West 799.84 feet along the northerly boundary of said Lot 1 to the southerly boundary of land conveyed to the City of Glenn's Ferry; thence South 60°29' West 45.01 feet along said southerly boundary to the easterly right of way boundary of the Northwest Pipeline, Inc. easement and the True Point of Beginning; thence South 60°29' West 256.51 feet along said southerly boundary; thence South 29°31' East 263.33 feet; thence North 44°39'48" East 331.86 feet to the easterly right of way boundary of said Northwest Pipeline, Inc. easement; thence North 49°28'42" West 183.91 feet along said easterly right of way boundary to the True Point of Beginning.



RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

KNEELAND, KORB, COLLIER & LEGG
P.O. Box 249
Ketchum, Idaho 83340
Our File No.

(Space above line for Recorder's Use)

DURABLE GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, ^{at J.N.} that I, James A. Glenn and Eleanor L. Glenn, husband and wife, of ~~Blaine~~ Blaine County, Idaho do hereby make, constitute and appoint our son, Robert J. Glenn, our true and lawful attorney for us and in our names to do anything and everything that we could do if personally present, hereby ratifying and confirming all that our said attorney or his substitute or substitutes shall lawfully do or cause to be done by virtue thereof. This Power of Attorney shall not be affected by disability of the principal.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of Jan, 199~~5~~⁶.

James A. Glenn
James A. Glenn

Eleanor L. Glenn
Eleanor L. Glenn

STATE OF IDAHO)
 Ada)
County of ~~Blaine~~) ss.

On this 12 day of January, 199⁶, before me, the undersigned, a Notary public in and for said State, personally appeared James A. Glenn Eleanor L. Glenn, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(seal)

[Signature]
NOTARY PUBLIC for Idaho
Residing at Meridian, Id.
Commission Expires 12/2/99

realwk\glenn.6

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 2-10196

WATER RIGHT NUMBER: 2-10196

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	COTTONWOOD MUTUAL CANAL CO C/O RINGERT CLARK CHARTERED PO BOX 2773 BOISE, ID 83701 (208)342-4591
Attorney	WILLIAM F RINGERT RINGERT CLARK PO BOX 2773 BOISE, ID 83701-2773 (208)342-4591

Priority Date: 02/25/1963

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SNAKE RIVER	COLUMBIA RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.030 CFS	5.00 AF
	<u>Total Diversion:</u>	0.030 CFS	5.00 AF

Location of Point(s) of Diversion

SNAKE RIVER	SE1/4NW1/4SE1/4	Sec. 12, Twp 05S, Rge 10E, B.M.
ELMORE County		
SNAKE RIVER	NE1/4SE1/4	Sec. 12, Twp 05S, Rge 10E, B.M.
ELMORE County		

Place of UseIRRIGATION Within ELMORE County

T05S R10E S32 Lot 1 NENE 1.5

Total Acres: 1.5

Conditions of Approval:Remarks:

- The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
This claim is the result of a split for a portion of 02-10190 per Transfer 68552 approved 8/16/01. For transfer conditions of approval and remarks see copy of transfer in adjudication file.